

**CITY OF SACRAMENTO**

**Permit No: 9806335**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 2**

**Site Address: 2570 3RD ST SAC**

**Sub-Type: ACOM**

**Parcel No: 0090270009**

**Housing (Y/N): N**

**CONTRACTOR**

**OWNER**

**ARCHITECT**

SETZER FOREST PRODUCTS  
SACRAMENTO CA

95818

**Nature of Work: RELOCATE TUNNEL OVEN (441000 BTU) INCL NEW GAS LINE**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 7/9/98 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7/9/98 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7/9/98 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CITY OF SACRAMENTO  
APPLICATION FOR BUILDING PERMIT**

98-06335

**DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES DIVISION**

1231 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

→ Applicant must complete ALL Unshaded areas ←

PC #	AREA #
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ADDRESS 2570 3<sup>rd</sup> St. Suite \_\_\_\_\_  
PARCEL # 009-0270-009

<p align="center"><b>CONTACT</b></p> <p>Name <u>Darrel Sloan</u> Address <u>2570 3<sup>rd</sup> ST.</u> <u>SACRAMENTO</u> Zip <u>95814</u> Phone <u>444-5696</u> FAX <u>442-0875</u></p>		<p align="center"><b>LICENCED CONTRACTOR</b> Lic No. # _____</p> <p>Name _____ Address <u>8/B</u> _____ Zip _____ Phone _____ FAX _____</p>	
<p align="center"><b>ARCHITECT/ENGINEER</b></p> <p>Name _____ Address _____ _____ Zip _____ Phone _____ FAX _____</p>		<p align="center"><b>OWNER/TENANT</b></p> <p>Name <u>Setzer Forest Products</u> Address <u>2570 3<sup>rd</sup> ST</u> <u>SACRAMENTO</u> Zip <u>95818</u> Phone <u>444-5696</u> FAX <u>442 0875</u></p>	

→ Will the permittee have any employees on the jobsite?  Yes  No

→ If yes, WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NAME OF INSURANCE COMPANY: \_\_\_\_\_

NATURE OF WORK IN DETAIL: RUN GAS LINE 2" TO OPEN <sup>441,000</sup> 656,000 BTU  
AND RUN ELECTRICAL  
RELOCATE TUNNEL OPEN.

DBA: SETZER FOREST PRODUCTS VALUATION: \$5000.00

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI ( )	REM ( )	SW	FIRE	ADD	OTH
INSP. DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> Spr <input checked="" type="checkbox"/> Alarm		Fed Code	Vio. File <u>OK</u>	
<u>(B)</u>	<u>(L)</u>	<u>(P)</u>	<u>(M)</u>	<u>(E)</u>	<u>(F)</u>	<u>S</u>		<u>(D)</u>	<u>R</u>	
<u>GYL 2" PIPE</u>		<u>NONE</u>	<u>13</u>	<u>13</u>	<u>(13)</u>	<u>OK</u>				

COMMENTS: Provide Listing UL, ALA, ETC  
① MIN 2" Gas Line  
② Sectional Showing VENTING  
③ 4. STRUCT'L: Specify a) Type of anchor, b) anchor size, c) Spacing  
d) anchor Embedment. OK: GYL 7/2/98.

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

**OWNER-BUILDER VERIFICATION**

**ATTENTION PROPERTY OWNER**

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed improvement (yes or no) yes
2. I (have/have not) Have signed an application for a building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractors License No. \_\_\_\_\_

4. I plan to provide portions of the work, but I have hired the following person to coordinate, supervise, and provide the major work.

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractors License No. \_\_\_\_\_

5. I will provide some of the work but I have contracted (hired) the following to provide the work indicated:

Name	Address	Phone	Type of Work

Signed [Signature]

Job Address \_\_\_\_\_ Date 7/9/98

Permit No.: \_\_\_\_\_

The approval of all  
 Plumbing and Mechanical work  
 is subject to field inspection

EQUIPMENT MUST BE TESTED  
 TO COMPLY WITH REQUIREMENT STANDARDS  
 BY AN APPROVED TEST LAB. A COPY OF  
 THIS REPORT MUST BE  
 SUBMITTED PRIOR TO  
 FINAL INSPECTION

