

E 10 Ltr 289  
**APPLICATION FOR PERMIT TO BUILD** 4 17

Street No. 1730-J Lot 236 Homeland Block Burnett 18

Owner Boyle Bros Address 3905-5th

Architect \_\_\_\_\_ Address \_\_\_\_\_

Contractor J.A. Saunders Address 1045-45th

Kind of Building Bank Bldg & Missions Buss. Bldg

Foundation Concrete 24" - 12"

Posts Corner Girder floor (8x12) Span \_\_\_\_\_ Mud Sills \_\_\_\_\_

|                         | 1st Floor        | 2nd Floor     | 3rd Floor | 4th Floor | 5th Floor     | 6th Floor |
|-------------------------|------------------|---------------|-----------|-----------|---------------|-----------|
| Jolists                 | —                | 3x6-16        |           |           | (Rafter Room) |           |
| Max. Span               |                  | 14            |           |           | Bank or       |           |
| Bearing Partitions      | 6x8              | 2x4           | Mission   |           | Metal Stud    | (Rafter)  |
| Non Bearing Partitions  | 2x8              | 2x6           |           |           | ceiling       |           |
| Story Height            | 11"              | 9"            |           |           |               |           |
| Outside Walls           | Brick 15'        | Brick 9' with | Plaster   |           |               |           |
| Ceiling Jolists         |                  | 2x8           | Span      |           | 5x7           |           |
| Roof <u>Cornice</u>     |                  |               | Rafters   | 2x7       |               | 12' max   |
| Water Heater            | <u>apartment</u> |               | Chimney   |           |               |           |
| Size of Building—Length |                  | 86'           | Width     | 56'       | Height        | 22        |

It is hereby agreed that this building will be constructed in conformity with the Ordinances of the City of Sacramento and the Laws of the State of California.

ESTIMATED COST, \$ 12491-

Plans must be submitted

J.A. Saunders  
 Owner or Owner's Representative.

Permit  
3044  
 Date  
5/6/26  
 District  
9

Waters - Seem Pd,