

CITY OF SACRAMENTO

Permit No: 9800111

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 7716 RIO BARCO WY SAC

Parcel No: 0311200026

Lot 133

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

MOURIER JOHN CONSTRUCTION INC.
1830 VERNON ST
SUITE 9 95687
Phone: 916-782-8879

OWNER

KATHERINE E. MCCOLLUM
7716 Rio Barco Wy

ARCHITECT

Phone:

Nature of Work: NEW SINGLE FAMILY DWELLING

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 613004 Date 3/3/98 Contractor Signature Deanna Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 3/3/98 Applicant/Agent Signature Deanna Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Cal Compensation Policy Number W97A164983

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/3/98 Applicant Signature Deanna Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

7-07-1998 1:38PM

FROM THE WORKS 916 383 6668

P. 1

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

7716 RIO BARCO WAY

ICBO Report #4004

Date of Job Completion 6/5/98

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior stucco system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date

7/7/98

Michelle Kwei
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

<i>PART I: To be completed by APPLICANT</i>	
PROPERTY OWNER'S NAME	<i>[Handwritten Name]</i>
OWNER'S ADDRESS	<i>[Handwritten Address]</i>
PROJECT ADDRESS	<i>[Handwritten Address]</i>
PARCEL NUMBER	LOT NUMBER <i>193</i>
SUBDIVISION NAME	
NUMBER OF UNITS	
APPLICANT'S SIGNATURE	
TITLE OF APPLICANT	
DATE	TELEPHONE NUMBER <i>[Handwritten]</i>
<i>PART II: To be completed by BUILDING DEPARTMENT</i>	
PLAN IDENTIFICATION NUMBER <i>TS 1011R</i>	
BUILDING TYPE (CHECK ONE)	
<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL	
SQUARE FEET OF CHARGEABLE BUILDING AREA <i>2065 SF</i>	
SIGNATURE <i>[Handwritten]</i>	
TITLE <i>[Handwritten]</i>	DATE <i>2-12-78</i>
<i>PART III: To be completed by SACRAMENTO CITY UNIFIED SCHOOL DISTRICT</i>	
DISTRICT CERTIFICATION NUMBER <i>1207</i>	
EXEMPT	COMMENTS
RESIDENTIAL / APARTMENT / ETC.	_____ SQ. FT. X \$ _____ = \$ _____
COMMERCIAL / INDUSTRIAL	_____ SQ. FT. X \$ _____ = \$ _____
OTHER FEE _____ TYPE _____	_____ SQ. FT. X \$ _____ = \$ _____
TOTAL FEES COLLECTED..... \$ <i>1295.00</i>	
<p><i>This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.</i></p> <p><i>As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.</i></p>	
<i>AUTHORIZED SCHOOL DISTRICT OFFICIAL</i>	
SIGNATURE <i>[Handwritten]</i>	
TITLE <i>[Handwritten]</i>	DATE <i>2/14/78</i>

Department of Planning and Development
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 7716 Rio Barco Way A.P.N. 031-1200-026

Applicant Information

Name J.M.C. (McCollum)
Address 1830 VERNON STREET #9
ROSEVILLE, Ca. 95678
Phone (916) 969-2842

Project Information (Check One)

Single Family Dwelling X
Duplex
Triplex
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site? Y N
Does the site front on a paved road? Y N *
Is the site higher than the crown of adjacent road? Y N *
Is the proposed building site higher than the back of the sidewalk or curb? Y N *
Describe existing frontage improvements along road.
 Ditch * Curb and Gutter Curb, Gutter, and Sidewalk
The direction of drainage on this site is:
 Front to Rear * Rear to Front Side to Side *
Does an adjacent site drain across this parcel? Y * N
Does this site have an existing low area or drainage swale? Y * N
Will construction require cut or fill on site? (* >50FT3 or >2FT)
- How much cut? _____ Yards _____ Depth
- How much fill? _____ Yards _____ Depth
Has building site been previously been filled? Y * N
Will existing drainage be re-routed? Y * N
Do you plan to construct or modify culverts or drainage ditches? Y * N
Print Name DEANNA COLLINS Title Operations
Signature Deanna Collins Date 2/11/98
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? _____ Acres.
If greater than 1/2 acre has an approved erosion and sediment control plan been provided? Y N
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N
Is the parcel to be built on part of a larger subdivision? Y N
Subdivision Name: _____
If yes has an approved erosion and sediment control plan been provided? Y N
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N
Is grading and drainage approval required prior to permit issuance? Y N
Approved by: James A. Costello Date: 2-11-98
Building permit #: 19800111 R

White Copy - Permit Jacket
Yellow - Utilities
Pink - Bldg. Div.

(NEW CONSTRUCTION)
AGREEMENT REGARDING THE RISK
OF FLOODING ON THE PROPERTY

RECITALS

- A. The undersigned are the record owners of the real property located at McCullum or as described in Exhibit "A" attached (the "Property").
- B. The undersigned expressly acknowledge that the Property may be subject to flooding hazards due to its location in a 100-year floodplain, as described in the Flood Insurance Rate Map dated November 15, 1989, ("FIRM"), prepared by the Federal Emergency Management Agency ("FEMA").
- C. The undersigned acknowledge that they have read the Notice to Building Permit Applicants Regarding the Risk of Flooding attached as Exhibit "B."
- D. Despite the potential for flood damage, the undersigned intend that the new construction ("New Construction") be placed on the Property which will not be at least one foot above the 100-year floodplain elevation levels identified in the Preliminary Work Map dated January, 1989, prepared by the U.S. Army Corps of Engineers.
- E. The undersigned acknowledge that the City of Sacramento (the "City") recommends obtaining flood insurance for the New Construction.

AGREEMENT

In consideration of the issuance of a building permit for the New Construction, the undersigned agree as follows:

1. Flood-Related Property Damage. For purposes of this Agreement, the term "flood-related property damage" shall mean any property damage due to flooding resulting from an overtopping out of the channels of the Sacramento River, American River, Dry Creek, Arcade Creek or Morrison Creek levee systems or a break in those levee systems.
2. Assumption of Risk. The undersigned expressly assume the risk that the New Construction may be subject to flood-related property damage.
3. Waiver of Property Damage Claims. The undersigned unconditionally waive any flood-related property damage claim asserting liability on the part of the City, or its officers, agents or employees premised on the issuance of a permit for the New

Construction, whether or not the issuance of this permit is due to the negligence of the City or its officers, agents or employees.

4. Notice. In the event the undersigned sell the New Construction or grant a possessory interest in the New Construction of more than three years' duration, the undersigned expressly agree to include the following provisions in the purchase agreement or lease:

[Transferee/Lessee] expressly acknowledges and assumes the risk that the Property may be subject to flooding due to their location in a 100-year floodplain.

[Transferee/Lessee] unconditionally waives any flood-related property damage claim asserting liability on the part of the City of Sacramento or its officers, agents or employees premised on the issuance of a permit for any new construction on the Property, whether or not the issuance of this permit is due to the negligence of the City or its officers, agents or employees.

5. Indemnification. In the event the undersigned sell the Property or transfer a possessory interest of more than three years' duration in the New Construction within three years of the execution date of this Agreement, the undersigned agree to indemnify the City and its officers, employees and agents from and against all flood-related property damage claims premised on the issuance of a building permit for the New Construction.

The undersigned intend that the City be indemnified to the fullest extent permitted by law and, specifically, that any negligence on the part of the City shall not bar indemnity, unless such negligence is found to have been the sole cause of the damage.

The term "claims," as used in this paragraph, includes all direct or class actions or subrogation or inverse condemnation lawsuits brought by any person, entity or governmental agency in connection with the City's issuance of a building permit for the Improvements.

6. Release From Indemnification. The undersigned shall be released from any obligation to indemnify the City as set forth in Paragraph 5 of this Agreement if, at such time as the City seeks to enforce the provisions of Paragraph 5, the undersigned demonstrate that they have fully complied with the provisions of Paragraph 4 of this Agreement.

