

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                   |                       |              |                |               |                          |                          |                |
|-------------------------------|--------------|-------------------|-----------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS       |                       |              |                |               | INSPECTION AREA          | <b>FINAL INSPECTIONS</b> |                |
|                               |              | 4190 Red Deer Way |                       |              |                |               | 5-C                      |                          |                |
| LEGAL DESCRIPTION             |              |                   |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                |                |
| Lot 58, Deerfield #1          |              |                   |                       |              |                |               |                          |                          |                |
| TITLE AND NAME                |              | 1/C               | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | BUILDING BY              | DATE           |
| GEN. CONTR. Citation Builders |              |                   | 530 Bercut Drive #207 |              |                |               | 448-1261                 | <i>Hammons</i>           | <i>8-15-79</i> |
| ELEC. CONTR.                  |              |                   |                       |              |                |               |                          | <i>116885 Hammons</i>    | <i>8-15-79</i> |
| PLBG. CONTR.                  |              |                   |                       |              |                |               |                          | <i>Hammons</i>           | <i>8-15-79</i> |
| MECH. CONTR.                  |              |                   |                       |              |                |               |                          | <i>Hammons</i>           | <i>8-15-79</i> |
| ARCH. ENGR.                   |              |                   |                       |              |                |               |                          |                          |                |
| OWNER same as above           |              |                   |                       |              |                |               |                          | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER            |              |                   |                       |              |                |               |                          | ISSUED BY                | DATE           |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                |
|                               |              |                   | 1                     | compo        |                | 1113          |                          |                          |                |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.     | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |                |
|                               |              |                   |                       |              |                |               |                          |                          |                |

**NATURE OF WORK:** Construct dwelling with attached garage. MP-1113. Street width - 44'.

|  |              |                             |          |            |    |
|--|--------------|-----------------------------|----------|------------|----|
| <input checked="" type="checkbox"/> PERM <input checked="" type="checkbox"/> PEXM <input checked="" type="checkbox"/> PEXR |              | <b>MICROFILM RECORD</b>     |          |            |    |
| PERMIT NO. S.P.  | G-1225       |                             |          |            |    |
| ISSUED BY  | J. Krueger   |                             |          |            |    |
| ISSUANCE DATE  | 2-12-79      | PLANS AND APPLICATION       | REEL NO. | FRAME NO.- | TO |
| VALUATION  | \$ 22,495.00 | INSPECTION RECORD           | REEL NO. | FRAME NO.- | TO |
| R.D.F. FEE   | \$ 385.00    | JOB FILE                    | REEL NO. | FRAME NO.- | TO |
| S.M.I. FEE   | \$ 1.57      | <i>R 586 P 249 final</i>    |          |            |    |
| PLAN CK. FEE   | \$           |                             |          |            |    |
| SEWER INCL. FEE  | \$ County    | <i>m.p. R 503 P 489-514</i> |          |            |    |
| PERMIT FEE   | \$ 284.00    | REMARKS AND/OR VARIANCES    |          |            |    |
|  | \$           |                             |          |            |    |
|  | \$           |                             |          |            |    |
| TOTAL FEES   | \$ 895.52    |                             |          |            |    |

