

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0406500
Insp Area: 4
Thos Bros: 257C5

Site Address: 5478 NICKMAN WY SAC
Parcel No: 201-0940-024 REGENCY PARK B LOT 24

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
PULTE HOME CORP.
985 SUN CITY LN.
LINCOLN CA. 95648

OWNER

ARCHITECT

Nature of Work: MP1685 2 STORY 8 ROOM SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 517593 Date 5/13/04 Contractor Signature KJ Hazlett

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____
Date _____ Owner Signature _____

PAID
CITY OF SACRAMENTO
MAY 19 2004

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of a improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/13/04 Applicant/Agent Signature KJ Hazlett

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LIBERTY MUTUAL FIRE INS CO Policy Number WA269D004261012 Exp Date 08/01/2004

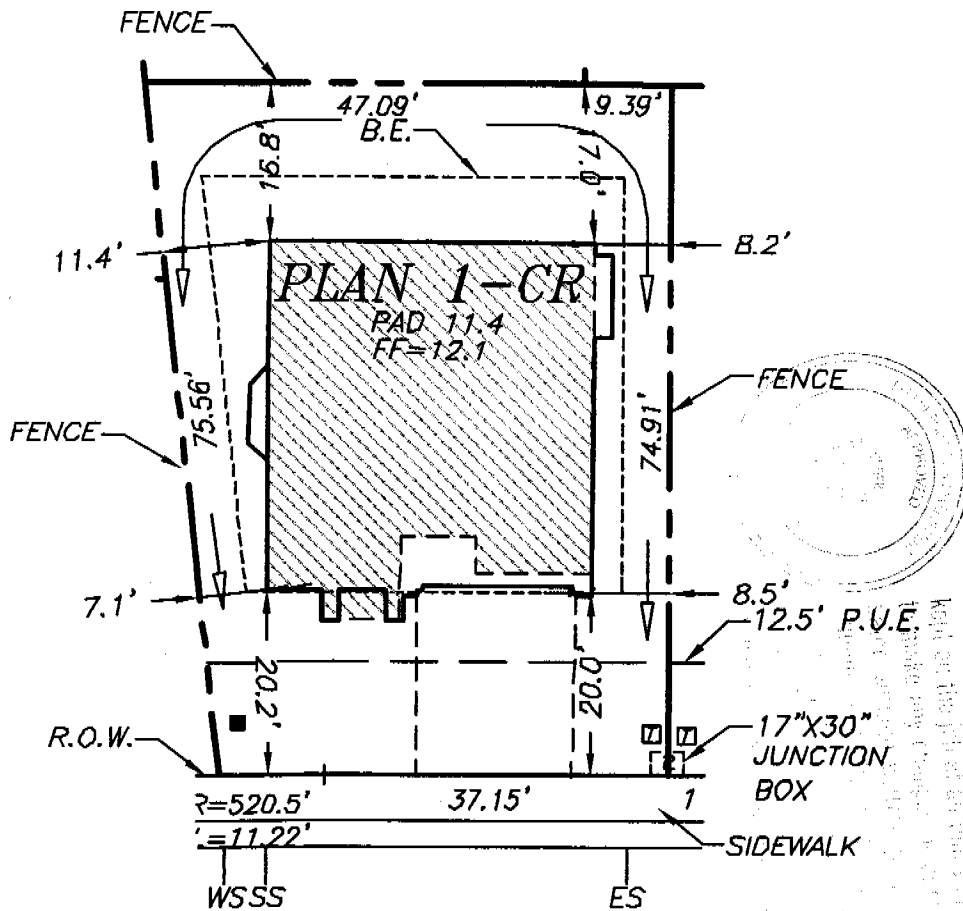
____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/13/04 Applicant Signature KJ Hazlett

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SETBACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTIONAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITIONS. RETAINING WALLS ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.



