

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

INSPECTION	INSPECTOR	DATE
B10 FOUNDATION FORMS	<i>[Signature]</i>	10-26-99
E60/B11 UFER GROUND	<i>[Signature]</i>	10-25-99
B12 CONCRETE SLAB FORMS	<i>[Signature]</i>	10-2-99
P40 PLUMB UNDERFLOOR/SLAB	<i>[Signature]</i>	10-25-99
M30 MECH/UNDERFLOOR/SLAB		
E61 ELECT UNDERGROUND		
E62 ELECT CONDUIT-SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B13 FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
B14/15 INSULATION/WALL/FLOOR	<i>[Signature]</i>	3-3-2000
P41 TOP PLUMBING		
M31 TOP MECHANICAL/WALL/CELL		
E63 ROUGH ELECTRICAL/WALL/CELL		
B19 FRAME	<i>[Signature]</i>	3-1-00
B17 ROOF PLYWOOD NAIL COMM & PARTS	<i>[Signature]</i>	3-1-00
B18 EXTERIOR LATH/SIDING	<i>[Signature]</i>	3-1-00
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B22 INT LATH OR WALL BD. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
E66 SERVICE UNDERGRD CONDUIT	<i>[Signature]</i>	11-16-99
P43 SEWER SERVICE	<i>[Signature]</i>	11-16-99
P42 WATER SERVICE	<i>[Signature]</i>	11-16-99
P46 SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
E47/M33 GAS TEST		
P48 TEMP. SAE		
E68 POWER POLE		
E67 TEMP. IN WALL	<i>[Signature]</i>	1-11-00
SWIMMING POOLS ONLY		
P47 GAS TEST		
P51 PLUMBING PRE-GUNITE		
P52 PLUMBING PRE-DECK		
E70 ELECTRICAL PRE-GUNITE		
E71 ELECTRICAL PRE-DECK		
E72 ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		

FINAL APPROVALS

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE PERMITS ARE EITHER SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED
THIS CARD TO BE POSTED ON JOB AT ALL

BUILDING SITE ADDRESS: 7080 Retelja Dr
SUITE: 300
INSP AREA: 3R
PLAN CHECK NO:

ASSESSOR PARCEL NO. NAME OF APPLICANT ADDRESS ZIP CODE PHONE NO.
 LICENSED CONTRACTOR: SKYLINE
 PROPERTY OWNER:
 ARCH ENGR:

NO. OF STORIES: 2 NO. OF ROOMS: 5 ROOF COVERING AREA: 112 1ST FLOOR TOTAL AREA: 1956 GARAGE AREA: 421 PATIO AREA: USE ZONE: STREET WIDTH:
 THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE
 NATURE OF WORK IN DETAIL: *[Handwritten: 1st floor insulation]*

FLOOD STATUS: *[Handwritten: 17]* SPECIAL CONDITIONS ATTACHMENTS: *[Handwritten: CHANGED 10/19/99]*
 CITY OF SACRAMENTO INSPECTIONS 264-5191
 BUILDING INSPECTION DIVISION
 WORKER'S COMPENSATION DECLARATION

ISSUED BY	DATE ISSUED	FED CODE	FIRE SP	CONSTR. TYPE	OCCUP. GROUP
<i>[Signature]</i>	1/16/99				
VALUATION	\$ 128756.21				
BUILDING PERMIT FEE	\$				
PLUMB FEE	\$				
ELECT FEE	\$				
CONSTR FEE	\$				
TECH FEE	\$				
WATER DEV FEE	\$				
CITY SEWER DEV FEE	\$				
SEWER FEE	\$				
SUBMITTAL FEE	\$				
TOTAL FEE	\$				

TOTAL FEE \$

1 2 0 6 0 R

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

(Print or Type)

PART I TO BE COMPLETED BY APPLICANT

PROPERTY OWNER'S NAME Skysure Development
 OWNER ADDRESS Phoenix part of Fair Oaks, Ca
 PROJECT ADDRESS 7080 Rosella Dr. Dr.
 SHEET NO. 47 LOT NO. 017
 PROJECT NAME Skysure Village
 NUMBER OF UNITS _____
 APPLICANT SIGNATURE [Signature]
 TITLE OF APPLICANT CEO
 DATE 7-21-99 TELEPHONE NUMBER _____

PART II TO BE COMPLETED BY BUILDING DEPARTMENT

PLAN IDENTIFICATION NO. 1756
 BUILDING TYPE (CHECK ONE)
 RESIDENTIAL APARTMENT/CONDOMINIUM COMMERCIAL/INDUSTRIAL
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1956
 SIGNATURE [Signature]
 TITLE RT DATE 7-21-99

PART III TO BE COMPLETED BY SCHOOL DISTRICT

SCHOOL DISTRICT ALHAMBRA UNIFIED
 DISTRICT CERTIFICATION NO. 224-4
 FEES COLLECTED - EXEMPT - NEW PROJECTS FEDERAL PAID
 RESIDENTIAL 1956 SQ. FT X \$ 0 = \$ 0
 APARTMENT/CONDOMINIUM SQ. FT X \$ _____ = \$ _____
 COMMERCIAL/INDUSTRIAL SQ. FT X \$ _____ = \$ _____

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE [Signature]

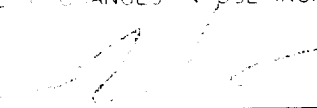
TITLE CEO

DATE 9/1/99

Original School District
 1 Copy School District
 1 Copy Building Department
 1 Copy Applicant

SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

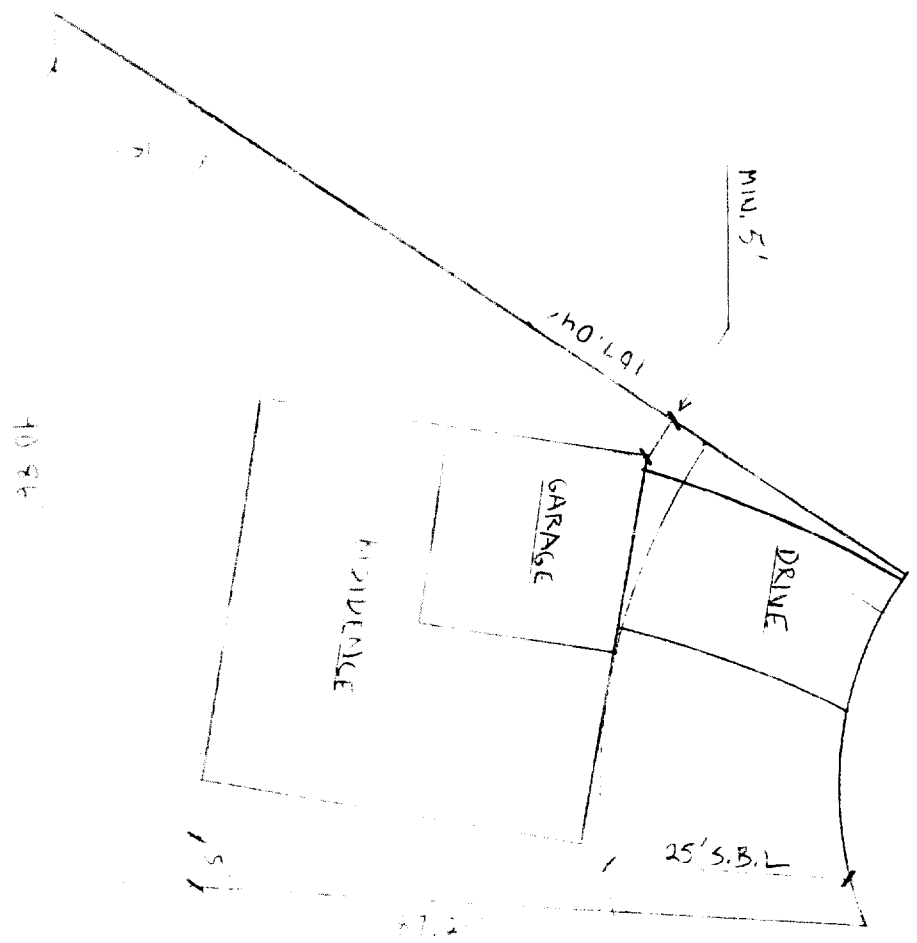
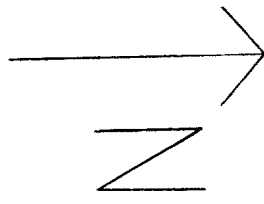
SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET

APPLICATION NO: <u>247</u>		BLDG PERMIT NO:	
GENERAL INFORMATION		THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER	
FEE CALCULATION		BUILDING USE	
RESIDENTIAL SF <input type="checkbox"/> MF <input type="checkbox"/>		COMMERCIAL USE	
UNITS			
TOTAL FEE		<u>2424</u>	
APN: <u>032-0051-055-0000</u>			
DESCRIPTION / SUBDIVISION: <u>Green Springs</u> LOT: <u>17</u>			
PROPERTY ADDRESS: <u>7080 Rotella</u>			
OWNER: <u>Development</u>			
MAILING ADDRESS: <u>7080 Rotella East CA</u>			
CITY - STATE - ZIP: <u>CA</u> PHONE: <u>907-41025</u>			
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE: 			

CONSOLIDATED UTILITY BILLING USE ONLY

APPL: _____ INPUT: _____ START: _____

PACIFIC CREST VILLAGE
LOT # 17 ROTELLA DR
APN # 038-0051-055-0000





DEPARTMENT OF
UTILITIES
ENGINEERING SERVICES

CITY OF SACRAMENTO
CALIFORNIA

1395 - 35TH AVENUE
SACRAMENTO, CA
95822-2911

PH 916-264-1400
FAX 916-264-1497

July 15, 1999
990407:KY

Chris Kephart, President
Skyline Development
5127 Phoenix East Ct
Fair Oaks, CA 95826-4022

**SUBJECT: DETERMINATION OF BASE FLOOD ELEVATIONS FOR VARIOUS LOTS IN
PACIFIC CREST VILLAGE SUBDIVISION**

Dear Mr. Kephart:

This letter is in reference to your fax of July 10, 1999, requesting a determination of the base flood elevations (BFEs) for various lots in the Pacific Crest Village Subdivision which are in an unnumbered AR flood zone on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) dated July 6, 1998. Based upon the "Flood Insurance Study", dated January 1989, by the Corps of Engineers, we have determined the BFEs for the following lots:

PACIFIC CREST VILLAGE SUBDIVISION		
LOT #	APN	BFE
1	038-0055-011	30.8
2	038-0055-012	30.9
3	038-0055-013	30.9
4	038-0055-014	31.0
5	038-0051-043	30.7
6	038-0051-044	30.8
7	038-0051-045	30.8
8	038-0051-046	30.9
9	038-0051-055	31.0
10	038-0054-007	31.3

This letter does not imply that a structure built at or above the BFE will or will not be free from flooding. A structure built at or above the BFE may be damaged by a flood. This determination is for purposes of establishing construction standards as required by FEMA, and does not create liability on the part of the City or any officer or employee thereof, for any damage that occur from reliance on this determination.

If you have any questions, please call me at 264-1432.

Sincerely,



Kimland M. Yee
Associate Civil Engineer

Dave Brent, Supervising Engineer
Bryon Nakashima, Senior Engineer
Charles Capron, Assistant Civil Engineer