

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

6669 Benham Way

| | | | | | | | | |
|------------------------------------|----------------------------|------------------------|--|--------------------------|--------------------|---------|----------------|---------|
| JOB ADDRESS | 6669 Benham Way | | | REMARKS AND/OR VARIANCES | Dwelling | | | |
| SUBDIVISION | South Land Park Village #1 | | | | | | | |
| LOT NO. | 21 | ASSESSORS PARCEL NO. | | | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | 3 | | | | | |
| OCCUPANCY GROUP | I | CONSTRUCTION TYPE | V | | | | | |
| FIRST FL. AREA | 1480 | TOTAL FLOOR AREA | 2375 | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | 2 | BUILDING HEIGHT | 24' | | | | | |
| ROOF CONSTR. | Shake | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | R-1 | PARKING SPACES REQD. | 25 | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. 56' | FT. X LGTH. 28' | FT= | SQ. FT. | | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | LICENSE NO. | ADDRESS | | | | | |
| OWNER | Dan Monahan | | | | | | | |
| GEN. CONTRACTOR | DiPinto & Skover | | XXXXXXXXXXXX 7356 Willow Lake Way | | | | | |
| ARCHITECT | Faszer Drafting | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | Ace Electric | | 4695 - 24th St. | | | | | |
| PLUMBING CONTR. | Stone Plumbing | | 4401 Power Inn Rd. | | | | | |
| MECH. CONTR. | C & M Sheet Metal | | 9265 Fruitridge Road | | | | | |
| VALUATION | 35,600.00 | PERMIT FEE:- | 235.50 | PLAN CHECK FEE:- | PENALTY FEE:- | | | |
| | | | | PERMIT NO. A-258 | DATE:- 1-17-73 | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | | | | | |
| TOTAL FEES: | 429.02 | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | Barbato | 2-26-74 | <i>J. Smith</i> | 5-25-73 | <i>DiPinto</i> | 5-24-73 | <i>Barbato</i> | 5-27-73 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | <i>D 14235</i> | | DATE:- | | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO | |

