

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE         | NATURE OF WORK  | PRESENT OWNER AND ADDRESS           | CONTRACTOR & ADDRESS | FINALED BY | DATE     |
|----------|------------------------------|----------------------------|---|-------------------------------------|----------------------|------------|----------|
| 1-29-73  | Elect. & Bldg. / 3,000.00    | A-477 \$32.00<br>213585    | Add partitions in / suite of off. bldg.                     | 455-Complex-McKeon                  | Owner                | Reynolds   | 10-7-74  |
| 2/16/73  | Bldg. 2,500.00               | A-1212 32.00<br>2-141660   | Int. office ptn. in office bldg.                            | McKeon Const.                       | Owner                | Callaway   | 2-14-73  |
| 4-6-73   | Sign \$400.00                | S-7749 10.00               | Erect Sign  | Jacobs-Davis-Hughes                 | Pacific Neon         | Callaway   | 5-23-80  |
| 1-14-74  | Elect. \$100                 | B-4 Gratis                 | Hook up elect sign  | Bank of Montreal                    | Ad-Art Signs Inc     | McDonnell  | 2-18-74  |
| 1-14-74  | Sign \$700                   | S-8020 \$15                | Sign  | Bank of Montreal                    | Ad-Art Signs Inc     | "          | 2-18-74  |
| 1-14-74  | Sign \$700                   | S-8021 \$15                | Sign  | Bank of Montreal                    | Ad-Art Signs Inc     | "          | 2-18-74  |
| 1-31-74  | B-E-M-P \$60,000             | B-410 \$323.50<br>F-2460   | Remodel portn of 1st floor for bank                         | McKeon Const.                       | HiRise Interiors     | McDonnell  | 10-22-74 |
| 12-16-74 | B-E \$2,200.                 | B-9781 \$32.               | Interior remodel-off 6th & 7th floors                       | Four-FiftyFive                      | Owner                | McDonnell  | 3-5-75   |
| 1-28-75  | Elect. \$550                 | C-611 \$10.                | Inst receptacle for xerox machine                           | Roger E. Johnson                    | Owner                | McDonnell  | 3-17-75  |
| 12-19-67 | Bldg. \$139.00               | F-9232 \$258.50            | Inst partitions for suites # 255,265, 310,375,435,525 & 855 | McKeon Const                        | McKeon Const         | Callaway   | 1-21-69  |
| 7-30-75  | B.E. \$1,000                 | C-5965 \$15.<br>F8029      | Remodel Offices in Suite 205                                | 455 Capitol Mall Complex            | Owner                | Barbato    | 8-12-75  |
| 3/18/77  | B.M.E. \$ 80,000.00          | E-1904 \$ 419.50           | Interior remodel for Law Office                             | Diepanbrook, Wolff Plant & Hannegar | SMF Corp             | Callaway   | 8-22-75  |
| 6/3/77   | B. E. \$ 18,800.00           | E-3912 \$ 190.00<br>G-0766 | Interior remodel suites in office bldg.                     | Sacto Holding Co.                   | Owner                | Callaway   | 5/25/77  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-477      | R343 F454           | C-611      | R404 F343           | C-611      | R557 F456           |
| A-1212     | R345 F140           | F-9232     | R 231 F 101-114     | B-410      | R557 F454           |
| S-7749     | R 345 F 370         | C-5965     | R421 F642           | B-9781     | R557 F452           |
| A-477      | R557 F453           | E-1904     | R476 F001           | S-8020     | R557 F452           |
| A-1212     | R557 F451           | C-5965     | R557 F455           | S-8021     | R557 F452           |
| B-4        | R373 F519-520       | E-1904     | R476 F002-14-plans  | F-9232     | R557 F456           |
| B-8020     | R373 F519-520       | E-3912     | R483 F462           | E-1904     | R663 F480           |
| S-8021     | R373 F519-520       | E-3912     | R483 F463-465-plans | B-410      | R659 F559           |
| B-410      | R375 F339           | E-3912     | R483 F463-465-plans | E-1904     |                     |
| B-9781     | R401 F586           | E-3912     | R557 F451           |            |                     |

