, ... ... **x X** 

177

| Building Pe | rmit |
|-------------|------|
|-------------|------|

| City of Sacramento                                                                                                                                                                                                                                                                                                                                 | *****                                                                                                                                        | - YI O-la                                                                                                        | *****                                                                                     | 155                                                                                                  | LEE                                                                                  | <i>Y</i> v                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                    | Ollie                                                                                                                                        | e Use Only                                                                                                       |                                                                                           |                                                                                                      |                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                                                                                    | Permit No:                                                                                                                                   |                                                                                                                  | 19.                                                                                       | FEB                                                                                                  | n 6 20 <b>0</b>                                                                      | 4                                          |
|                                                                                                                                                                                                                                                                                                                                                    | Date Issued:                                                                                                                                 | 7 7 7                                                                                                            | 04                                                                                        | 0                                                                                                    | Desiladia as C                                                                       | )<br>Nicelalana                            |
| DEANNING                                                                                                                                                                                                                                                                                                                                           | Total Amount:                                                                                                                                | <u> 10.0</u> ∈                                                                                                   | <u></u> L                                                                                 | Sacramento                                                                                           | REMOVED I                                                                            | <u> avisio</u> n                           |
| BUILDING                                                                                                                                                                                                                                                                                                                                           | *****                                                                                                                                        | * Please Fil                                                                                                     | l in the E                                                                                | ollowing **                                                                                          | ********                                                                             | ****                                       |
| BUILDING DIVISION                                                                                                                                                                                                                                                                                                                                  | Site Address:<br>Nature of Work:                                                                                                             | 5024                                                                                                             | 497                                                                                       | 7457                                                                                                 |                                                                                      | <del></del>                                |
| (916) 808-BLDG (2534)                                                                                                                                                                                                                                                                                                                              | Nature of Work:                                                                                                                              | Clo                                                                                                              | GA5                                                                                       | H20                                                                                                  | Steel                                                                                | VLEE                                       |
| *********                                                                                                                                                                                                                                                                                                                                          | *******                                                                                                                                      | ****                                                                                                             | ******                                                                                    | ******                                                                                               | *****                                                                                | ****                                       |
| CONSTRUCTION LENDING AGENCY: I hereby affirm the work for which this permit is Issued (Sec. 3097, Civ. C). Lender's Name                                                                                                                                                                                                                           |                                                                                                                                              |                                                                                                                  |                                                                                           |                                                                                                      |                                                                                      | irnce of                                   |
| LICENSED CONTRACTORS DECLARATION: I he (commencing with section 7000) of Division 3 of the Business ar License Class License Number                                                                                                                                                                                                                | ereby affirm under pen                                                                                                                       | alty of perjury th                                                                                               | hat I am licer                                                                            | nsed under provi                                                                                     | isions of Ch                                                                         |                                            |
