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| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS -8309 Anton Way | AREA 5C |
| BUILDING BY <i>D. Lutz</i> | DATE <i>2/24/82</i> | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 125 Ehrhardt Estates | | | |
| ELECTRICAL BY <i>H-9411 D. Lutz</i> | DATE <i>2/24/82</i> | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY <i>B. Lutz</i> | DATE <i>2/24/82</i> | CONTRACTOR | 10144 Fair Oaks Blvd. F0. Ca. | 95628 | 25042 | 961-3080 |
| MECHANICAL BY <i>B. Lutz</i> | DATE <i>2/24/82</i> | OWNER | Centex Homes of Ca. Inc. | | | |
| CERTIFICATE OF OCCUPANCY | DATE | ARCH. ENGR. | 5710 C Garfield Ave. | 95841 | 772 | 338-4455 |
| ISSUED BY | DATE | CONST. LOAN LENDER | Shaw & Assoc. | | | |

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|-----------------------|------------|----------|---|----------------|------|-----|--|---------------|----------------|------------|-------------|------------|--------------------------|---------------------------------------|
| MICROFILM RECORD | | R689F129 | | NO. OF STORIES | | | | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| PLANS AND APPLICATION | | 1 | comp | | 1000 | 439 | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | NATURE OF WORK IN DETAIL | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | Construct new dwelling with attached garage. | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | MP 1000 | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | Street Width 50' | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | MPR 666 F 357-398 + MPR 667 F 621-628 | | | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | REMARKS AND/OR VARIANCES <i>Final</i> R710F143 | | | | | | | | | | | |
| | | | VALUATION \$ 20,417.00 | | | | | | | | | | | |
| | | | ISSUED BY: Ritchie | | | | | | | | | | | |
| | | | DATE ISSUED 8-28-81 | | | | | | | | | | | |
| | | | BUILDING PERMIT FEE \$ 266.00 | | | | | | | | | | | |
| | | | PLAN CHECK FEE \$ | | | | | | | | | | | |
| | | | RDF FEE \$ 385.00 | | | | | | | | | | | |
| | | | S.M.I. FEE \$ 1.43 | | | | | | | | | | OCCUP. GROUP | |
| | | | REG. SEWER FEE \$ county | | | | | | | | | | | |
| | | | BRIDGE FEE \$ | | | | | | | | | | CONST. TYPE | |
| | | | CONST. TAX \$ 204.17 | | | | | | | | | | | |
| | | | WDF 70.00 | | | | | | | | | | | |
| | | | TOTAL FEES \$ 926.60 | | | | | | | | | | OFFICE COPY REV. 9/79 | |

