

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                               |                       |                      |              |                            |                         |                          |                   |                          |                 |
|---------------------|-------------------------------|-----------------------|----------------------|--------------|----------------------------|-------------------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. |                               | JOB ADDRESS           |                      |              |                            |                         | INSPECTION AREA          | FINAL INSPECTIONS |                          |                 |
|                     |                               | 4665 Brookfield Drive |                      |              |                            |                         | 5-C                      |                   |                          |                 |
| LEGAL DESCRIPTION   |                               |                       |                      |              | OCCUP. GR.                 | CONST TYPE              | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE            |
| Lot 34 Parkway West |                               |                       |                      |              |                            |                         |                          |                   | <i>Jacoby</i>            | <i>10/24/78</i> |
| TITLE AND NAME      |                               | 1/C                   | ADDRESS              |              | ZIP                        | CITY LIC. NO.           | TEL. NO.                 |                   | ELECTRICAL BY            | DATE            |
| Double M Devel      |                               |                       | 2131 Capitol Ave Ste |              | 208                        | 21625                   | 446-4869                 |                   | <i>Deery</i>             | <i>10/31/78</i> |
| GEN. CONTR.         |                               |                       |                      |              |                            |                         |                          |                   | PLUMBING BY              | DATE            |
| ELEC. CONTR.        |                               |                       |                      |              |                            |                         |                          |                   | <i>Deery</i>             | <i>10/31/78</i> |
| PLBG. CONTR.        |                               |                       |                      |              |                            |                         |                          |                   | MECHANICAL BY            | DATE            |
| MECH. CONTR.        |                               |                       |                      |              |                            |                         |                          |                   | <i>Jacoby</i>            | <i>10/24/78</i> |
| ARCH. ENGR.         |                               |                       |                      |              |                            |                         |                          |                   | CERTIFICATE OF OCCUPANCY |                 |
| OWNER               | Parkway West, A Joint Venture |                       |                      |              |                            |                         |                          | ISSUED BY         |                          | DATE            |
| CONST. LOAN LENDER  | Simco                         |                       |                      |              |                            | 2020 Hurley Way Ste 430 |                          | 920-1171          |                          |                 |
| BLDG. WIDTH         | BLDG. LENGTH                  | TOTAL HEIGHT          | NO. OF STORIES       | ROOF CONSTR. | AREA 1 <sup>ST</sup> FLOOR | TOTAL AREA              | C.S.D.                   | C.I. CASE         |                          |                 |
|                     |                               |                       |                      | 1            | compo                      | 1343                    |                          | CENSUS TRCT. NO.  |                          |                 |
| SIDE YARDS          | REAR YARDS                    | SET BACK REQ.         | USE ZONE             | PARK'G REQ.  | SPACES                     | TREES RMVD.             | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                 |
|                     |                               |                       |                      |              |                            |                         |                          |                   |                          |                 |

NATURE OF WORK:- Const Dwelling with att gar 451 RDF 5170 MP1343 C  
 streetswidth 60

|                   |              |   |          |            |    |
|-------------------|--------------|---|----------|------------|----|
| PERMIT NO. S.P. - | F-156        | MICROFILM RECORD  |          |            |    |
| ISSUED BY         | JK           | PLANS AND APPLICATION                                     | REEL NO. | FRAME NO.: | TO |
| ISSUANCE DATE     | 1-10-78      | INSPECTION RECORD   | REEL NO. | FRAME NO.: | TO |
| VALUATION         | \$ 26,655.00 | JOB FILE  | REEL NO. | FRAME NO.: | TO |
| R.D.F. FEE        | \$ 191.00    | <i>mp. 8515 F098-105</i><br><i>R 543 F 78</i> <i>Jual</i> |          |            |    |
| S.M.I. FEE        | \$ 1.87      | REMARKS AND/OR VARIANCES                                  |          |            |    |
| PLAN CK. FEE      | \$           |   |          |            |    |
| SEWER INCL. FEE   | \$           |   |          |            |    |
| PERMIT FEE        | \$ 241.00    |   |          |            |    |
|                   | \$           |   |          |            |    |
|                   | \$           |   |          |            |    |
| TOTAL FEES        | \$ 433.87    |   |          |            |    |

