

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |              |                 |                 |              |                |               |                  |                          |                          |      |
|----------------------|--------------|-----------------|-----------------|--------------|----------------|---------------|------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS     |                 |              |                |               | INSPECTION AREA  | FINAL INSPECTIONS        |                          |      |
|                      |              | 6866 Bender Ct. |                 |              |                |               |                  |                          |                          |      |
| LEGAL DESCRIPTION    |              |                 |                 |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.         | FIRE ZONE                | BUILDING BY              | DATE |
| Bender Manley #2     |              |                 |                 |              |                |               |                  |                          |                          |      |
| TITLE AND NAME       |              | 1/C             | ADDRESS         |              | ZIP            | CITY LIC. NO. | TEL. NO.         |                          | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner    |              |                 |                 |              |                |               |                  |                          |                          |      |
| ELEC. CONTR.         |              |                 |                 |              |                |               |                  |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.         |              |                 |                 |              |                |               |                  |                          |                          |      |
| MECH. CONTR.         |              |                 |                 |              |                |               |                  |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.          |              |                 |                 |              |                |               |                  |                          |                          |      |
| OWNER Waymire Const. |              |                 | Rt. #2 Box 2106 |              |                |               |                  |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER   |              |                 |                 |              |                |               |                  |                          | ISSUED BY                | DATE |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.           | C.I. CASE                |                          |      |
|                      |              |                 |                 |              |                | 1,016         |                  |                          |                          |      |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.   | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                      |              |                 |                 |              |                |               |                  |                          |                          |      |

NATURE OF WORK:- Const. dwelling and att. garage

|                          |                          |                                      |
|--------------------------|--------------------------|--------------------------------------|
| PERMIT NO. S.P. - C-9839 | MICROFILM RECORD         |                                      |
| ISSUED BY                |                          |                                      |
| ISSUANCE DATE 9-16-58    | PLANS AND APPLICATION    | REEL NO. 11 F 509 FRAME NO. Combined |
| VALUATION \$ 10,000.00   | INSPECTION RECORD        | REEL NO. FRAME NO:- TO               |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO. FRAME NO:- TO               |
| S.M.I. FEE \$            |                          |                                      |
| PLAN CK. FEE \$          |                          |                                      |
| SEWER INCL. FEE \$       |                          |                                      |
| PERMIT FEE \$ 28.50      | REMARKS AND/OR VARIANCES |                                      |
| \$                       | Dwelling.                |                                      |
| \$                       |                          |                                      |
| TOTAL FEES \$            |                          |                                      |