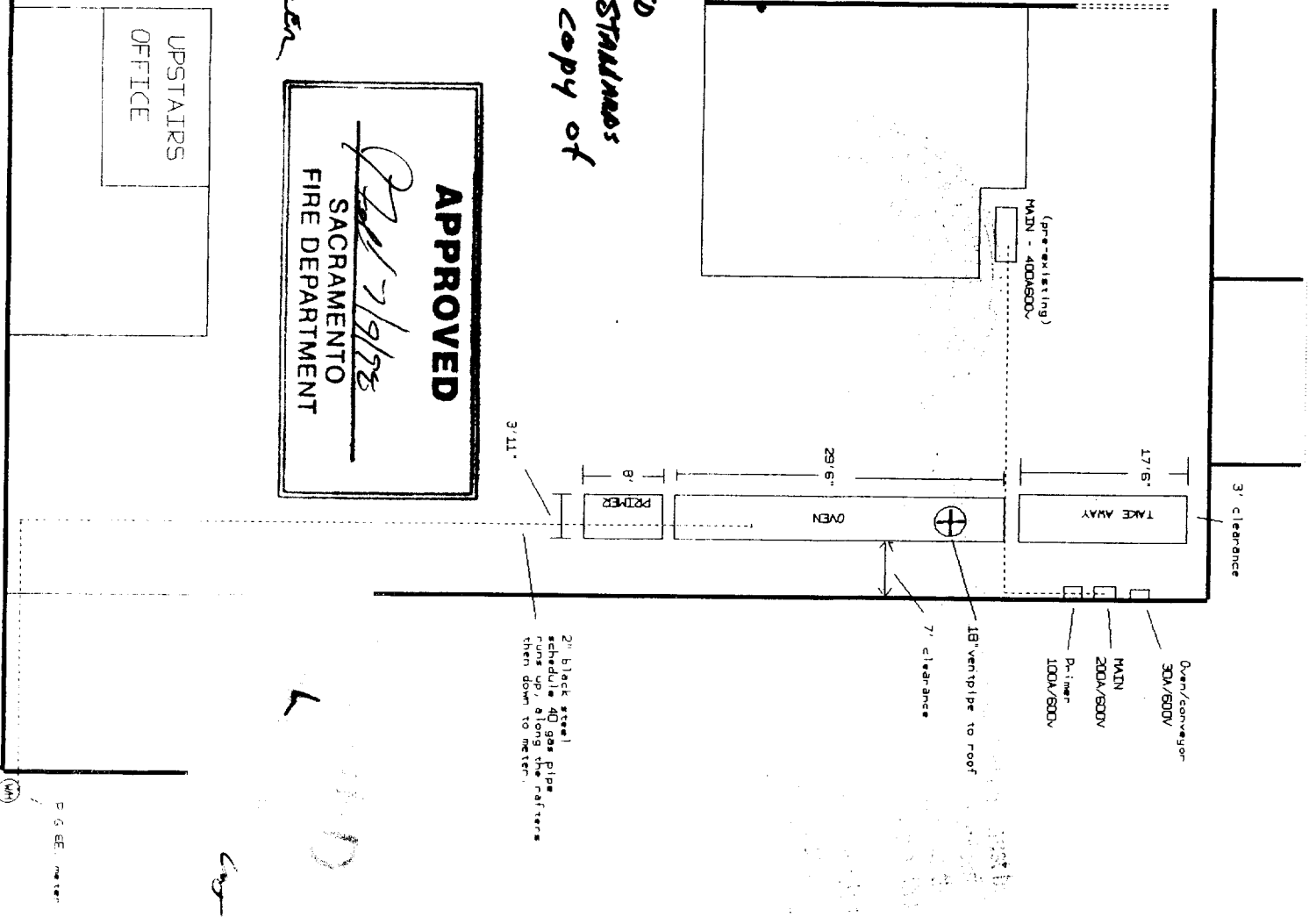
FIELD VERIFY CLEARANCES AS  
 REQUIRED BY OVEN MANUFACTURER

Approval is for LATEX BASE  
 PAINTS ONLY NO FLOORING  
 OR CONCRETE LIQUIDS PERMITTED

**APPROVED**  
 [Signature]  
 SACRAMENTO  
 FIRE DEPARTMENT

UPSTAIRS  
 OFFICE

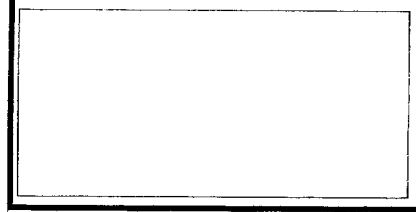
2" block steel  
 schedule 40 gas pipe  
 runs up, along the rafters  
 then down to meter.