7. Severability. The undersigned expressly intend that, if any provision of this Agreement is held by a court of competent jurisdiction to be void or unenforceable, the remaining provisions shall not be affected and shall remain in full force and effect.

8. Attorney's Fees. The undersigned agree that, if any legal action is brought to enforce the provisions of this Agreement, the prevailing party shall be entitled to recover reasonable attorney's fees and costs from the nonprevailing party.

9. Succession. The undersigned expressly intend that the obligations contained herein shall run with the Property and shall bind their respective heirs, assignees and successors in interest.

10. Termination. All of the obligations set forth in this Agreement shall terminate at such time as FEMA determines that the area in which the Property is located has attained at least 100-year flood protection.

DATED: 2/11/98

Deanna Collins
SIGNATURE

Operation
Title of Signatory if Signing for an Entity

J.M.C.
Name

1830 VERNON STREET #9
Address

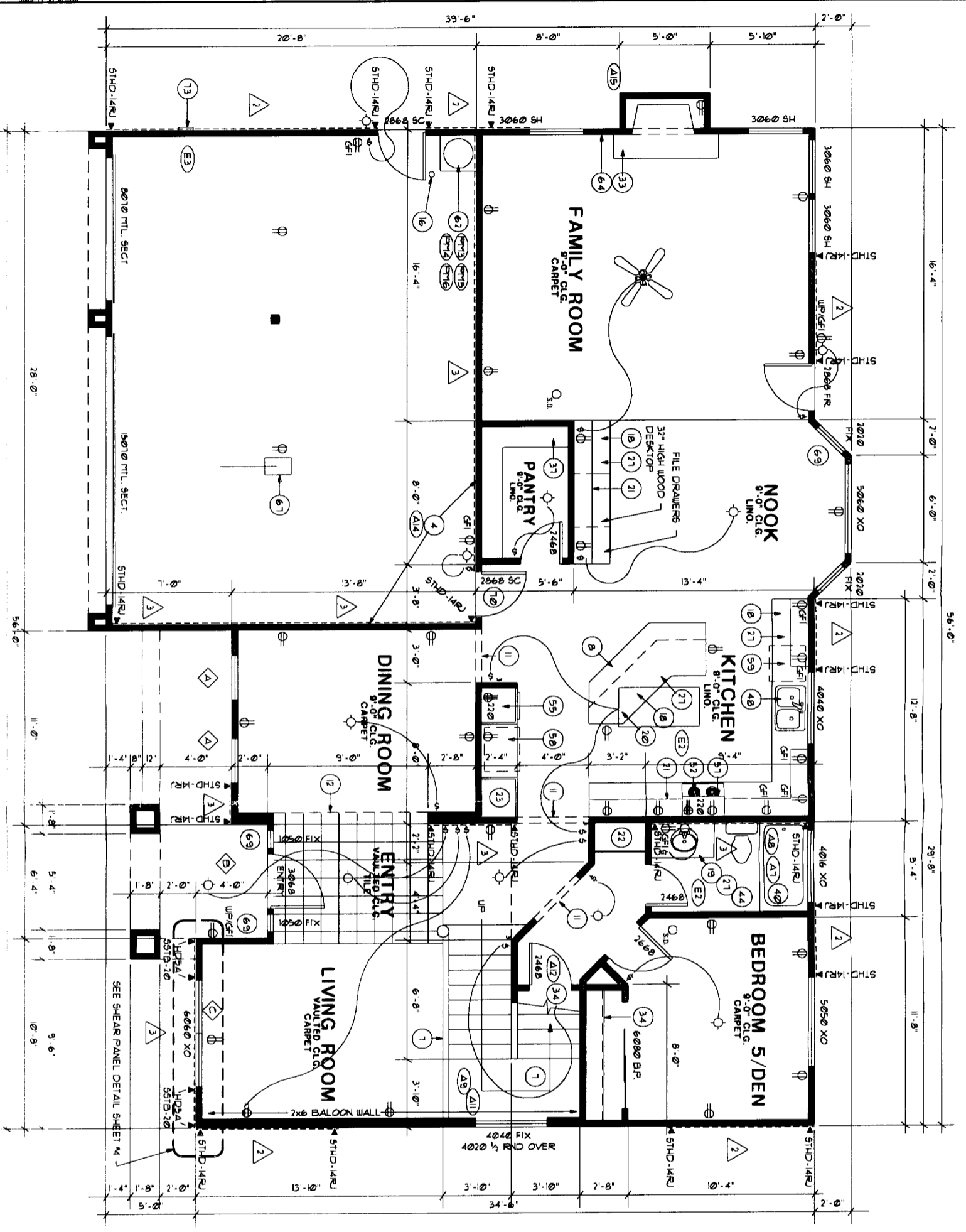
ROSEVILLE, CA. 95678

SIGNATURE

Title of Signatory if Signing for an Entity

Name

Address



- FRAMING NOTES**
1. SHEATHING USED IN THE CONSTRUCTION OF SHEARWALLS TO BE 4" x 8" TYPICAL EXCEPT AT BOARDERS OR AT CHANGES IN FRAMING WHERE THE THICKNESS IS 2".
 2. FRAMING, WHETHER OR NOT BLOCKING IS REQUIRED AT ALL, PANEL EDGES IN SHEARWALL.
