



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                       |              |               |                |              |                |             |                          |                 |                   |                          |      |
|-----------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS   |                |              |                |             |                          | INSPECTION AREA | FINAL INSPECTIONS |                          |      |
|                       |              | 4104 A Street |                |              |                |             |                          | 1               |                   |                          |      |
| LEGAL DESCRIPTION     |              |               |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.        | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME        |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.        |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. C.C. Bill |              |               |                |              |                |             |                          |                 |                   |                          |      |
| ELEC. CONTR.          |              |               |                |              |                |             |                          |                 |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.          |              |               |                |              |                |             |                          |                 |                   |                          |      |
| MECH. CONTR.          |              |               |                |              |                |             |                          |                 |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.           |              |               |                |              |                |             |                          |                 |                   |                          |      |
| OWNER Owner (Contc)   |              |               |                |              |                |             |                          |                 |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER    |              |               |                |              |                |             |                          |                 |                   | ISSUED BY                | DATE |
| BLDG. WIDTH           | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE       |                   |                          |      |
|                       |              |               |                |              |                |             | CENSUS TRCT. NO.         |                 |                   |                          |      |
| SIDE YARDS            | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                 | HOW USED          |                          |      |

NATURE OF WORK:- Erect Dwelling and garage

|                           |                          |                |              |    |  |
|---------------------------|--------------------------|----------------|--------------|----|--|
| PERMIT NO. S.P. - B-29712 | MICROFILM RECORD         |                |              |    |  |
| ISSUED BY                 |                          |                |              |    |  |
| ISSUANCE DATE 7-18-50     | PLANS AND APPLICATION    | REEL NO. R 375 | FRAME NO. 10 | TO |  |
| VALUATION \$ 7,000.00     | INSPECTION RECORD        | REEL NO.       | FRAME NO.:   | TO |  |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.       | FRAME NO.:   | TO |  |
| S.M.I. FEE \$             |                          |                |              |    |  |
| PLAN CK. FEE \$           |                          |                |              |    |  |
| SEWER INCL. FEE \$        |                          |                |              |    |  |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                |              |    |  |
| \$                        |                          |                |              |    |  |
| \$                        |                          |                |              |    |  |
| TOTAL FEES \$             |                          |                |              |    |  |