LEGEND

- | | |
|------------------------|---------------------|
| DRAINAGE FLOW | SS SEWER CONNECTION |
| PHONE / CABLE PEDESTAL | WS WATER SERVICE |
| TRANSFORMER | STREET LIGHT |
| JUNCTION BOX | FIRE HYDRANT |
| ES ELECTRIC SERVICE | 10"X12" VAULT |

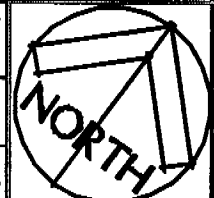


PULTE HOME CORPORATION
PARK LANE
AT REGENCY PARK
 CITY OF SACRAMENTO, CALIFORNIA

PLOT PLAN

5478 NICKMAN WAY

LOT AREA 3932 SQ.FT.



A.P.N.:

DATE: 4/7/04

SCALE: 1"=20'

UNIT: VILLAGE "B"

LOT NO.: 24

APPROVED:

20724.dwg Apr 15, 2004 - 10:10am

INSTALLATION CERTIFICATE

CF-6R

LOT - PLAN # PULTE PARK LANE
 Site Address Permit Number

An installation certificate is required to be posted at the building site or made available for all appropriate inspections. (The information provided on this form is required; however, use of this form to provide the information is optional.) After completion of final inspection a copy must be provided to the building department (upon request) and the building owner at occupancy, per Section 10-103(b).

HVAC SYSTEMS:

Heating Equipment

Equip. Type (pkg. Heat pump)	CEC Certified Mfr name and Model #	# of Identical Systems	(1) Efficiency (AFUE, etc.) > CF-1R value	Duct Location (attic, etc.)	Duct or Piping R-value	Heating Load (Btu/hr)	Heating Capacity (Btu/hr)	
FURNACE	York P4HUB16L064	1	80%	ATTIC	6	33,067	64,000	Plan 1 (1685)
FURNACE	York P4HUB16L064	1	80%	ATTIC	6	31,882	64,000	Plan 2 (1871)
FURNACE	York P4HUB16L064	1	80%	ATTIC	6	32,161	64,000	Plan 3 (2108)

Cooling Equipment

Equip. Type (pkg. Heat pump)	CEC Certified Compressor Unit Mfr Name and Model #	# of Identical Systems	(1) Efficiency (SEER, etc.) > CF-1R value	Duct Location (attic, etc.)	Duct R-value	Cooling Load (Btu/hr)	Cooling Capacity (Btu/hr)	
A/C	York H*RC042*	1	12.0	ATTIC	6	23,303	35,500	Plan 1 (1685)
A/C	York H*RC042*	1	12.0	ATTIC	6	23,343	35,500	Plan 2 (1871)
A/C	York H*RC048*	1	12.0	ATTIC	6	24,814	40,900	Plan 3 (2108)

* = TXV valve installed as part of coil

(1) > reads greater than or equal to.

I, the undersigned, verify that equipment listed above is: 1) is the actual equipment installed, 2) equivalent to or more efficient than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings, and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

Jack Ojil 10/20/04
 Signature, Date

BEUTLER CORPORATION #####
 Installing Subcontractor (Co. Name)
 OR General Contractor (Co. Name) OR Owner

WATER HEATING SYSTEMS:

Heater Type	CEC Certified Mfr Name & Model #	Distribution Type (Std, point of use)	If Recirculation Control Type	# of Identical Systems	(2) Rated Input (kW or Btu/hr)	Tank Volume (gallons)	(2) Efficiency (EF,RE)	(2) Standby Loss (%)	External Insulation R-value

(2) For small gas storage (rated input of less than or equal to 75,000 Btu/hr), electric resistance and heat pump water heaters, list Energy Factor. For large gas storage water heaters (rated input of greater than 75,000 Btu/hr), list Recovery Efficiency, Standby Loss and Rated Input. For instantaneous gas water heaters, list Recovery efficiency and Rated Input.

(3) R-12 external insulation is mandatory for storage water heaters with an energy factor of less than 0.58.

