

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9715698

Insp Area: 2

Site Address: 5021 ACCRINGTON WY SAC

Parcel No: 1171240064

Lot 84

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

CALIFORNIA HOMES  
3031 WEST MARCH LN #133  
STOCKTON CA 95219  
Phone: 209-951-5444

OWNER

R E DEVELOPMENT CORP  
3031 W MARCH LN 133-S  
STOCKTON CA 95219  
Phone:

ARCHITECT

Phone:

Nature of Work: CONSTRUCT NEW 2 STORY HOME- MP#1704-THE MANHATTEN

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 488794 Date 12-11-97 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 12-11-97 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Blackie Corp Golden Eagle Policy Number NWC 476870-00 <sup>EXP. 7-1-98</sup>

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-11-97 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



INSTALLATION CARD



WESTERN ONE KOTE STUCCO SYSTEM  
WESTERN STUCCO PRODUCTS CO. INC.

Job Address:

5021 Accrington Way

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion

4/27/98

Plastering Contractor

Name: NOR CAL LATH AND PLASTERING

Address: 10040 S. PRIEST RD FRENCH CAMP, CALIF 95231

Telephone Number (209) 982-4607

Approved Contractor License Number as  
Issued by Western Stucco Products #352

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

[Signature]  
Signature of authorized representative of plastering contractor

6/3/98  
Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

NO 001247

FIGURE NO. 3

# ENGEL INSULATION, INC.

CALIFORNIA CONTRACTOR'S LICENSE #745646

460 Roseville Road • Roseville, CA 95678

(916) 786-2088 / (916) 969-6191

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

TRACT Bridges LOT 84/1704  
STREET \_\_\_\_\_ CITY Sacramento

### EXTERIOR WALLS:

MANUFACTURER GT THICKNESS 3 3/4 R-VALUE 13

### CEILING AREA: BATTS

MANUFACTURER GT THICKNESS 1 1/2 R-VALUE 38

### CEILINGS: BLOWN IN

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

SQUARE FOOTAGE \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

### FLOOR AREA:

MANUFACTURER GT THICKNESS 6 R-VALUE 19

### EXTERIOR KNEEWALL:

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

### INTERIOR KNEEWALL:

MANUFACTURER GT THICKNESS 3 3/8 R-VALUE 13

APPLIED CAULK & SEALANT TO ALL EXTERIOR  
OPENINGS & PENETRATIONS

YES  NO \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS

LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE

TITLE

INSULATION CONT. SIGNATURE

TITLE

DATE

Jimmy Barta 4/30/98

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: <u>CITY</u>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER <u>240698 12-10-97</u>
	- DEPT 26 SEWERWATER \$2,508.00 - TR# TRAN 354919 12/10/97 - RECEIPT 825272 642 \$2,508.00
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<u>224</u>	COMMERCIAL USE	UNITS
SRCSD	<u>2284</u>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<u>2508</u>		

APN: 117-124-064

DESCRIPTION/  
SUBDIVISION \_\_\_\_\_ LOT: 84

PROPERTY ADDRESS 1111 1/2 St Sacramento CA 95811

OWNER R. [unclear]

MAILING ADDRESS \_\_\_\_\_

CITY-STATE-ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE \_\_\_\_\_

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

RECEIPT

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT**

OWNER'S NAME RE [unclear]  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROJECT ADDRESS 5021 Accrington way  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. 84  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE 11/2 PHONE NUMBER 1-714

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 1704  
 BUILDING TYPE  
 RESIDENTIAL (  ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. 200  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_

RESIDENTIAL/APT/CONDO	SQ FT X \$	= \$	<u>3,135.36</u>
COMMERCIAL/INDUSTRIAL	SQ FT X \$	= \$	
OTHER FEE TYPE	SQ FT X \$	= \$	<u>2266.32</u>
<b>TOTAL FEES COLLECTED</b>		= \$	<b><u>5401.68</u></b>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature] DATE \_\_\_\_\_  
 TITLE [Signature]

**PAID**  
**DEC 08 1997**  
 Facilities Planning  
 Elk Grove Unified School Dist.  
 Applicant

Original: School District      1st copy: School District      2nd copy: Building Department      3rd copy: Applicant