 3. USING SHEATHING IS USED AS BRACED WALL PANEL. ADDITIONAL PANEL EDGES MUST BE AT 1/4" STUDS. EDGES MUST HAVE 2x BLOCKING BETWEEN STUDS.

- SHEARWALL SCHEDULE**
- | | |
|---|--|
| 1 | 3/8" CDX ONE FACE 8d NAIL S @ 6" O.C. EDGE AND 12" O.C. FIELD. |
| 2 | 3/8" CDX ONE FACE 8d NAIL S @ 6" O.C. EDGE AND 12" O.C. FIELD. |
| 3 | 3/8" CDX ONE FACE 8d NAIL S @ 6" O.C. EDGE AND 12" O.C. FIELD. |

- GENERAL NOTES**
1. ALL TERRAZZO & ADA SHALL BE FINISHED WITH A RESISTANT METAL PAN BELOW CONCRETE FINISHING EQUIPMENT WITH A DRAIN PAN CAN BE EASILY OBSERVED.
 2. PROVIDE WEATHER RESISTIVE BARRIER AT ALL LOCATIONS OF WOOD SIDING WITH FIN 2x FELL PAPER ON EQUAL.
 3. PROVIDE WEATHER RESISTIVE BARRIER AT ALL LOCATIONS OF WOOD SIDING WITH FIN 2x FELL PAPER ON EQUAL.
 4. PROVIDE WEATHER RESISTIVE BARRIER AT ALL LOCATIONS OF WOOD SIDING WITH FIN 2x FELL PAPER ON EQUAL.
 5. PROVIDE WEATHER RESISTIVE BARRIER AT ALL LOCATIONS OF WOOD SIDING WITH FIN 2x FELL PAPER ON EQUAL.
 6. ALL FLOOR AND LANDINGS ON EITHER SIDE OF DOORS SHALL NOT BE LOWER THAN 1" FROM TOP OF THRESHOLD.

- PLAN ENGINEER**
- PAUL J. CONNORS
 1011 HORN RD
 SACRAMENTO, CA
 916-584-8078

- ATTENTION:**
- THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF JMC HOMES AND ARE NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF JMC HOMES. THESE PLANS MAY BE USED IN PRODUCTION TO THE EXTENT OF THE LAW.

