|              |  |  | RECORD OF SU   | BSEQUENT, PERMI   | TS ISSUED                               |                      |                |                                       |  |
|--------------|--|--|--|---|---|----------------------|----------------|---------------------------------------|--|
| DATE         | TYPE OF PERMIT<br>AND VALUATION  | PERMIT NO.<br>AND FEE  | NATURE OF WORK   |   | PRESENT OWNER<br>AND ADDRESS            | CONTRACTOR & ADDRESS | FINALED BY     | DATE                                  |  |
| 7-13-53      | Bldg. \$100.00   | B-38474 \$ -   | Erect doghouse   |   | O. A. Anderson                          | Owner                | Not List       | Not Listed                            |  |
| 3-1-73       | Elect. \$300.00  | A-1493 \$10.00   | Service change -dwlg.  |   | Clarinon                                | Camellia Electric    | McDowel1       | 3-13-73                               |  |
|              |  |  |  |   | /3119-Perryman Way                      | /5829-Manzanita A    | re 11549       |                                       |  |
| 2/3/78       | B. \$ 600.00   | F-776 \$ 30.00   | Reroof-Dwlg  |   | Mrs Michel                              | Fort Sutter Roofi    | ng             |                                       |  |
|              |  |  |  |   | Same                                    | 1801 30th St.        |                |                                       |  |
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| PERMIT N     | O. REEL AND FI   | RAME NOS.  | PERMIT NO.   |   |   | PERMIT NO. REE       | L AND FRAME NO | AND FRAME NOS.                        |  |
| A-1493       |  | R346 F173-77   |  |   |   |                      |                |                                       |  |
| OLD RECO     | RDS RZUTE  | 170  | the second section   |   | 1 1 1 2 1 2 1 2 1 2 1 1 1 1 1 1 1 1 1 1 |                      |                |                                       |  |
| F-776        | R511F3   |  |  |   |   |                      |                | · · · · · · · · · · · · · · · · · · · |  |
| <u> </u>     | <del>-   K &gt; ] ! F &gt; ]</del>   | 4  |  | · · · · · · · · · · · · · · · · · · ·                               |   |                      |                |                                       |  |
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|                    |          |                              | /<br>R                                      | ĘCORD C           | ARD - BUILDING I        | NSPECTIO                              | NS DIVISION - | CITY OF S                         | ACRAMENTO, CA                  | LIFORNIA           |                                   |   |  |
|--------------------|----------|------------------------------|---|-------------------|-------------------------|---------------------------------------|---------------|-----------------------------------|--------------------------------|--------------------|-----------------------------------|---|--|
| JOB ADDRESS 3119 - |          |                              |   | Perryman Way Area |                         |                                       |               |                                   | 4                              |                    | and a filter and 4 of a review of |   |  |
| SUBDIVISION        |          |                              | ·   |                   |                         |                                       |               | <del></del>                       | OR VARIANCES                   | Construct dwelling | ۱۰ %                              |   |  |
| LOT NO.            |          |                              | ASSES SORS PARCEL NO.                       |                   |                         |                                       |               |                                   | garage                         |                    |                                   |   |  |
| CENSUS TRCT NO     | ).       | FIRE ZONE NO.                |   |                   |                         |                                       |               |                                   | 1                              | •                  |                                   | *************************************** |  |
| OCCUPANCY GRO      | UP .     |                              | CONSTRUCTION TYPE                           |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| FIRST FL. AREA     |          | TOTAL FLOOR AREA             |   |                   |                         |                                       |               |                                   |                                | •                  |                                   |   |  |
| NO. OF ROOMS       | et .     | NO. OF A PARTMENTS           |   |                   |                         |                                       |               |                                   |                                |                    | •                                 |   |  |
| NO. OF STORIES     |          | 1 BUIL                       |   |                   | ING HEIGHT              |                                       | •             |                                   |                                |                    |                                   |   |  |
| ROOF CONSTR.       |          |                              |   | EXT.              | WALL CONSTR.            |                                       |               |                                   |                                |                    |                                   |   |  |
| USE ZONE           |          | PARKING SPACES REQD.         |   |                   |                         | ·.                                    |               |                                   |                                |                    |                                   |   |  |
| FIRE SPRKLR. SYS.  |          | FIRE ALARM SYSTEM            |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| WET STD. PIPES     |          |                              | -   | DRY STANDPIPES    |                         |                                       |               |                                   |                                |                    |                                   | and the second of the                   |  |