Facets & Shower Heads:

#24

OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

5478 NICKMAN WAY

ICBO Report #4004

Date of Job Completion 10/22

PLASTERING CONTRACTOR:

Name: STELAR ENTERPRISES

Address: 29054 GOETT RD

Telephone No: 909-244-0525

Contractor Number of Diamond Wall System _____

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 10/22

JR
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 8-3-04	JOB NO. 4345.31	WEATHER Fair	TEMP. * at * at	AM PM			
PROJECT Park Lane, Pulte Homes	Technician I <input type="checkbox"/>	Staff E/G <input type="checkbox"/>					
LOCATION Lots 87-91, 9	Technician II <input type="checkbox"/>	Project E/G <input type="checkbox"/>					
TYPE OF WORK P.T. Stressing OB.	Technician III <input checked="" type="checkbox"/>	Senior E/G <input type="checkbox"/>					
Inside 50 mi. radius <input type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/>	Principal E/G <input type="checkbox"/>				
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
David Crawford	5					71	20

OBSERVATIONS:

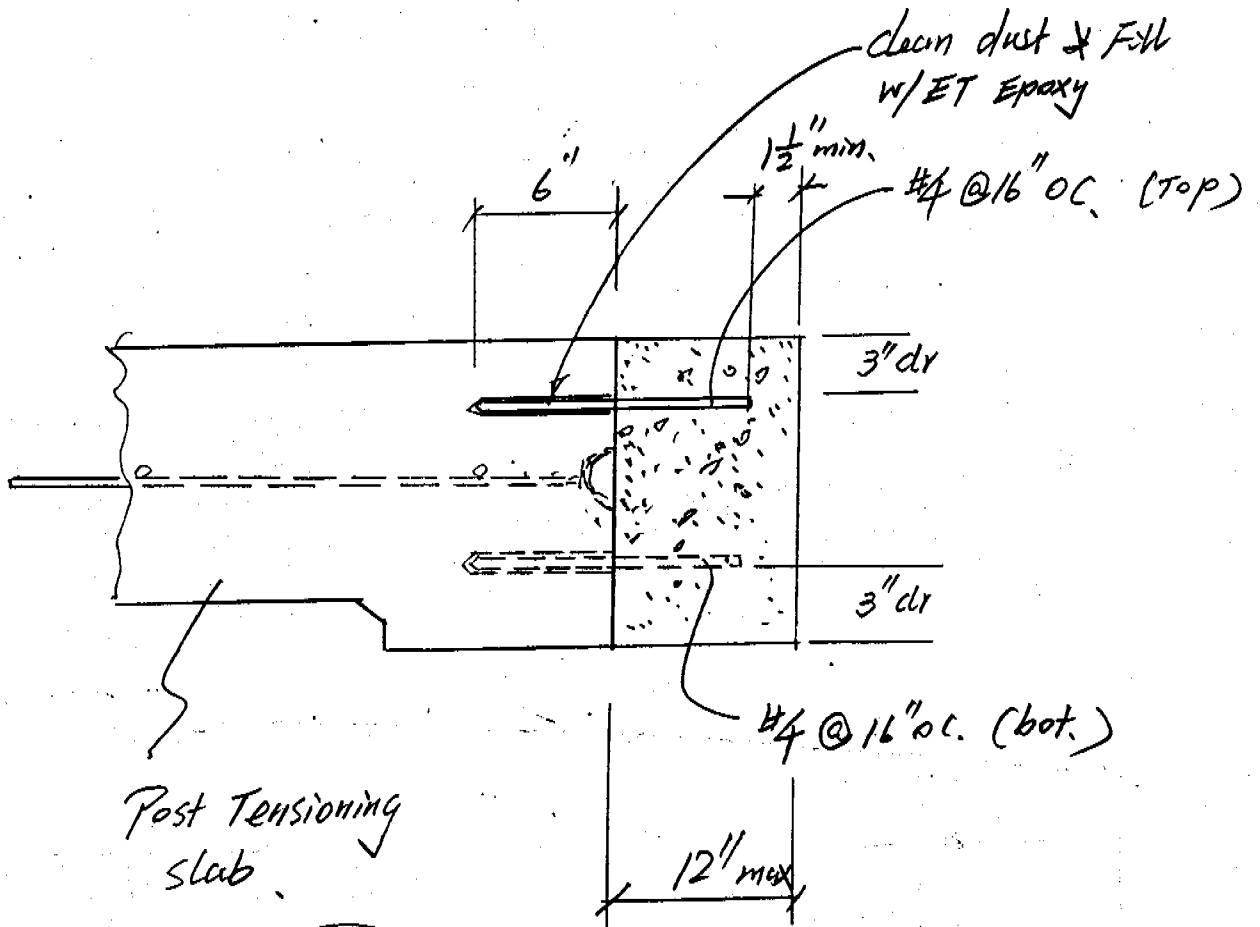
Observed stressing of post tension cables in lots 87-91, 9. All cables have been stressed to 33 Kips and within tolerance of calculated elongations with the exception of the following:

