| | | | | | RECORD | CARD - BUIL | DING INSPECTION | IS DIVISIO | ON - CIT | Y OF | SACRAMEN | NTO, CAL | IFORN | IIA | | |
|---|-------------|----------|---------------------------------------|--|------------|--------------|---|------------|-----------------------------|---|---------------------------------------|---------------------------------------|-------------------|---------------|---------------|------|
| PROPERTY PARCEL NO. JOB ADDRESS INSPECTION AREA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 6 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIP | | | | | | | | | R. | CONST TYPE VAR. NO. | | FIRE ZONE | BUILDING BY | DATE | | |
| | | | | | | | | | - | | | , | | | | |
| | | | | 1/C | ADDRESS | | | ZI | P | CITY L | IC. NO. | . TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | PLUMBING BY | DATE | |
| PLBG, CONTR. | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | _ | | 1 | | | | * | | |
| OWNER | | | 1 | | | | | | | | | | CERTIFICATE OF OC | CUPANCY | | |
| CONST. LOAN LEND | ER | | | | | | | 4 | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | | | AL HEIGHT | NO. | OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AR | | | C.S.D. C.I. CASE | | | | <u> </u> | |
| | | | | | | | | | CENSUS TRCT. NO. | | | | | | | |
| SIDE YARDS | REAR YARDS | SET E | BACK REQ. | USE ZONE | | PARK'G REQ. | SPACES | TREES R | MVD. | E: | EXISTING BLDG'S SAME LOT | | | HOW USED | | |
| | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | | | | | | | |
| NATURE OF W | ORK:- | · | | | | | | | | | | | | · | | |
| 050W# NO 6 B | | | · | | ·· | | | | | | | | | | | |
| PERMIT NO. S.P | | | l | | | | MICROFILA | RECOR | :D | | | | | <u> </u> | | |
| | | | | | | | | | | | | | | | | |
| ISSUANCE DATE PLANS AND VALUATION \$ INSPECTION | | | | | | | | | FRAME NO:- TO FRAME NO:- TO | | | | | | | |
| R.b.F. FEE | | | INSPECTION RECORD JOB FILE | | | | | | | FRAME NO:- TO | | | | | | |
| S.M.I. FEE | | | | | | <u>l</u> ' | REEL NO. | | | KAME NO. | | | | | ··· | |
| PLAN CK, FEE | | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | , | | | | | | | | | |
| PERMIT FEE | \$ | | · · · · · · · · · · · · · · · · · · · | | | RI | EMARKS AND/OR | VARIANC | `ES | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| | \$ | | | | | | | | | | | | | | | |
| | \$ Dwelling | | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | - | | | | | | |
| | | | | | - | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | _ | | | | | | | | | | |
| | | | | | | | | | | | | | | | | , |
| | | | | | | | | | | | ··· | | | | · | |
| | | | | | | | | | | • | | | | | · | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | 1017 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | . <u> </u> | | | |
| I-FI-R | | ** | | | A | | | | | | | | | | | |

| | | | RECORD OF SUBSEC | QUENT PERMIT | rs issued , | | | | |
|--|---|-----------------------|--|--------------|---------------------------------|----------------|--------------|-------------|----------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF W | VORK | PRESENT OWNER AND ADDRESS | | OR & ADDRESS | FINALEDBY | 016/80 |
| 5-2 2 -74 | Plbg Elect.\$5p250? | B-3571 \$53. | Swimming Pool | _ | Mr & Mrs S ^T ephenso | | ic Pools | Bell | 6-27-79 |
| | | | Dwelling | | 2 | 225 Hurley | Way - | Meten | 1-14-75 |
| 6-12-74 | Elect. \$200 | | Relocate main se | ervice | Stevensen | | lson & Co. | Bell | 6-25-74 |
| | | 7-0793 | | | | 7032 Can | tel Way | | , |
| | | Ç | | | | | | | |
| | | | | | , | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | <u> </u> | | - | |
| | | | | | | ļ | | - | |
| | | | | | | | | | |
| | | | | **** | | | | 1 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | - | | <u> </u> | |
| | | | <u> </u> | | | | | | |
| - | | | | | | | | | |
| | | | | | | 1 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | - | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | ٥ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | 1 | |
| | | | | | | | | | |
| | <u> </u> | | <u>]</u> | | | <u></u> | | <u> </u> | |
| S. BERLIE | 10 DEEL 1225 E | DAME NOS | PERMIT NO. | MICROFILM I | | BERMIT NO. T | DEET | AND FRAME N | ns - |
| B-3571 R 3 8 5 F 2 3 8 Com> B-4219 R 3 8 7 F 2 6 4 | | | PERMIT NO. | KEELA | NU FRAME NUS. | PERMIT NO. REE | | AND FRAME N | <u>-</u> |
| B-3571 | 1 1 2 8 5 1 2 5 1 1 2 5 1 1 1 1 1 1 1 1 1 1 1 1 | 8 Coms | | | | | | | |
| B-4219 | / <u> </u> | | | | | | | | |
| 2 1131 | 4 | | | | | | | | |
| B-421 | 1 R509F4 | 78 Fine | 1. | | | | | | |
| 12 21- | AL BASKROK | 1-268 fras | 8 | | | | <u> </u> | | |
| 13-35 | 7/ MUJOS 20 | - LOOGINGE | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | · · |