

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

INSPECTION	INSPECTOR	DATE
110 FOUNDATION FORMS		
111 UFER GROUND		
112 CONCRETE SLAB FORMS		
140 PLUMB UNDERFLOOR/SLAB		
130 MECH/UNDERFLOOR/SLAB		
61 ELECT. UNDERGROUND		
62 ELECT. CONDUIT-SLAB		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>		
<b>FLOOR JOISTS OR GRIDERS</b>		
<b>DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED</b>		
144B INSULATION/WALL/FLOOR		
P41 TOP PLUMBING		
M31 TOP MECHANICAL/WALL/CEIL.		
E63 ROUGH ELECTRICAL/WALL/CELL.		
B19 FRAME		
B17 ROOF PLYWOOD NAIL COMM. & APTS.		
B18 EXTERIOR LATH/SIDING		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>		
<b>INT. LATH OR WALL BD. NAILING</b>		
922		
<b>DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED</b>		
E66 SERVICE UNDERGRD CONDUIT		
P43 SEWER SERVICE		
P42 WATER SERVICE		
P46 SPRINKLER SYSTEM		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>		
1/4M3 GAS TEST		
P48 TEMP GAS ISSUED		
E68 POWER POLE EXPIRES		
E67 TEMP POWER #		
<b>SWIMMING POOLS ONLY</b>		
P47 GAS TEST		
P51 PLUMBING PRE-GUNITE		
P52 PLUMBING PRE-DECK		
E70 ELECTRICAL PRE-GUNITE		
E71 ELECTRICAL PRE-DECK		
E72 ELECTRICAL UNDERGRD		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>		
<b>ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL.</b>		
DATE _____ SIGNED: _____		
<b>FINAL APPROVALS</b>		
B29 BUILDING		
E79 ELECTRICAL		
M39 PLUMBING		
M39 MECHANICAL		

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED  
 THIS CARD TO BE POSTED ON JOB AT ALL TIMES UNTIL FINAL APPROVAL.

BUILDING SITE ADDRESS: 1500 \* Supa Rk  
 SUITE: 41C  
 PLAN CHECK NO. \_\_\_\_\_

ASSESSOR PARCEL NO. \_\_\_\_\_ NAME OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE NO. \_\_\_\_\_

LICENSED CONTRACTOR \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_

ARCH. ENGR. \_\_\_\_\_

NO. OF STORIES \_\_\_\_\_ NO. OF ROOMS \_\_\_\_\_ ROOF COVERING AREA 1ST FLOOR \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ PATIO AREA \_\_\_\_\_ USE ZONE \_\_\_\_\_ STREET WIDTH \_\_\_\_\_

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL: \_\_\_\_\_

FLOOD STATUS \_\_\_\_\_ SPECIAL CONDITIONS ATTACHMENTS: \_\_\_\_\_

CITY OF SACRAMENTO INSPECTIONS 264-5191

BUILDING INSPECTION DIVISION

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: \_\_\_\_\_

Carrier: \_\_\_\_\_

Policy Number: \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_ (Signature)

VALUATION	\$ 9100
ISSUED BY:	5/12/99
DATE ISSUED	
BUILDING PERMIT FEE	\$
PLAN CHECK PROC. FEE	\$
S.M.I. FEE	\$
CONST. EXCISE TAX	\$
CITY BUS LICENSE	\$
TECH. FEE	\$
WATER DEV. FEE	\$
CITY SEWER DEV. FEE	\$
REG. SEWER FEE	\$
RESIDENTIAL CONST. TAX	\$

TOTAL FEES	\$
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THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

# MEMORANDUM

*Sacramento Fire Department*

To: BUILDING DEPARTMENT

Date: 7-6-99

From: Gordon Duncan,  
Fire Marshal

Subject: **FIRE SYSTEM INSPECTION**

A final inspection of the newly installed fire system at:

1500 EXPOSITION BLVD

has been conducted by Inspector ROBLES

on 6-22-99.

99 03349

Permit Number

    

Square Footage

FIRE ALARM

Type Inspection

The system is acceptable by this department.

By: Ross L. Woodman,  
Fire Prevention Officer II

99-208

F. D. Reference Number