- FLOOR PLAN KEYNOTES**
- 1 CARPET
 - 2 LINOLEUM
 - 3 CERAMIC TILE
 - 4 5/8" TYPE XX GYP BO. AT DUELL/GAR
 - 5 1 HOUR FIRE PROTECTION
 - 6 TILE UNDERCUT UP TO 8"
 - 7 FRAMING / STRUCTURE
 - 8 3/4" HALF WALL W/ CAP
 - 9 3/4" OAK RAILING W/ DAIL. @ 4" O.C.
 - 10 CANTILEVER COUNTER OVER 6" WALL
 - 11 4" HIGH 6" WALL W/ DAIL TOP
 - 12 4" WALL W/ GYP BO. TOP 1" CAB BELOW ELLIPTIC ARCH W/ ROUNDED EDGES
 - 13 THICKENED ELLIPTIC ARCH W/ ROUNDED EDGES
 - 14 3/4" HIGH RIGID W/ GYP BO. DECK
 - 15 STEREO PLANT SHELF - SEE DETAILS
 - 16 DEEP PLANT SHELF
 - 17 4" STEEL BOLLARD
 - 18 24" x 37" ATTIC ACCESS
 - 19 CABINETS / FIXTURES
 - 20 36" CABINET
 - 21 37" CABINET
 - 22 ISLAND CABINET
 - 23 OVER HEAD CABINET
 - 24 8 1/2" LINEN CABINET
 - 25 FALL HEIGHT CABINET
 - 26 SMOOT CABINET
 - 27 FALL HEIGHT PAINTER CABINET
 - 28 FORMICA COUNTER TOP
 - 29 TILED COUNTER TOP
 - 30 COUNTER TOP
 - 31 FINISHED WOOD TOP
 - 32 PAINTED WOOD TOP
 - 33 UNICOL SEAT
 - 34 PRESBYTERIAN/ARMED MANTEL & HEARTH
 - 35 CUSTOM TRAVTILE HEARTH
 - 36 1 SHELF / 2 POLE
 - 37 5 SHELVES
 - 38 5 - 8" PAINTER SHELVES
 - 39 34" x 34" SHOWER W/ GLASS ENCL.
 - 40 34" x 60" SHOWER W/ GLASS ENCL.
 - 41 36" x 60" F&G TUB W/ POLE
 - 42 42" x 60" OVAL TUB W/ ARMON
 - 43 DROP-IN OVAL TUB W/ TILE DECK
 - 44 DROP-IN LAVATORY
 - 45 PRECAST SINK
 - 46 STAINLESS TOILET
 - 47 LOW PROFILE TOILET
 - 48 DOUBLE SINK W/ ELEC G.D.
 - 49 DI-LEVEL D SINK W/ ELEC G.D.
 - 50 LANDRY SINK
 - 51 BAR SINK
 - 52 APPLIANCES / HOOK-UPS
 - 53 ELECTRIC COOK TOP STOVE
 - 54 DROP-IN GAS STOVE W/ OVEN
 - 55 DROP-IN ELEC STOVE W/ OVEN
 - 56 ELEC OVEN & MICROWAVE COMBO
 - 57 PANHOOD, 1 MICROWAVE COMBO
 - 58 FAN / HOOD
 - 59 REFRIG SPACE W/ HOSE BIB
 - 60 DISHWASHER
 - 61 TRASH COMPACTOR
 - 62 48 GAL. GAS W/ ON 8" HIGH PLATBOT
 - 63 50 GAL. GAS W/ ON 8" HIGH PLATBOT
 - 64 36" OVAL ELEC W/ IN ATTIC
 - 65 36" ICBO. APP. ZERO-CL. FP O. DOORS
 - 66 42" ICBO. APP. ZERO-CL. FP O. DOORS
 - 67 24" ICBO. APP. 3. BDED DV. GAS FP
 - 68 GARAGE DOOR OPENER
 - 69 FALL IN ATTIC
 - 70 DOORS / WINDOWS
 - 71 TETHERED GLASS
 - 72 SELF CLOSING DOOR
 - 73 GARDOS / FANS - SEE ELEV
 - 74 ELECTRICAL
 - 75 1/2" AMP SERVICE PANEL
 - 76 100 AMP SERVICE PANEL
 - 77 EXHAUST FAN
 - 78 EXHAUST FAN / LIGHT COMBO