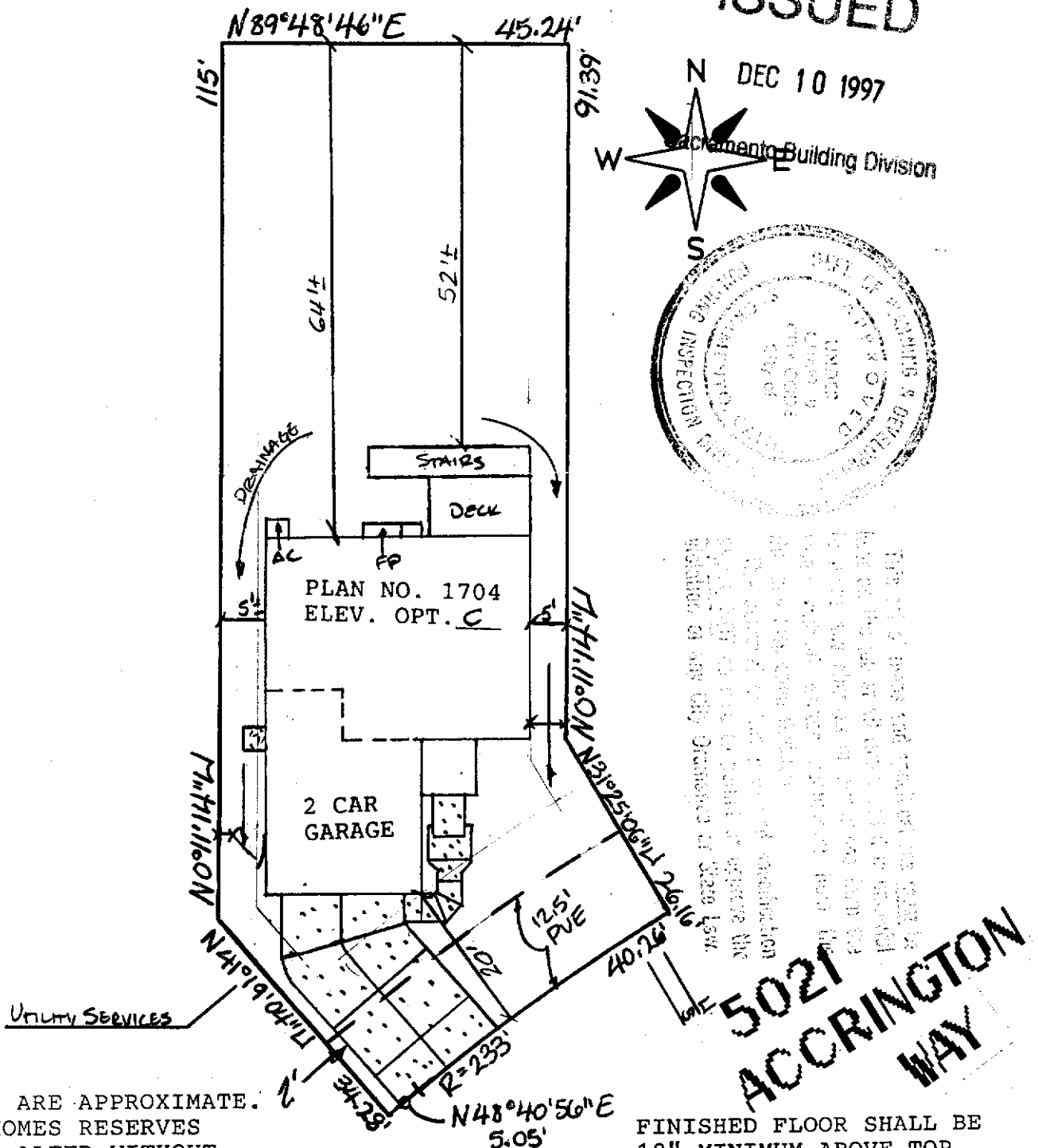
# California Homes

3031 W. March Lane  
Suite 133-South  
Stockton, CA 95207  
Corp. Office (209) 951-5444

## ARLINGTON PARK CREEKSIDE PHASE 4 SACRAMENTO, CALIFORNIA LOT #84 APN 117-124-064

SCALE 1"::20'

ISSUED



MEASUREMENTS ARE APPROXIMATE.  
CALIFORNIA HOMES RESERVES  
THE RIGHT TO ALTER WITHOUT  
PRIOR WRITTEN NOTICE OR  
OBLIGATION.

### ALTERATIONS TO GRADING

FINISHED FLOOR SHALL BE  
18" MINIMUM ABOVE TOP  
OF CURB

THE GRADING AND DRAINAGE IS DESIGNED TO CONFORM WITH UNIFORM BUILDING CODE AND LOCAL AGENCY REQUIREMENTS. AT FINAL INSPECTION THE LOCAL AGENCY INSPECTS THE GRADING AND DRAINAGE FOR COMPLIANCE WITH LOCAL DRAINAGE REQUIREMENTS. CALIFORNIA HOMES IS NOT RESPONSIBLE FOR CHANGES MADE TO THE GRADING OR DRAINAGE SWALES.

SHOULD YOU WISH TO CHANGE THE DRAINAGE PATTERN DUE TO LANDSCAPING OR OTHER REASONS, BE SURE THAT A PROPER DRAINAGE METHOD IS RETAINED.

WITH SIGNING BELOW I INDICATE THAT I UNDERSTAND THE IMPORTANCE OF MAINTAINING A PROPER GRADING AND DRAINAGE SYSTEM.