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**Legislative Body** Sacramento Community Police Review Commission

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 02/11/2019@6:00PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Katia Ligaiviu** Digitally signed by Katia  
Ligaiviu  
Date: 2019.02.07 09:25:46  
-08'00'

**Sacramento Community**  
**Police Review Commission**

**Kiran Savage-Sangwan, Chair**  
**Mariana Sabeniano, Vice Chair**  
**Basim Elkarra**  
**Sam Kinsey**  
**Mario Guerrero**  
**Eddie Escobar**  
**Erandi Zamora**  
**Richard Falcon**  
**Renee Carter**

**COMMISSION STAFF**

Kevin Greene, City Clerk's Office  
Francine Tournour, Director  
Office of Public Safety Accountability  
Chris Wheeler, OPSA Specialist



# Agenda

## Sacramento Community Police Review Commission

**City Hall-Council Chamber**  
**915 I Street, 1<sup>st</sup> Floor**  
**Published by the Office of the City Clerk**  
**(916) 808-5163**

**Monday, February 11, 2019**  
**6:00 p.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. **Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk prior to the start of the item.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts meeting agendas on the City website, at City Hall as well as offsite meeting locations. The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The agenda provides a general description and staff recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. All meeting materials are also available at the meeting for public review.

Live video streams and indexed archives of meetings are available via the internet.

Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**Notice to Lobbyists:** When addressing the legislative bodies, you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

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**Monday, February 11, 2019****6:00 PM****915 I Street, 1<sup>st</sup> Floor**

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## REGULAR MEETING AGENDA

### City Hall Council Chamber

*All items listed are heard and acted upon by the Sacramento Community Police Review Commission unless otherwise noted.*

### **Open Session - 6:00 p.m.**

#### **Roll Call**

#### **Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.*

#### **1. Approval of Commission Meeting Minutes for January 14, 2019**

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Commission Meeting Minutes dated January 14, 2019.

**Contact:** Chris Wheeler, Specialist, (916) 808-7533, Office of Public Safety  
Accountability

#### **Discussion Calendar**

*Discussion calendar items include an oral presentation including those recommending "receive and file".*

#### **2. Presentation on Senate Bill 1421 Law Enactment**

**Location:** Citywide

**Recommendation:** Receive and File.

**Contact:** Sean Riordan, Senior Staff Attorney, (916) 620-9705, American Civil Liberties Union Foundation of Northern California

#### **3. Discussion on Sacramento Police Department Use of Force Policy Draft**

**Location:** Citywide

**Recommendation:** Receive and File.

**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office

**4. Discussion on Use of Force Policy Recommendations****Location:** Citywide**Recommendation:** Discuss Use of Force policy recommendations raised by the previous Accountability Ad Hoc and pass a **Motion** to approve any new Use of Force policy recommendations and submit to Mayor and Council.**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office**5. Discussion on Mayor and Council Resolution 2019-0018 Directive****Location:** Citywide**Recommendation:** Discuss R2019-0018 and pass a **Motion** to create a Use of Force Ad Hoc and a Body Worn Camera Ad Hoc. Commission will appoint commission members to serve on these new Ad Hoc Committees and the ad hocs will be tasked with studying the issues and reporting back to the Commission on its findings.**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office**6. Establishment of an Advisory Committee to Meet Quarterly with the Sacramento Police Department****Location:** Citywide**Recommendation:** Discuss and pass a **Motion** to establish an Advisory Committee to meet quarterly with representatives from the Sacramento Police Department.**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office**7. Discussion on Outreach Efforts****Location:** Citywide**Recommendation:** Receive and File.**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office**8. Mental Health Ad Hoc Committee Update****Location:** Citywide**Recommendation:** Receive and File.**Contact:** Kevin Greene, (916) 808-7267, City Clerk's Office**Public Comments – Matters Not on the Agenda****Commission Comments – Ideas, Questions and Outreach Events****Adjournment**