P 5 BE meter

APPROVED PER 1993  
 NATIONAL ELECTRICAL  
 AND CITY OF SACRAMENTO  
 PERMITS  
 6-25-98 *AM*  
 ELECTRICAL DIVISION

Removal of all Electrical Work  
 to field inspections



UPPER STAIRS  
 OFFICE

(pre-existing)  
 MAIN - 400A/500V

3' clearance

17'6"

TAKE AWAY

- Over/connector 30A/500V
- MAIN 210A/500V
- Primer 100A/500V

18" vent pipe to roof  
 7' clearance

29'6"

OVEN

8'

PRIMER

3' LI

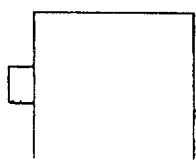
1 1/2" black pipe  
 schedule 40 gas pipe  
 runs up along the rafters  
 then down to meter

P.O. BE 104 1007

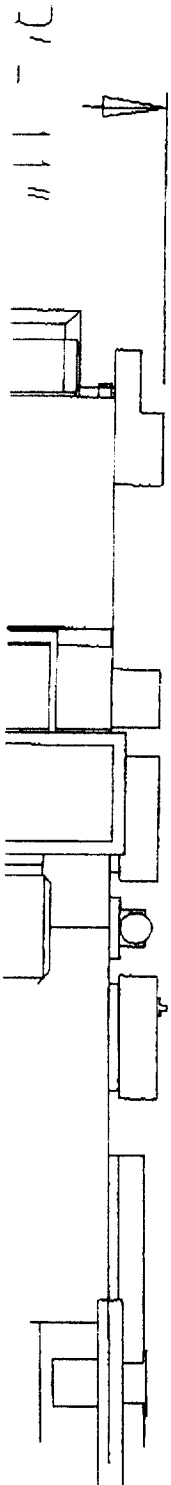
104

UTILITY SPECIFICATION BLOCK				3	4
POWER	480	V	3	PH	60 Hz
TOTAL HORSE POWER	8.5				
LARGEST MOTOR HORSEPOWER	3.0				
FULL LOAD AMPS	12.8 - 20 AMP SERVICE REQ.				
COMPRESSED AIR	N/A		CFM @ 100 PSI		
EXHAUST FLOW	5025	CFM @	-	FPM	
	18" DIA.	VENT SIZE	1	# OF PORTS	
GAS	650,000	BTUH	1"	PIPE SIZE	5
					PSI

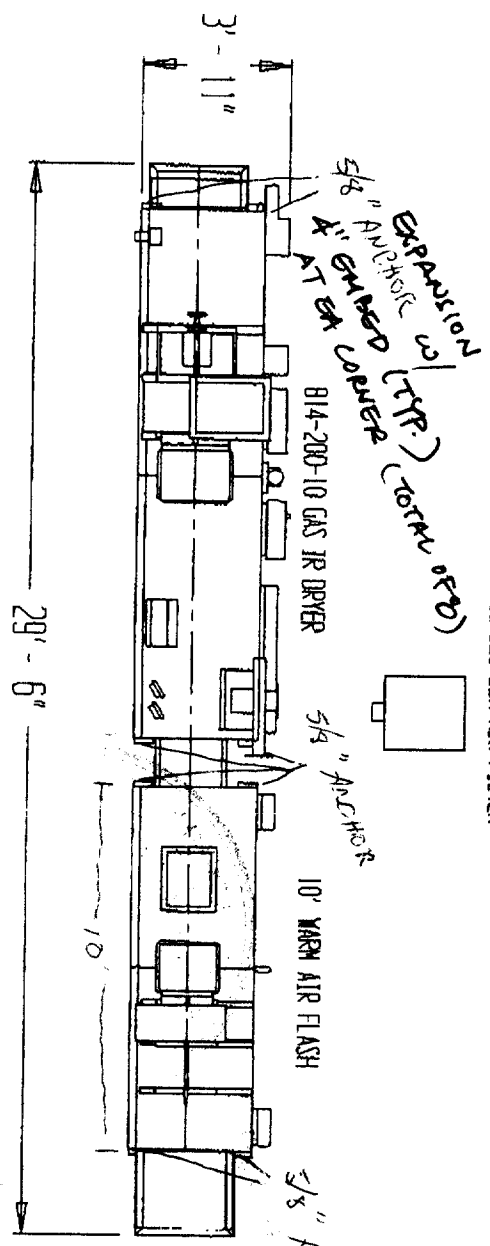
COMBUSTION AIR



814-200-10 GAS IR DRYER



UTILITY SPECIFICATION BLOCK			
FLUOR	400	Y 13	PHI 081
INDIA HOPE PRIMER	8.5		
LARGEST OTHER HANDBOOK	3.0		
FULL LOAD AIRS	12.8 - 20 MP	SENITIE	BEAL
UNPRESSURIZED AIR	1/4"	1/4"	1/4"
EXHAUST FLOW	3025	EX. #	FM
BR. DIA.	1"	PIPE SIZE	5"
CON. DIA.	1"	PIPE SIZE	5"