Lot 91 - Second cable from S.W. corner running front to back broke. Need to fix.

Also stressed 5th cable from front of Lot 24 running side to side. 7/16" replacement cable stressed to 28 K and within tolerance.

FIELD REPORT

Signed



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

RE: Concrete Land ~~Adding~~ ON PT. Slab

Project: Regency Park, Putte

date: 7/19/04



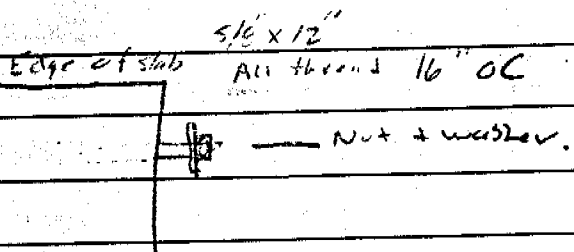


WALLACE - KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 7-21-04		JOB NO. 4345.31		WEATHER		TEMP		AM PM	
PROJECT Park Lane				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Regency Park / Sycamore Way				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK Epoxy Dowel				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES	
R. Cummings							* 32		

OBSERVATIONS: observed clearing + Batching of ALL notes.
 observed Placement of Epoxy in the Following Lots.
 All lots have 8" Embedment and #4 bars x 12" Simpson set 22
 USED. Exp 04/06 SEE RFI Attached. Lot #'s 25, 70, 19, 26, 17
 14, 96, 101, 103, 104, 10 * The Following Lots were done 7-20-04
 Prior to RFI Approval ~~Placement~~ Needs Pull test, and do not conform
 to RFI Detail. what I saw was ALL thread 5/8" x 12" with
 A Nut and washer attached. 29, 31, 34, 35, 37, 94, 93, 92



FIELD REPORT

Signed

R.

SACRAMENTO BUILDING PERMIT APPLICATION

201.0940.024

Project Address: 5478 Nickman Way
 Lot Number: 24

Assessor Parcel# ~~201-0310-010-0000~~ Master#
 Subdivision: Regency Park - Village B

OWNER INFORMATION:

Legal Property Owner: Pulte Home Corp. Phone # (916) 746-6153
 Owner Address: 4196 Douglas Blvd. #100 City: Granite Bay State: CA Zip: 95746

CONTRACTOR INFORMATION:

Contractor: Pulte Home Corp. Lic.# 517593 Phone# (916) 746-6153 Fax # (916) 746-6144

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A
 No. of Stories: 2 No. of Rooms: 7 Street Width: 41' R/W 30'
 1st Floor Area 917 2nd Floor Area: 768 Basement: n/a Roof Material: Tile

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>1685</u>
Garage Storage	<u>424</u>
Decks/Balconies	<u>n/a</u>
Carports	<u>n/a</u>

SCOPE OF WORK: Park Lane @ Regency Park - Plan # 1

- | | | |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation Files Checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard Setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer | | |

****THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT****

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
- | | |
|-----------------------------|---------------------|
| a.) Assessors Parcel Number | c.) Owners Name |
| b.) New Floor Area | d.) Owner's Address |