



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.	6700 Breakwater Way										
JOB ADDRESS	3-0 AREA INSPECTION										
LEGAL DESCRIPTION	Lot 155 Riverhaven Estates unit 2										
TITLE AND NAME	1/3										
GEN. CONTR. OWNER											
ELEC. CONTR.	Warren Electric										
PLBG. CONTR.	Westco Plumbing										
MECH. CONTR.	C & M Sheet Metal										
ARCH. ENGR.											
OWNER	John K. Harris										
CONST. LOAN LENDER											
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE			
5	15		1	shakes	2070	2070					
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED			
BUILDING BY		DATE	ELECTRICAL BY		DATE	PLUMBING BY		DATE	MECHANICAL BY		DATE
Warren		4/19/78	H-0414 Williams		4/19/78	D. J. Harris		4/19/78	D. J. Harris		4/19/78
BUILDING BY		DATE	ELECTRICAL BY		DATE	PLUMBING BY		DATE	MECHANICAL BY		DATE
Warren		4/19/78	H-0414 Williams		4/19/78	D. J. Harris		4/19/78	D. J. Harris		4/19/78
CERTIFICATE OF OCCUPANCY		ISSUED BY	DATE	CITY LIC. NO.		ZIP	ADDRESS		95624 9098 Franklin Blvd.		
428-1591											
CITY LIC. NO.		ZIP	ADDRESS		95624 9098 Franklin Blvd.		428-1591		CITY LIC. NO.		
02688											
ELEC. CONTR.		WARREN ELECTRIC	6390 PREEPOR BLVD.		95822 05482		428-8692		ELEC. CONTR.		
WARREN ELECTRIC											
PLBG. CONTR.		WESTCO PLUMBING	4755 AUBURN BLVD.		95841 06462		331-0840		PLBG. CONTR.		
WESTCO PLUMBING											
MECH. CONTR.		C & M SHEET METAL	9265 FRUITRIDGE RD.		95826 00603		381-1815		MECH. CONTR.		
C & M SHEET METAL											
ARCH. ENGR.											
OWNER		JOHN K. HARRIS	9098 FRANKLIN BLVD.		95624		428-1591		OWNER		
JOHN K. HARRIS											

NATURE OF WORK: Const dwelling with att gar and covered patio 128 expansive soil special foundation

44' see soils report

PERMIT NO. S.P. - E-9838	ISSUED BY	Zimmerman
ISSUANCE DATE	12/6/77	
VALUATION	\$ 41,000.00	
R.U.F. FEE	\$ 191.00	
S.M.I. FEE	\$ 2.87	
PLAN CHG. FEE	\$ 110.00	
SEWER INCL. FEE	\$ 40.00	
PERMIT FEE	\$ 208.50	
TOTAL FEES	\$ 652.37	

MICROFILM RECORD

REEL NO. 2504P22 FRAME NO. 1504P22-231-0100 TO

REEL NO. 524P312 FRAME NO. 1504P312-231-0100 TO

REMARKS AND/OR VARIANCES

*for record*