

CITY OF SACRAMENTO

Permit No: 9715473

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 8775 CENTER PK SAC

Sub-Type: REM

Parcel No: 1170211025

Housing (Y/N): N

CONTRACTOR

SOLON FIRE CONTROL
13405 FOLSOM BL
FOLSOM CA 95630
Phone: 916-985-2655

OWNER

PAN PACIFIC DEV (LAGUNA) INC
1631 S MELROSE DR #B
VISTA CA 92083
Phone:

ARCHITECT

Phone:

Nature of Work: KITCHEN HOOD EXTINGUISHING SYSTEM

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C16 License Number 338898 Date 11-19-97 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

Date 11-19-97 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FRESNO Comp. Ins. Policy Number WN 9751780807

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11-19-97 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

KIDDE 6G FIRE SUPPRESSION SYSTEM LIQUID

Job Site: **THAI BASIL**

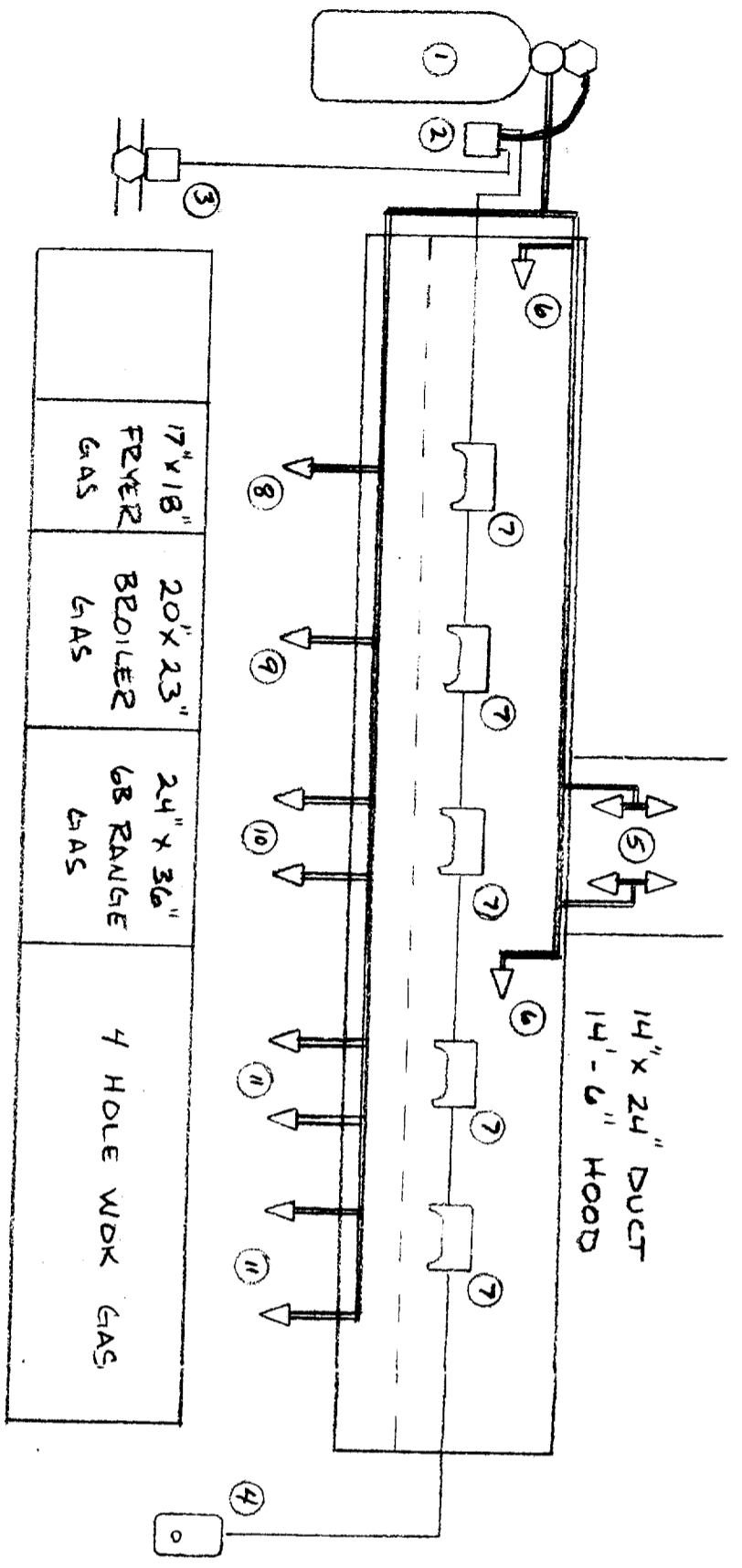
8775 CENTER PARKWAY
SACRAMENTO, CA 95823

CONTRACTOR: **SOLON FIRE CONTROL**

13405 Folsom Blvd.
Folsom, CA 95630
(916) 985-2655
Ca. Lic. C-16 338888

DRAWN BY: **EVAN CALAWAY**

EE # 7055
11-10-97



FRONT VIEW

PARTS LIST

		FLOW	COUNT	TOTAL
1.	120005	KIDDE 6G CYLINDER		
2.	120010	CONTROL HEAD KRS-50	18	+18
3.	100001-5	2" MECH GAS VALVE		
4.	120053	REMOTE PULL STATION		
5.	120016	ADP. DUCT NOZZLES	4	-4
6.	120016	ADP. PLENUM NOZZLES	2	-2
7.	120061	DETECTOR w/360° LINK	2	
8.	120017	F FRYER NOZZLE	1	-1
9.	120018	GRW BRDILER NOZZLE	1	-1
10.	120019	R RANGE NOZZLES	2	-2
11.	120018	GRW WDK NOZZLES	4	-4

*NOTES

1. SYSTEM IS INSTALLED IN ACCORDANCE TO NFPA TTULES 17A & 96, UL-300, LOCAL AUTHORITY.
2. SYSTEM USE BLACK SCH 40 3/4" - 1/2" 3/8" PIPE.
3. 40 BC EXTINGUISHER LOCATED NEAR REMOTE & PATH OF EGRESS
4. DUCT SHAFT IS GREATER THAN 10' HAS WATER SPRINKLER.
5. SYSTEM IS TIED INTO FIRE ALARM, AS A SEPARATE ZONE.

COVERAGRE	MIN. - MAX. HEIGHTS
75" DIA. MAX.	PAGE 3-15
4' x 10' MAX	PAGE 3-14
18' x 18" MAX	27" - 45" PAGE 3-5
21' x 24" MAX	24" - 48" PAGE 3-11
28' x 28" MAX	20" - 42" PAGE 3-13
14" - 20" DIA	35" - 56" PAGE 3-10

3 REMAIN

APPROVED
SACRAMENTO FIRE DEPARTMENT
E. H. [Signature]
1/19/97

97-154730