| HIRE HYDRANTS      |          |                              |   | CITY              | TREES TO BE RMY         | VD.                                   |               |                                   |                                |                    |                                   |   |  |
| BUILDING SIZE      |          | WDTH. FT. X LGTH. FT=        |   |                   |                         | FT=                                   | 900           | SQ.FT.                            |                                |                    | 7                                 |   |  |
| SET BACK REQU'     | M'TS.    | LEFT SIDE                    |   | FT. RT.           | SIDE                    | FT.                                   |               |                                   |                                |                    |                                   |   |  |
|                    |          | FRONT                        |   | FT. REA           | R I                     | FT.                                   |               |                                   |                                |                    |                                   |   |  |
| TITLE              |          |                              |   | NAME              |                         |                                       | LICENSI       | E NO.                             | ADDRESS                        |                    |                                   |   |  |
| OWNER              |          | James Jansen                 |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| GEN. CONTRACT      | OR       | Owner                        |   |                   |                         |                                       |               | ***                               |                                |                    |                                   |   |  |
| ARCHITECT          |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| ENGINEER           |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| ELECT. CONTR.      |          |                              |   |                   | ·                       |                                       |               |                                   |                                |                    |                                   |   |  |
| PLUMBING CONTI     | ₹.       |                              | · aa. · · · · · · · · · · · · · · · · · · · |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| MECH. CONTR.       |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| VALUATION          | \$6000   | 00   PERMIT FEE:- Not Listed |   |                   |                         |                                       |               |                                   | PLAN CHECK FEE:- PENALTY FEE:- |                    |                                   |   |  |
|                    |          |                              |   |                   |                         | · · · · · · · · · · · · · · · · · · · |               | PERMIT NO. B-14628 DATE: 11-26-45 |                                |                    | 5                                 |   |  |
| SEWER INCL. FEE    | :-       | •                            | STATE S.                                    | M.I. FEE:         | :- R                    | R.D.F. FEE                            | :-            |                                   |                                |                    |                                   | -                                       |  |
| TOTAL FEES:        |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
| FINAL              | В        | BUILDING BY DATE             |   |                   | ELECTRICA               | AL BY                                 | DATE          | PL                                | UMBING BY                      | DATE               | MECHANICAL BY                     | DATE                                    |  |
| INSPECTIONS        | Camp     | ampbell 4-15                 |   | -15-46            |                         |                                       | -             |                                   |                                |                    |                                   |   |  |
| CERTIFICATE O      | F OCCUPA | NCY ISSUED E                 | Y   |                   |                         |                                       | -             | ĎA                                | TE:-                           |                    |                                   | •                                       |  |
| MICROFILM REC      | OPD PL   | PLANS & APPLICATION          |   |                   | REEL NO:- FRAME NO:- TO |                                       |               |                                   |                                |                    |                                   |   |  |
| INCROFTEM RECORD   |          | SPECTION RECORD REEL NO:- F  |   |                   |                         | FR                                    | AME NO:-      | ТО                                | ) L                            | B FILE REEL NO     | D:- F. NO                         | TO                                      |  |
|                    |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
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|                    |          |                              |   |                   | **                      |                                       |               |                                   |                                |                    |                                   |   |  |
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|                    |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |
|                    |          |                              |   |                   |                         |                                       |               |                                   |                                |                    |                                   |   |  |