| OWNER-BUILDER DECLARATION: 1 hereby affirm unreason (Sec. 7031.5, Business and Professions Code; any city or opinion to its issuance, also requires the applicant for such permit to the License Law (Chapter 9 (commencing with Section 7000) of Divibasis for the alleged exemption. Any violation of Section 7031.5 hundred dollars (\$500.00); | nder penalty of perjury i<br>ounty which requires a<br>file a signed statement the<br>ision \$ of the Business a<br>by any applicant for a p | that I am exempt if<br>permit to construct<br>hat he or she is lice<br>and Professions Co<br>permit subjects the | from the contri<br>t, alter, impro-<br>snsed pursuan<br>ode) or that he<br>e applicant to | actors License Live, demolish, or a<br>t to the provision<br>s or she is exemp<br>a civil penalty of | sw for the foli<br>repair any str<br>is of the Cont<br>of therefrom<br>I not more th | flowing ructure, tractors and the nan five |
| for sale (Sec. 7044, Business and Professional Code: The Contract who does such work himself or herself or through his/her own empthe building or improvement is sold within one year of completion the purpose of sale.)                                                                                                                          | ore License Law does no<br>ployees, provided that a<br>t, the owner-builder will<br>with licensed contractor<br>ty who builds or improv      | ot apply to an own<br>uch improvements<br>I have the burden of<br>is to construct the p<br>was thereon, and w    | er of property s are not inten of proving tha project (Sec. 7) who contracts f            | who builds or im<br>ded or offered fo<br>t he/she did not b<br>044, Business and<br>or such projects | proves thered or sale. If, ho ouild or impro d Professions with a contra             | on, and<br>owever,<br>ove for<br>s Code:   |
| DateOwner Signature                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                                                                                                  |                                                                                           |                                                                                                      |                                                                                      | ٠.,                                        |
| IN ISSUING THIS BUILDING PERMIT, the applicant repair measurements and locations shown on the application or accomprised agreement relating to permissible or prohibited locations for improvement of the violation of any private agreement relating to                                                                                           | openying drawings and or such improvements.                                                                                                  | that the improved<br>This building per                                                                           | nent to be con                                                                            | structed does no                                                                                     | Alorate sul                                                                          | (SM OL                                     |
| I certify that I have read this application and state that all information building construction and hereby authorize representative(s) of                                                                                                                                                                                                         | ion is correct. I agree to<br>this city to enter upon ti                                                                                     | o comply with all o<br>he abovementions                                                                          | city and count<br>d property for                                                          | y ordinances and<br>inspection purpo                                                                 | , state laws re<br>oses.                                                             | clating                                    |
| Date D2-65-04 Applicant/Agent                                                                                                                                                                                                                                                                                                                      | Signature R.M                                                                                                                                | . Bon                                                                                                            | rey_                                                                                      | \\                                                                                                   |                                                                                      |                                            |
| WORKER'S COMPENSATION DECLARATION: I he I have and will maintain a certificate of consent to self the performance of work for which the permit is issued.  I have and will maintain workers' compensation insuran this permit is issued. My workers' compensation linguity.                                                                        | f-insure for workers' cor<br>d.<br>ice, as required by Sectic                                                                                | mpensation as pro<br>on 3700 of the Lab                                                                          | vided for by \$                                                                           | Section 3700 of t                                                                                    |                                                                                      |                                            |
| Carrier 57ATE FUND                                                                                                                                                                                                                                                                                                                                 | )                                                                                                                                            | to 01-01                                                                                                         | - 10                                                                                      | 05                                                                                                   | <del></del>                                                                          |                                            |
| Policy Number 1677080                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              | •                                                                                                                |                                                                                           | -00                                                                                                  |                                                                                      |                                            |
| (This section need not be completed if the permit is for<br>I shall not employ any person in any manner so as to become subject to the workers' compensation provision.                                                                                                                                                                            | secome subject to the w                                                                                                                      | orkers' componsa                                                                                                 | tion laws of C                                                                            | California and ag                                                                                    | ree that if I i                                                                      | should                                     |
| Date Del Constant Signatur                                                                                                                                                                                                                                                                                                                         | R.M. B.                                                                                                                                      | onney                                                                                                            |                                                                                           |                                                                                                      |                                                                                      |                                            |
| •                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                  |                                                                                           |                                                                                                      |                                                                                      |                                            |