CARD #2

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |  |   |              |  |         |                                       |                    |               |      |
|------------------------------------|--|---|--------------|--|---------|---------------------------------------|--------------------|---------------|------|
| JOB ADDRESS                        |  | 455 - Capitol Mall, <del>Suite #190</del> |              |  |         |                                       |                    |               |      |
| SUBDIVISION                        |  |   |              |  |         | REMARKS AND/OR VARIANCES Office bldg. |                    |               |      |
| LOT NO.                            |  | ASSES SORS PARCEL NO.                     |              | 9-17-73 occupied up final - said notice Calloway<br>9-20-73 Sub Letter rec. up final R.C. pd |         |                                       |                    |               |      |
| CENSUS TRCT NO.                    |  | FIRE ZONE NO.                             |              |  |         |                                       |                    |               |      |
| OCCUPANCY GROUP                    |  | CONSTRUCTION TYPE                         |              |  |         |                                       |                    |               |      |
| FIRST FL. AREA                     |  | TOTAL FLOOR AREA                          |              |  |         |                                       |                    |               |      |
| NO. OF ROOMS                       |  | NO. OF APARTMENTS                         |              |  |         |                                       |                    |               |      |
| NO. OF STORIES                     |  | BUILDING HEIGHT                           |              |  |         |                                       |                    |               |      |
| ROOF CONSTR.                       |  | EXT. WALL CONSTR.                         |              |  |         |                                       |                    |               |      |
| USE ZONE                           |  | PARKING SPACES REQD.                      |              |  |         |                                       |                    |               |      |
| FIRE SPRKLR. SYS.                  |  | FIRE ALARM SYSTEM                         |              |  |         |                                       |                    |               |      |
| WET STD. PIPES                     |  | DRY STANDPIPES                            |              |  |         |                                       |                    |               |      |
| HIRE HYDRANTS                      |  | CITY TREES TO BE RMVD.                    |              |  |         |                                       |                    |               |      |
| BUILDING SIZE                      |  | WDTH.                                     | FT. X LGTH.  | FT=  | SQ. FT. |                                       |                    |               |      |
| SET BACK REQU'M'TS.                |  | LEFT SIDE                                 | FT. RT. SIDE | FT.  |         |                                       |                    |               |      |
|                                    |  | FRONT                                     | FT. REAR     | FT.  |         |                                       |                    |               |      |
| TITLE                              |  | NAME                                      |              | LICENSE NO.  |         | ADDRESS                               |                    |               |      |
| OWNER                              |  |   |              |  |         |                                       |                    |               |      |
| GEN. CONTRACTOR                    |  |   |              |  |         |                                       |                    |               |      |
| ARCHITECT                          |  |   |              |  |         |                                       |                    |               |      |
| ENGINEER                           |  |   |              |  |         |                                       |                    |               |      |
| ELECT. CONTR.                      |  |   |              |  |         |                                       |                    |               |      |
| PLUMBING CONTR.                    |  |   |              |  |         |                                       |                    |               |      |
| MECH. CONTR.                       |  |   |              |  |         |                                       |                    |               |      |
| VALUATION                          |  | PERMIT FEE:-                              |              | PLAN CHECK FEE:-   |         | PENALTY FEE:-                         |                    |               |      |
|                                    |  |   |              | PERMIT NO.   |         | DATE:-                                |                    |               |      |
| SEWER INCL. FEE:-                  |  | STATE S.M.I. FEE:-                        |              | R.D.F. FEE:-   |         |                                       |                    |               |      |
| TOTAL FEES:                        |  |   |              |  |         |                                       |                    |               |      |
| FINAL INSPECTIONS                  |  | BUILDING BY                               | DATE         | ELECTRICAL BY  | DATE    | PLUMBING BY                           | DATE               | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY |  |   |              |  |         |                                       |                    | DATE:-        |      |
| MICROFILM RECORD                   |  | PLANS & APPLICATION                       | REEL NO:-    | FRAME NO:-   | TO      |                                       |                    |               |      |
|                                    |  | INSPECTION RECORD                         | REEL NO:-    | FRAME NO:-   | TO      |                                       | JOB FILE REEL NO:- | F. NO         | TO   |