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|--------------|--------------------------|--|
| OCCUP GROUP  | TOTAL FEES \$            |  |
|              | CONST. TAX \$            |  |
|              | BRIDGE FEE \$            |  |
|              | SEWER FEE \$             |  |
|              | REQ. \$                  |  |
|              | S.M. FEE \$              |  |
|              | RDF FEE \$               |  |
|              | PLAN CHECK FEE \$        |  |
|              | BUILDING PERMIT FEE \$   |  |
|              | DATE ISSUED              |  |
| ISSUED BY:   |                          |  |
| VALUATION \$ | REMARKS AND/OR VARIANCES |  |

|          |  |  |
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| PERMIT # |  |  |
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|----------|--------|-------|--------|-----------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|----------------|---------------|----------------|------------|-------------|------------|----------|-----------------------|------------|
| BUILDING | ELECT. | MECH. | PLUMB. | THIS PERMIT IS FOR:               |                                     |                                   |                                     | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | PLANS AND APPLICATION |            |
|          |        |       |        | <input type="checkbox"/> BUILDING | <input type="checkbox"/> MECHANICAL | <input type="checkbox"/> PLUMBING | <input type="checkbox"/> ELECTRICAL |                |               |                |            |             |            |          | FRAME NO.:            | FRAME NO.: |

|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    |                          |           |
|------|-----|-------------|-------------------|------------------------|--------------|---------|----------|-----------|-----------|------------|-------|-------------|--------------------|--------------------------|-----------|
| AREA | 6-C | JOB ADDRESS | LEGAL DESCRIPTION | ASSESSOR PARCEL NUMBER | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | CONTRACTOR | OWNER | ARCH. ENGR. | CONST. LOAN LENDER | MICROFILM RECORD         |           |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | BUILDING BY              | DATE      |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | ELECTRICAL BY            | DATE      |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | PLUMBING BY              | DATE      |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | MECHANICAL BY            | DATE      |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | CERTIFICATE OF OCCUPANCY | ISSUED BY |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | DATE                     |           |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | FINAL INSPECTIONS        |           |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | BUILDING BY              |           |
|      |     |             |                   |                        |              |         |          |           |           |            |       |             |                    | DATE                     |           |