

## BUILDING DIVISION--BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

PERMIT NO. <b>B-8841</b>	LOCATION <b>3641 <del>East</del> LINCOLN DRIVE</b>			
DATE <b>8/11/41</b>	PURPOSE <b>Erect 2-Story Structure 8 Km Drive 7 Cpl</b>			
ZONE <b>1-FAMILY</b>	OWNER <b>ANTHONY J. KENNEDY 2225-6<sup>th</sup> Ave</b>			
	ARCH'T. <b>FRED HARRISON, 1 JOE GROSS Eng.</b>			
	CONTR. <b>R. A. SUTTER, 1732-3<sup>rd</sup> Ave</b>			
VAL. <b>10,400</b>	STORIES <b>2</b>	ROOMS <b>8</b>	APTS. <b>1</b>	SIZE <b>41'-6" x 52'</b>
LIGHT SHAFTS		ELEVATOR SHAFTS	<b>2900 Sq Ft</b>	
VENT SHAFTS		BOILER ROOMS	<b>NET. M 1<sup>st</sup> &amp;</b>	
OWNER'S INSPECTOR		SPRINKLER SYSTEM	<b>2<sup>nd</sup> Floors</b>	
LATH		GAS VENTS		
FIRE ESCAPES		CHIMNEYS		
STAND PIPES		SKYLIGHTS		

DATE	CONDITION OF WORK-REMARKS
4/25/35	1 <sup>ST</sup> /INSP. Forms in place <sup>OR</sup> A.W. Campbell
5/4/35	2 <sup>ND</sup> /INSP. Frame <sup>OR</sup> A.W. Campbell
5/20/35	3 <sup>RD</sup> /INSP. INT & EXT LATH <sup>OR</sup> A.W. Campbell
	<p data-bbox="315 844 468 896">COMPLETE AND O. K.</p> <p data-bbox="1113 865 1281 896">INSPECTOR</p>