PLAN 3065

McCOLLUM RESIDENCE



1330 VERNON ST. No.9 ROSEVILLE, CA 95678 916-782-8879

RECEIVED

JAN 7 1998

OWNER'S NAME: Mc COLLUM

ADDRESS: 7716 RIDBARCO WY

PHONE: 98-00111-R

3065 # 582 #

CONSTRUCTION APPROVAL

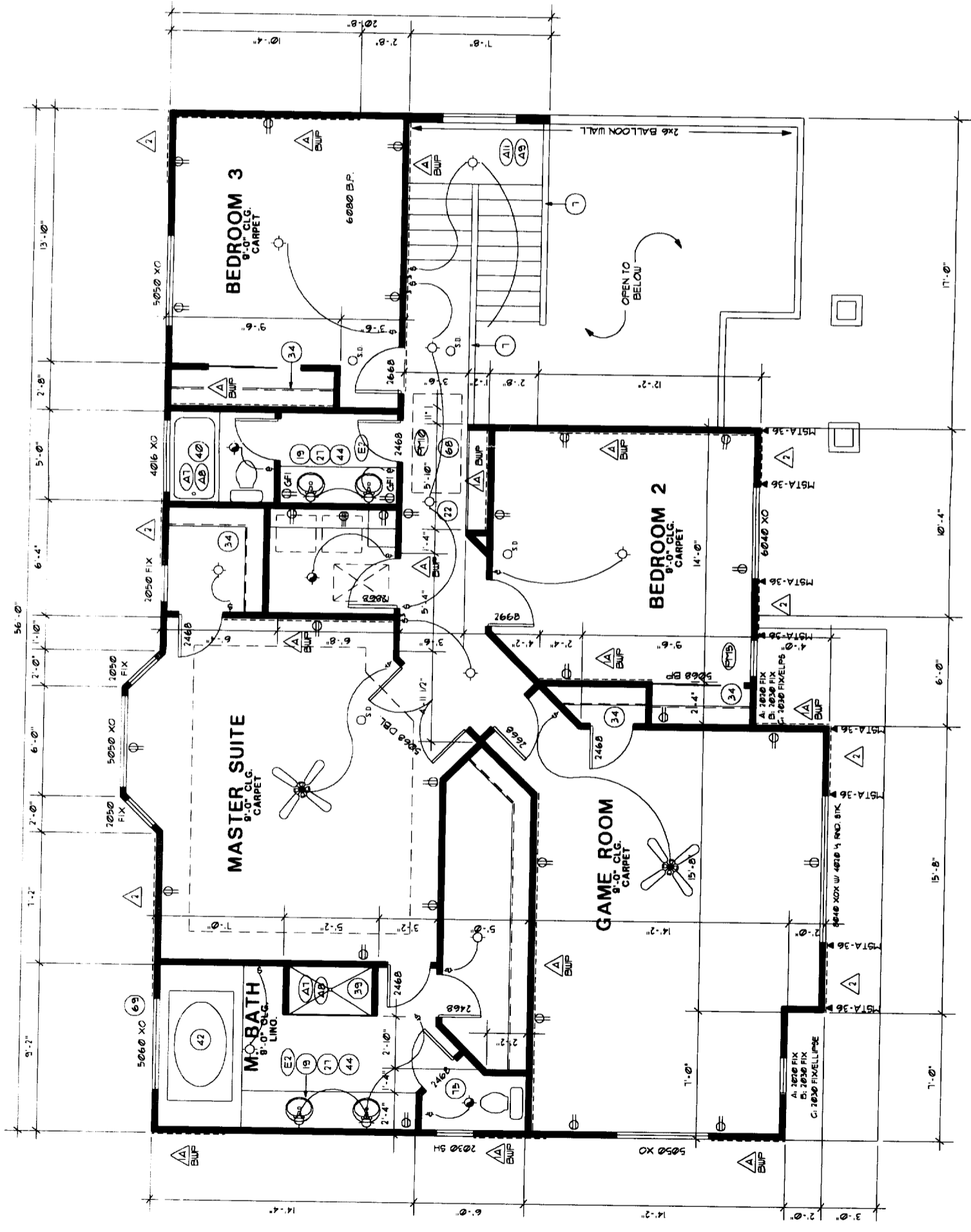
FLOOR PLAN KEYNOTES

- ROOM FINISHES**
- 1 CARPET
 - 2 LINOLEUM
 - 3 CERAMIC TILE
 - 4 5/8" TYPE "X" GYP. BD. AT DUELL/GAR
 - 5 1-HOUR FIRE PROTECTION
 - 6 TILE WAINSCOT UP TO 6'
- FRAMING / STRUCTURE**
- 7 3/4" HALF WALL W/ CAP
 - 8 3/4" OAK RAILING W/ BAL. # 4" OC
 - 9 CANTILEVER COUNTER OVER 6" WALL
 - 10 47" HIGH 6" WALL W/ BAR-TOP
 - 11 47" WALL W/ GYP. BD TOP 1' CAS. BELOW
 - 12 ELLIPTIC ARCH W/ ROUND EDGES
 - 13 THICKENED ELLIPTIC ARCH W/ RND EDGES
 - 14 36" HIGH NICHE W/ GYP. BD. DECK
 - 15 STEPPED PLANT SHELF - SEE DETAIL 5
 - 16 8" DEEP PLANT SHELF
 - 17 4" STEEL DOLLARD
 - 18 24" x 37" ATTIC ACCESS
 - 19 CABINETS / FIXTURES
- 20 36" CABINET
 - 21 37" CABINET
 - 22 ISLAND CABINET
 - 23 OVER HEAD CABINET
 - 24 BLIP-IN LINEN CABINET
 - 25 FULL HEIGHT CABINET
 - 26 SMOOTH CABINET
 - 27 FULL HEIGHT PANTRY CABINET
 - 28 FORMICA COUNTER TOP
 - 29 TILED COUNTER TOP
 - 30 CULTURED MARBLE TOP
 - 31 FINISHED WOOD TOP
 - 32 PAINTED WOOD TOP
 - 33 WINDOW SEAT
 - 34 PREMANUFACTURED HANTLE + HEARTH
