5100 B Street

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 5-11-76 | P $233.76 | D-3380 | New water heater Dwl.g | J. Renucci<br>Same | Ray O. Cook Mech<br>5534 ElvasAve | Collins | 5-21-76 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-3380 | R443 F 468 | | | | |
| D3380 | R445 F 324 final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 5101 B Street | A-1 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 52 Lagomarsino Terrace | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Jones | 5-20-60 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | ~~XXX~~ Owner | | | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |
| OWNER | Joe Barbasto | | 2210 C Street | | | |
| CONST. LOAN LENDER | | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Const. duplex & garage

| | |
|---|---|
| PERMIT NO. S.P. - | C-8739 |
| ISSUED BY | |
| ISSUANCE DATE | 5-8-58 |
| VALUATION | $ 18,000 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 42 | FRAME NO:- 1044 | TO 1050 | | |
| INSPECTION RECORD | REEL NO. 4413 | FRAME NO:- 409 | TO COMB. | | |
| JOB FILE | REEL NO. | FRAME NO:- | TO | | |

REMARKS AND/OR VARIANCES

Dwlg.

BI-FI-R