

CITY OF SACRAMENTO

Permit No: 9802239

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 5331 REXLEIGH DR SAC

Sub-Type: NSFR

Parcel No: 1171240020  
N

ARLINGTON PARK CREEKSIDE UNIT 4 LOT 20 Housing (Y/N):

CONTRACTOR

CALIFORNIA HOMES  
3031 WEST MARCH LN #133  
STOCKTON CA 95219  
Phone: 209-951-5444

OWNER

R E DEVELOPMENT CORP  
3031 W MARCH LN 133-S  
STOCKTON CA 95219  
Phone:

ARCHITECT

Phone:

Nature of Work: NEW SFD MP 1080

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 488794 Date 4/20/98 Contractor Signature \_\_\_\_\_  
3/30/2000

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 4/20/98 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Golden Eagle Policy Number NWC-476870-00

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/20/98 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:

BLDG PERMIT NO:

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1				
SRCSD				
CONSTRUCTION				
IN-LEU				
<b>TOTAL FEE</b>				<b>2796</b>

ADN:

RECEIVED:

WARD/PHONE:

DATE: 20

APPLICANT ADDRESS:

5331 Rowleigh Dr

OWNER:

MAILING ADDRESS:

DATE:

TIME:

DATE:

TIME:

# ENGEL INSULATION, INC.

CALIFORNIA CONTRACTOR'S LICENSE #745646  
460 Roseville Road • Roseville, CA 95678  
(916) 786-2088 / (916) 969-6191

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS. CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

TRACT \_\_\_\_\_ LOT \_\_\_\_\_  
STREET 5331 Berkeley Dr CITY \_\_\_\_\_

EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 13

CEILING AREA: BATT \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 38

CEILINGS: BLOWN IN \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

SQUARE FOOTAGE \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

FLOOR AREA \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

EXTERIOR KNEEWALL \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

INTERIOR KNEEWALL \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE 13

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

APPLIED CAULK & SEALANT TO ALL EXTERIOR  
OPENINGS & PENETRATIONS

YES \_\_\_\_\_ NO \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CALIFORNIA CONTRACTORS \_\_\_\_\_  
DATE \_\_\_\_\_

DATE 4/29/98



INSTALLATION CARD  
WESTERN ONE KOTE STUCCO SYSTEM  
WESTERN STUCCO PRODUCTS CO. INC.



ICBO Evaluation Service, Inc.  
Report No. 3899

Date of Job Completion \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Plastering Contractor

Name W. R. AL LATH AND PLASTERING

Address 141 S. PRIEST RD FRENCH CAMP, CALIF 95231

Telephone Number (209) 982-4607

Approved Contractor License Number as  
issued by Western Stucco Products #352

I hereby certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

*[Handwritten Signature]*  
Signature of authorized representative of plastering contractor

Date \_\_\_\_\_

Installation card must be presented to the building inspector after completion of work and before final inspection.

NO 001247

FIGURE NO. 3

# Certification of Compliance

## School District Development Fees

*Print in type of Printing, press hard for four copies*

### PART I To be completed by the APPLICANT

OWNER'S NAME \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROJECT ADDRESS 5331 Rexleigh Dr  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. 20  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_  
 APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

### PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER \_\_\_\_\_  
 BUILDING TYPE \_\_\_\_\_  
 RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

### PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. \_\_\_\_\_

EXEMPT	COMMENTS
RESIDENTIAL APT/CONDO	<u>1080</u> SQ FT X \$ <u>1.93</u> = \$ <u>2084.40</u>
COMMERCIAL/INDUSTRIAL	_____ SQ FT X \$ _____ = \$ _____
OTHER FEE TYPE	<u>1080</u> SQ FT X \$ <u>1.34</u> = \$ <u>1447.20</u>
TOTAL FEES COLLECTED	<u>1080</u> <u>3.27</u> = \$ <u>3531.60</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage on this project will require an amendment to the Certificate of Compliance.

I, \_\_\_\_\_, authorized school district official, hereby certify that the requirements of Government Code Section 65995 and \_\_\_\_\_ authorized requirements have been complied with by the above signed applicant.

### AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

*pd  
4-20-98*

*Cr # 027781  
amt 23,001.38*

City of \_\_\_\_\_  
 Planning Department  
 \_\_\_\_\_

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**FEE SUMMARY**  
**FOR PERMIT #9802239**  
as of 03-24-1998 Permit Status: **APPLIED**

Site Address: **5331 REXLEIGH DR SAC**  
Parcel No 1171240020

CONTRACTOR  
CALIFORNIA HOMES  
303 WEST MARCH LN #133  
STOCKTON CA 95219  
Phone: 209-951-5444

OWNER  
R E DEVELOPMENT CORP  
3031 W MARCH LN 133-S  
STOCKTON CA 95219  
Phone:

ARCHITECT  
Phone:

**Nature of Work:** NEW SFD MP 1080

Permit Valuation: \$73,626.04  
Square Footage: 1572

Building Permit.....	\$865.00	Water Development Fee:	\$1,835.00
Plan Review/Processing:	\$145.50	Sewer Development Fee:	\$0.00
Strong Motion Fee.....	\$7.36	Regional Sanitation Fee:	\$0.00
Coach Recording Fee.....	\$0.00	Bell Avenue Sewer.....	\$0.00
Manuf Housing Fee.....	\$0.00	Granite Park Fee.....	??
Auth to Start Work.....	\$0.00	Pocket Area Bridge.....	\$0.00
Penalty Fee.....	\$0.00	Pocket Area Road.....	\$0.00
Inspections.....	\$0.00	Quimby Park Fee.....	\$0.00
Cert of Occupancy.....	\$0.00	Housing Trust Fund.....	\$0.00
Replace Cards/Plans.....	\$0.00	Natomas Dev Fees.....	\$0.00
Hsg Process/Surcharge:	\$0.00	FBA-South Natomas.....	\$0.00
Technology Fee.....	\$40.42	FBA-Jacinto Creek.....	\$0.00
City Bus Oper Tax.....	\$29.45	Amount Deferred.....	\$0.00
Const Excise Tax.....	\$589.01	Refund.....	\$0.00
Res Const Tax.....	\$385.00		
Processing Fees.....	\$51.00		
Review Fees.....	??	Subtotal.....	\$3,947.74
		Additional Fees.....	\$0.00
		<b>TOTAL FEES.....</b>	<b>\$3,947.74</b>
		Payments.....	\$145.50
		<b>BALANCE DUE.....</b>	<b>\$3,802.24</b>

# CITY OF SACRAMENTO CASHIER'S WORKSHEET

RECEIPT NUMBER: R9802769

TRANSACTION DATE: 3/24/98  
 TRANSACTION AMOUNT: 777.00  
 NOTATION: PLN CK FEES PD BASED ON 97 VALUE

ARLGTNPKCRK432098

Set Member	Paid	Set Member	Paid
9802239	145.50	9802240	145.50
9802241	189.78	9802242	173.00
9802243	123.22		

**TRANSACTION LIST**

Type	Method	Description	Pymt Amount
Payment	Cash		777.00

**RECEIPT ACCOUNT ITEM LIST**

Item#	Description	Account	Total Fee	Prev Pymt	Current Pymt
1100	Permit--Building	200/201/222	5,011.65	.00	.00
1210	Plan Ck--Building Res	204/265	842.62	.00	777.00
1500	Process--Flood	219	85.00	.00	.00
1510	Process--Addressing	219	85.00	.00	.00
1530	Process--School Impact	219	85.00	.00	.00
1600	Strong Motion (SMI)	207	46.28	.00	.00
1710	Construction Excise Tax	208	3,703.39	.00	.00
1730	City Business Oper Tax	206	185.16	.00	.00
1750	Technology Surcharge	259	234.17	.00	.00
1800	Water Development Fee	211	9,175.00	.00	.00

*Bal. due  
20,601.26*

# California Homes

3031 W March Lane • Suite 133-South • Stockton, CA 95219 • (209) 951-5444  
Facsimile (209) 951-2619

March 19, 1998

Jim DeCosta, Plan Checker  
City of Sacramento Building Department  
1231 I Street, Room 200  
Sacramento, Ca.

Re: Permit Applications for Arlington Park  
Creekside Phase 4:

Dear Jim:

Per our previous conversations attached are to following  
for each lot to make up the permit application package for  
Lots 19-23.

1. Executed permit application form.
2. Check for the plan check fee.
3. 2 Plot Plans.
4. 1 copy of our Workers Comp. Insurance Certificate.
5. 11 x 17 of the floor plan with square footages, APN  
and address added.

We propose to pull the permits approximatly March 26,  
1997. Please FAX me a price quote, broken down by lot, at  
(209) 951-2619.

Please feel free to call me if you have any questions.  
Your office is a pleasure to work with.

