

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | |
|--|--|--|--|-------------------|--|--|--|--------------------------|--|--|--|
| PROPERTY PARCEL NO. | | | | JOB ADDRESS | | | | | | | |
| 1600 Claudia Drive | | | | 3 | | | | | | | |
| INSPECTION AREA | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | |
| BUILDING BY | | | | Court | | | | | | | |
| DATE | | | | | | | | | | | |
| 5/16/55 | | | | | | | | | | | |
| TITLE AND NAME | | | | | | | | | | | |
| OWNER | | | | E. A. Corum & Son | | | | | | | |
| GEN. CONTR. | | | | | | | | | | | |
| ELEC. CONTR. | | | | Owner | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | |
| BLDG. WIDTH | | | | BLDG. LENGTH | | | | TOTAL HEIGHT | | | |
| NO. OF STORIES | | | | ROOMS | | | | NO. OF FLOORS | | | |
| AREA 1st FLOOR | | | | TOTAL AREA | | | | C.S.D. | | | |
| C.I. CASE | | | | CENSUS TRCT. NO. | | | | EXISTING BLDG'S SAME LOT | | | |
| HOW USED | | | | SPACES | | | | TREES RMVD. | | | |
| SIDE YARDS | | | | REAR YARDS | | | | SET BACK REQ. | | | |
| USE ZONE | | | | PARK'G REQ. | | | | | | | |
| BLDG. LENGTH | | | | NO. OF STORIES | | | | ROOMS | | | |
| TOTAL AREA | | | | 1,344 sq. ft. | | | | CENSUS TRCT. NO. | | | |
| DATE | | | | ISSUED BY | | | | DATE | | | |
| NATURE OF WORK: Const. dwelling & gat. garage | | | | | | | | | | | |
| PERMIT NO. S.P. - C-685 | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | |
| ISSUANCE DATE | | | | | | | | | | | |
| 2/29/54 | | | | VALUATION | | | | | | | |
| RD. F. FEE | | | | \$ 2.424 | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | |
| REEL NO. | | | | FRAME NO. | | | | REEL NO. | | | |
| INSPECTION RECORD | | | | FRAME NO. | | | | REEL NO. | | | |
| JOB FILE | | | | FRAME NO. | | | | REEL NO. | | | |
| SM. FEE | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | |
| 2/29/54 - Final | | | | | | | | | | | |