- 4 - STAKE PIPER TO BE A 4 CONDUIT UNDERGROUND BELLA BR ONE (STAP).
- 3 - USE SUPPLIED INFORMATION AS A REF TO SIZE STAKE PIPER TO SUIT.
- 2 - ACCEPTANCE: THE AUTHORIZED SIGNATURE HAS REVIEWED THE GENERAL SPECIFICATION DIMENSIONS, AND DETERMINATION OF THIS PLAN AND ADJUSTS THEM TO FITTED AS SPECIFIED.
- 1 - DO NOT SCALE DRAWING.

2 - ACCEPTANCE

PROJECT: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

REV	DESCRIPTION	DATE	BY	APPROVED
A	UTILITY SPECIFICATION BLOCKS	6/24/98	WET	

G.Y. Lee 7/2/98

SEITZER PRIME LINE

1P 10 200 FPM

LOCATION - SACRAMENTO, CA

QUOTE #100110R1

DATE 7/2/98

**ITS** Intertek Testing Services

July 31, 1998

Mr. Dick Martinez  
SETZER FOREST PRODUCTS, INC.  
2570 Third Street  
Sacramento, CA 95818

Ph: (916) 444-5696  
Fx: (916) 442-0875

Subject: ETL Field Evaluation the A M & D Gas Fired IR Dryer.

Reference: ITS Job No. J98020126  
ITS Report No. 98201261

Mr. Martinez:


This letter concludes and represents the results of the evaluation and tests of the Advanced Manufacturing and Development, Model 914-200-10-10WAF, Gas Fired Infrared Dryer for compliance to the requirements of the Standard for Commercial-Industrial Gas Heating Equipment (UL 795-4th Edition).

The equipment covered by this report was evaluated at 2570 Third Street, Sacramento, CA.

Attached to this letter is our *Letter of Compliance*, which identifies all pertinent information related to this evaluation. At the conclusion of this evaluation, the subject equipment was labeled with ETL Serialized Field Labels under the conditions indicated in the *Letter of Compliance*.

If you have any questions, please feel free to contact us at your convenience. We are looking forward for future opportunities to work together.

Sincerely,

  
Ernesto A. Fernandez  
Staff Engineer  
ITS Menlo Park

cc: Mr. Don E. May  
Setzer Forest Products

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All services undertaken subject to the following general policy: Reports are submitted for exclusive use of the clients to whom they are addressed. Their significance is subject to the adequacy and representative character of the samples and to the comprehensiveness of the tests, examinations or surveys made. No quotations from reports or use of ETL's name is permitted except as expressly authorized by ETL in writing.



# ITS Intertek Testing Services

## LETTER OF COMPLIANCE

Report Date: July 31, 1998

ITS Job No: J98020126  
ITS Report No: 98201261

Applicant: SETZER FOREST PRODUCTS, INC.  
2570 Third Street  
Sacramento, CA 95818

Equipment Location: Same as applicant.

Equipment Description: Advanced Manufacturing & Development, Model 914-200-10-10WAF  
Gas Fired Infrared Dryer

Standards: Standard for Commercial-Industrial Gas Heating Equipment (UL 795-4th Edition).

Manufacturer	Model	Serial No.	Ratings	ETL Label
Advanced Manufacturing & Development	914-200-10-10WAF	46040	480V, 3 $\phi$ , 60Hz, 30A, 10.1kW; Natural Gas 441,000 BTU/Hr @ 5 psig. Manifol Pressure @ 0-15 in. W.C.	119713

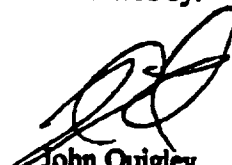
The equipment noted in this report has been investigated to the referenced safety standards and as far as practical in the field and has been found to be in essential compliance with those requirements. The installation methods and final approvals at the installation site are the responsibility of the Authority Having Jurisdiction. Complete investigation information is on file at this office.

Please note, this Letter of compliance does not represent authorization for the use of the ETL Listing Mark.

In Charge of Tests:

  
Ernesto A. Fernandez  
Staff Engineer  
ITS Menlo Park

Reviewed by:

  
John Quigley  
Safety Engineering Manager  
ITS Menlo Park

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