



CITY OF SACRAMENTO

DEPARTMENT OF GENERAL SERVICES

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CITY OF SACRAMENTO

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OFFICE OF THE DIRECTOR

March 19, 1985
SS:Admin:FM:JJ:bb

FACILITY MAINTENANCE DIVISION
FLEET MANAGEMENT DIVISION
RISK MANAGEMENT & INS. DIVISION
SUPPORT SERVICES DIVISION

CITY MANAGER'S OFFICE
RECEIVED
MAR 27 1985

City Council
Sacramento, California

Honorable Members In Session:

SUBJECT: Modification to Contract for Janitorial Services for Zoo
Education Center

SUMMARY

The contract for Janitorial Service was awarded to three contractors for various City facilities. One of the contracts requires increased funding due to additional requirements. The total increase for the remainder of this contract period is \$912.00.

BACKGROUND INFORMATION

Formal Bid No. 723 was solicited by the City Council and subsequent awards made to the three most responsive, responsible bidders.

- | | |
|-----------------------------|-------------|
| a. Tom's Maintenance | \$23,400.00 |
| b. Nam Shik Kim | \$27,440.00 |
| c. Quick & Clean Janitorial | \$50,448.00 |

The proposed increase will be applied as follows:

- | | |
|---------------------------------|-------------|
| a. Tom's Maintenance (\$912.00) | \$26,276.60 |
|---------------------------------|-------------|

FINANCIAL DATA

Sufficient funds are available for the additional work.

APPROVED
BY THE CITY COUNCIL

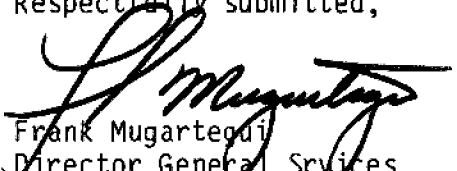
APR 2 1985

OFFICE OF THE
CITY CLERK


RECOMMENDATION

It is recommended the City Council authorize the City Manager to amend the contract as reflected above for a total increase of \$912.00.

Respectfully submitted,


Frank Mugartegui
Director General Svices

Recommendation Approved:


Walter J. Slipe
City Manager

FM:JJ:bb

April 2, 1985
All Districts

April 5, 1985

Tom Hwang, Owner
Tom's Maintenance
P.O. Box 60522
Sacramento, CA 95822

Dear Mr. Hwang:

On April 2, 1985, the Sacramento City Council accepted your modification to the contract for Bid No. 723, Janitorial Services for the Zoo Education Center in the amount of \$912.00.

The City Support Services Administrator will contact you concerning the necessary contract.

Sincerely,

Anne J. Mason
Assistant City Clerk

AJM/dbp/3

cc: Support Services Division

APPROVED
BY THE CITY COUNCIL

APR 2 1985

OFFICE OF THE
CITY CLERK