 - 35 SHELF / POLE
 - 36 3" SHELF / POLE
 - 37 3" SHELVES
 - 38 3" x 8" PANTRY SHELVES
 - 39 34" x 34" SHOWER W/ GLASS ENCL.
 - 40 34" x 60" SHOWER W/ GLASS ENCL.
 - 41 36" x 60" F.G. TUB W/ POLE
 - 42 47" x 60" OVAL TUB W/ APRON
 - 43 47" x 17" OVAL TUB W/ TILE DECK
 - 44 MOULDED IN LAVATORY
 - 45 DROP-IN LAVATORY
 - 46 REGISTAL SINK
 - 47 STANDARD TOILET
 - 48 LOW PROFILE TOILET
 - 49 DOUBLE SINK W/ ELEC. GD.
 - 50 BI-LEVEL D. SINK W/ ELEC. GD.
 - 51 LAUNDRY SINK
 - 52 BAR SINK
- APPLIANCES / HOOK-UPS**
- 53 ELECTRIC COOK TOP STOVE
 - 54 DROP-IN GAS STOVE W/ OVEN
 - 55 DROP-IN ELEC. STOVE W/ OVEN
 - 56 ELEC. OVEN + MICROWAVE COMBO.
 - 57 FAN/HOOD, 1 MICROWAVE COMBO.
 - 58 FAN + HOOD
 - 59 REFRIG. SPACE W/ HOSE BIB
 - 60 DISHWASHER
 - 61 TRASH COMPACTOR
 - 62 40 GAL. GAS WH ON 18" HIGH PLATFORM
 - 63 50 GAL. GAS WH ON 18" HIGH PLATFORM
 - 64 30 GAL. ELEC. WH IN ATTIC
 - 65 36" IC.B.O. APP. ZERO-CL. FP. GL. DOORS
 - 66 41" IC.B.O. APP. ZERO-CL. FP. GL. DOORS
 - 67 24" IC.B.O. APP. 3- SIDED D.V. GAS FP.
 - 68 GARAGE DOOR OPENER
 - 69 FALL IN ATTIC
- DOORS / WINDOWS**
- 70 TETHERED GLASS
 - 71 SELF CLOSING DOOR
 - 72 GRIDS / FANS - SEE ELEV.
- ELECTRICAL**
- 73 125 AMP SERVICE PANEL
 - 74 200 AMP SERVICE PANEL
 - 75 EXHAUST FAN
 - 76 EXHAUST FAN / LIGHT COMBO

