

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | |
|------------------------------------------------------------------------------|--|-----------------------|--|-------------------|--|------------------|--|--------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | LEGAL DESCRIPTION | | BUILDING BY | | DATE | |
| 003-091-13 & 14 | | 2419 - C Street | | 2419 - C Street | | Miller | | 6-3-76 | |
| INSPECTION AREA | | FIRE ZONE | | OCCUP. GR. | | CONST TYPE | | VAR. NO. | |
| 2 | | 3 | | H | | V-nh | | | |
| GEN. CONTR. | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | | ARCH. ENGR. | |
| Owner | | Carl Best | | Gastman | | | | Gene Potter | |
| 1321-Howe Ave. | | 1029-56th St. | | 1-park center Dr. | | Wells Fargo | | CONST. LOAN LENDER | |
| Baumgart, Borges & Plesha | | 95819 | | 927-1745 | | Reynoso | | OWNER | |
| CERTIFICATE OF OCCUPANCY | | C.I. CASE | | C.S.D. | | CENSUS TRCT. NO. | | ISSUED BY | |
| 6-2-76 | | 452-3338 | | 6786 | | 3324 | | Miller | |
| DATE | | TOTAL AREA | | AREA 1st FLOOR | | ROOF CONSTR. | | NO. OF STORIES | |
| 6-3-76 | | 3324 | | 3324 | | BIT-up | | 2 | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | USE ZONE | | SET BACK REQ. | |
| | | | | | | R-4 | | | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | PARK'G REQ. | | SPACES | |
| | | | | | | | | TREES RMWD. | |
| EXISTING BLDG'S SAME LOT | | HOW USED | | | | | | | |
| NATURE OF WORK:- Const. 7-unit apartment building | | | | | | | | | |
| PERMIT NO. S.P. | | ISSUED BY | | ISSUANCE DATE | | VALUATION | | R.P.F. FEE | |
| C-6939 | | Mathews | | 8-29-75 | | \$122,000.00 | | \$1,139.00 | |
| MICROFILM RECORD | | PLANS AND APPLICATION | | INSPECTION RECORD | | JOB FILE | | S.M.I. FEE | |
| K42 REEL NO. 193 | | K42 REEL NO. 193 | | K42 REEL NO. 193 | | K42 REEL NO. 193 | | 8.54 | |
| FRAME NO. - | | FRAME NO. - | | FRAME NO. - | | FRAME NO. - | | PLAN CK. FEE | |
| TO | | TO | | TO | | TO | | SEWER INCL. FEE | |
| 000 | | 000 | | 000 | | 000 | | \$231.00 | |
| 010 | | 010 | | 010 | | 010 | | PERMIT FEE | |
| TO | | TO | | TO | | TO | | \$462.00 | |
| TO | | TO | | TO | | TO | | TOTAL FEES | |
| TO | | TO | | TO | | TO | | \$1,840.54 | |
| REMARKS AND/OR VARIANCES | | | | | | | | | |
| B566P161-164 - <i>[Handwritten signature]</i> | | | | | | | | | |