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

Fax # (916) 264-1901 BUILDING DIVISION BUILDING BANNING ity of Sag

PAGE

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## FAXBACK PERMIT APPLICATION

(certain restrictions apply)

Faxed request received in this office before 3:00 p.m. will be processed the following work day. Contractors must have a current certificate of Worker's Compensation Insurance. Work started before a Building Permit is issued will be subject to quad fees.

К

Permits requiring plan review are not eligible for FAXBACK

In order to process this request, ALL of the following information MUST be provided:

APARTMENTS (4+ units per building)

RESIDENTIAL X

BONNEY PLUMBING INC

COMMERCIAL (limited)

| 10h Address: Co. 24 497H        | 1                                                                                                   |                                    |                      | Unit#                       |
|---------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-----------------------------|
| Parcel Number: 022 - 0141 - 504 |                                                                                                     | Contract Price \$ X// *            |                      |                             |
| ON: CLYDE                       |                                                                                                     | CONTACT PHONE: 444-055             | 1550-                |                             |
| Property Owner. LEALON          | MIMPLE                                                                                              | Contractor. BONNEY                 | License              | License # 6% 355            |
| Address: (, < 20 (17            | TIE FALLS 11K.                                                                                      | Address: 44/2 HAR!                 | 60                   | 4.                          |
| CAVISTAINTING SAN JESSE         | 0A 95120                                                                                            | CAy/Stale/Zip: NAC                 | 3                    | 28876                       |
| Phone: (468) 268 - 7            | 7305                                                                                                | 1550 -hhh : bloud                  | /53                  | 361-2443                    |
| NATURE OF WO                    | NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.) | of work & indicate type of work in | n selections below.) |                             |
| Description of Work:            |                                                                                                     |                                    |                      |                             |
|                                 |                                                                                                     |                                    |                      |                             |
|                                 |                                                                                                     | 1                                  |                      |                             |
| ☐ REROOF (excluding tile)       | (Residential ONLY)                                                                                  | (Residential ONLY)                 | LONE.Y)              | (Residential ONLY)          |
| D TEAR OFF                      | ☐ HVACINSTALLATIONS                                                                                 | M WATER HEATER                     | EATER                | MINOR ELECTRIC and/or MINOS |
| D RESHEET                       | D NEW D CHANGE-OUT                                                                                  |                                    | O ELECTRIC           | PLUMBING                    |
| ☐ HOUSE ☐ GARAGE                | D Heat Pump                                                                                         |                                    | Change-out           | ☐ Electric Service Change   |
| # SQUARES                       | D Package                                                                                           |                                    | 5 Electric to Gas    | # ambs                      |

K

I New electric

circuits □ Re-wire NR Faxback Permit updated 12/09/01

Waste D Waler

□ Sewer Service □ Water Service

Replacement

D Mudsill/Studs

Exterior

Roof Structure

Plooring/Joists

☐ DRY ROT OR TERMITE DAMAGE

REPAIR

Heat pump or elect, unit to

D Refocate

☐ Split system

ŧ

# Stories Malerial

8163612443

Roof mount

- T- C

. Set □

Re-plumb □ Gas Line

☐ PUBLIC UTILITIES SAFETY INSPECTION

Clother (describe below)

☐ Fire Place Insert

D Wall furnace

Design Review approval may be required.

(Residential and single apartment units ONLY)

ONWS D

\*NOTE: Correction Notice Items will require an

additional building permit.

· Design Review approval may be required.

" Design Review approval may be required.

Stucco

a Vinyl o Stucco

الإزز

9661/90/20

a 7-111 **№**004 □

SIDING

6b:20

□ Horiz

Equipment: \$

Cutto:

Value of duct work:

## CITY OF SACRAMENTO 1231 I Street, Sacramento, CA 95814

## FEE SUMMARY **FOR PERMIT #0401819**

**Bldg Minor Permit** 

as of 02-05-2004 Permit Status: READY

Site Address: 5024 49TH ST SAC

Parcel No: 022-0141-004

Thomas Bros: 317J4

CONTRACTOR BONNEY PLUMBING 4412 HARLIN DR

SAC CA 95826 Phone: 916-444-0551

6520 LITTLE FALLS DR

SAN JOSE CA 95120

Phone: 408-268-7305

**ARCHITECT** 

Phone:

Nature of Work: RES GAS WATERHEATER CHANGEOUT.

Permit Valuation:

\$811.00

Square Footage:

0

| Building Permit:   | \$75.00 | Water Development Fee:    | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------|---------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strong Motion Fee: | \$0.00  | Sewer Development Fee:    | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| City Bus Oper Tax: | \$0.32  | Regional Sanitation Fee.: | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Technology Fee:    | \$3.00  | Pocket Area Road:         | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Housing Surcharge: | \$0.00  | SAFCA Fee                 | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Res Const Tax:     | \$0.00  | North Natomas:            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Penalty Fee:       | \$0.00  | FBA-Jacinto Creek:        | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Inspections        | \$0.00  | Refund:                   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Replace Cards:     | \$0.00  |                           | and the second of the second o |
| Renewal Fee        | \$0.00  | Additional Fees           | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Water Meter Fee:   | \$0.00  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |         | TOTAL FEES:               | \$78.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                    |         | Payments                  | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                    |         | 그 회교를 교회 회에는 별이 그 경찰을 걸   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |         | BALANCE DUE:              | \$78 <b>.3⁄2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

PAID **CITY OF SACRAMENTO** 

FEB 6 2004

NEIGHBORHOODS, PLANNING AND DEVELOPMENT SERVICES