

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

244 Cadillac Dr.

| | | | | | | | | | | |
|--|--------------|--------------------|-----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 244 Cadillac Drive | | | | | 1-S | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Portion of Parcel #1 Lot 1 Campus Commons West Ranch | | | | | J-1 | V N Hr | | 3 | <i>Hammers</i> | <i>12/10/81</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Federal Projects | | | 350 University Avenue | | 95825 | 15122-00 658 | | 927-2751 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. D. Thaden | | | 350 University Avenue | | 95825 | | | 927-2753 | | |
| OWNER Westbranch Inv. | | | 350 University Avenue | | 95825 | | | 927-2751 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Century City Mortgage | | | 350 University Avenue | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | blt up | | 15,560 | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- construct carports at apt. complex site

| | | |
|------------------------|------------------------------|--|
| PERMIT NO. S.P. E-549 | MICROFILM RECORD | |
| ISSUED BY Tieman | | |
| ISSUANCE DATE 1/26/77 | PLANS AND APPLICATION | REEL NO. <i>R 471 P 375</i> FRAME NO. <i>R 471 P 378 - 451</i> plans |
| VALUATION \$ 66,200.00 | INSPECTION RECORD | REEL NO. TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. TO |
| S.M.I. FEE \$ 4.69 | | |
| PLAN CK. FEE \$ 193.50 | | |
| SEWER INCL. FEE \$ | <i>R559 P0 23-024-Perman</i> | |
| PERMIT FEE \$ 387.00 | REMARKS AND/OR VARIANCES | |
| \$ | | |
| \$ | | |
| TOTAL FEES \$ 585.19 | | |

E549 **R01092F322** **closed**
 NO FINAL INSPECTION
 CALLED BY PERMITEE

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