Sincerely



Roy Van Dorst  
Director of Development

cc: David Smith  
Lorie Deem  
Todd Chrisman

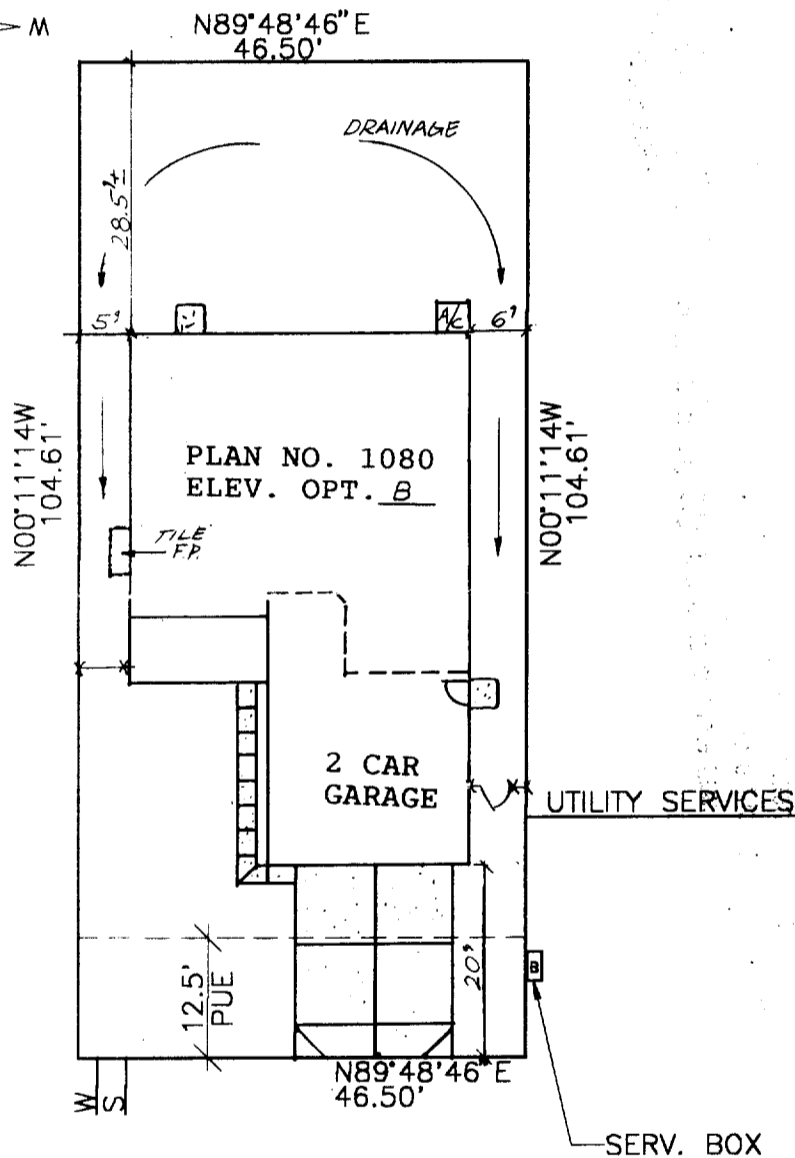
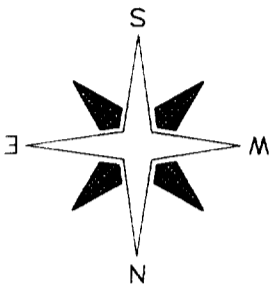


# California Homes

3031 West March Lane  
Stockton, California 95219

Suite 133-South  
Corp. Office (209) 951-5444

## ARLINGTON PARK; CREEKSIDE SACRAMENTO, CALIFORNIA. UNIT #4 SCALE: 1"-20' LOT #20 APN 117-124-020



### 5331 REXLEIGH DRIVE

MEASUREMENTS ARE APPROXIMATE.  
CALIFORNIA HOMES RESERVES THE  
RIGHT TO ALTER WITHOUT PRIOR  
WRITTEN NOTICE OR OBLIGATIONS.

FINISHED FLOOR SHALL BE 18\"/>  
MINIMUM ABOVE TOP OF CURB

#### ALTERATIONS TO GRADING

THE GRADING AND DRAINAGE IS REQUIRED TO CONFORM WITH THE UNIFORM BUILDING CODE AND LOCAL AGENCY REQUIREMENTS.  
AT FINAL INSPECTION, THE LOCAL AGENCY INSPECTS THE GRADING AND DRAINAGE FOR COMPLIANCE WITH LOCAL DRAINAGE  
REQUIREMENTS. CALIFORNIA HOMES IS NOT RESPONSIBLE FOR CHANGES MADE TO THE GRADING OR DRAINAGE SWALES.

SHOULD YOU WISH TO CHANGE THE DRAINAGE PATTERN DUE TO LANDSCAPING OR OTHER REASONS, BE SURE THAT A PROPER  
DRAINAGE METHOD IS RETAINED.

WITHSIGNING BELOW, I INDICATE THAT I UNDERSTAND THE IMPORTANCE OF MAINTAINING A PROPER GRADING AND  
DRAINAGE SYSTEM.

HOMEOWNER \_\_\_\_\_

DATE \_\_\_\_\_

*RVD 3/18/98*