ATTENTION:

PLANS STAMPED "BOOK" ARE PROHIBITED TO BE USED FOR CONSTRUCTION PURPOSES. ALL PLANS USED BY CONTRACTORS MUST BE THE ORIGINAL SET STAMPED "APPROVED FOR CONSTRUCTION". IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL FIELD TO PROCEED. APPROVED CONSTRUCTION AND FIELD WORK IS NOT TO BE CONSIDERED TO BE WORK. ALL PLANS ARE NOT APPROVED FOR CONSTRUCTION.

THESE PLANS AND DESIGNS ARE THE PROPERTY OF JMC HOMES. NO PART OF THESE PLANS OR DESIGNS OR PLANS IS STRICTLY PROHIBITED. SAID USE OF THESE PLANS MAY RESULT IN PROSECUTION TO THE FULLEST EXTENT OF THE LAW.



RECEIVED
JAN 7 1998

916-782-8879

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

PROPERTY OWNER'S NAME <u>J. McCollum (J.M.C.)</u>	
OWNER'S ADDRESS <u>1/2 J.M.C. 1830 VERNON STREET #9, ROSEVILLE CA 95678</u>	
PROJECT ADDRESS <u>7716 Rio Blanco Way</u>	
PARCEL NUMBER <u>031-1200-026</u>	LOT NUMBER <u>133</u>
SUBDIVISION NAME	
NUMBER OF UNITS <u>1</u>	
APPLICANT'S SIGNATURE <u>Deanna Collins</u>	
TITLE OF APPLICANT <u>Operations</u>	
DATE <u>2/11/98</u>	TELEPHONE NUMBER <u>916-7847</u>
PLAN IDENTIFICATION NUMBER <u>98-00111R</u>	
BUILDING TYPE (CHECK ONE)	
<input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input type="checkbox"/> COMMERCIAL/INDUSTRIAL	
SQUARE FEET OF CHARGEABLE BUILDING AREA <u>3065 S.F.</u>	
SIGNATURE <u>D. Brock</u>	
TITLE <u>Bldg Insp.</u>	DATE <u>2-12-98</u>
PARTIALY COMPLETED BY SACRAMENTO CITY UNIFIED SCHOOL DISTRICT	
DISTRICT CERTIFICATION NUMBER <u>6267</u>	
EXEMPT	COMMENTS
RESIDENTIAL / APARTMENT / ETC.	<u>3065</u> SQ. FT. X \$ <u>1.72</u> = \$ <u>5271.80</u>
COMMERCIAL / INDUSTRIAL	_____ SQ. FT. X \$ _____ = \$ _____
OTHER FEE <u>MELLORPOOS</u> TYPE <u>CREDIT</u>	_____ SQ. FT. X \$ _____ = \$ <u>(974.00)</u>
TOTAL FEES COLLECTED.....	\$ <u>4297.80</u>
<p><i>This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.</i></p> <p><i>As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.</i></p>	
SIGNATURE <u>LEB 15 11 31 AM 98</u>	
TITLE <u>CIVIC CENTER</u>	DATE <u>2/11/98</u>