

**CITY OF SACRAMENTO**

**Permit No: 9807648**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Site Address: 1689 ARDEN WY SAC**

**Sub-Type: ACOM**

**Parcel No: 2770160071**

**Housing (Y/N): N**

**CONTRACTOR**

HUGHES FIRE PROTECTION  
13504 SKYPARK INDUSTRIAL PARK  
CHICO CA 95973

**OWNER**

ARDEN FAIR ASSOCIATES  
1689 ARDEN WAY #1167  
SACRAMENTO CA 95815

**ARCHITECT**

**Nature of Work: ANSUL SYSTEM**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class CLC License Number 782809 Date 9-11-98 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9-11-98 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier TIG Policy Number 1-99 803300101

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-11-98 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# MEMORANDUM

Sacramento Fire Department

To: BUILDING DEPARTMENT

Date: 9-18-98

From: Gordon Duncan,  
Fire Marshal

Subject: FIRE SYSTEM INSPECTION

A final inspection of the newly installed fire system at:

1689 Arden Way #1106

has been conducted by Inspector K. Lee

on 9-16-98.

98-07648-C  
Permit Number

~~3110~~ N/A  
Square Footage

Kit Hood  
Type Inspection

The system is acceptable by this department.

R. Woodman  
By: Ross L. Woodman,  
Fire Prevention Officer II

98-210  
F. D. Reference Number

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

COMMENTS: *OVER*  
*3/2/98*  
*3/2/98*  
*3/2/98*

B	L	P	M	E	F	S	D	R
# Stories	1st fl. Area.	Total Area	Use Zone	Occp Group	Const type	Fire Reg. Y/N	Spr Alarm	Vio. File
INSPECTION DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE	
JOB DESCRIPTION		BLDG	SHEL	APT	TI	REM	SW	FIRE ADD OTH
FLOOD STATUS:		S.C.A.T.						

DBA: *Johnny Rockets* VALUATION: *1100*

NATURE OF WORK IN DETAIL: *INSTALL ANNUAL RISC SYSTEM*  
*IN HEAD*  
*K: Fire Hook Extinguishing System*

NAME OF INSURANCE COMPANY: *ITG*

→ If yes, WORKER'S COMPENSATION POLICY # *9033411* EXPIRATION DATE: *1/1/99*

→ Will the permittee have any employees on the jobsite?  Yes  No

<p>ARCHITECT/ENGINEER</p> <p>Name _____</p> <p>Address _____</p> <p>Zip _____</p> <p>FAX _____</p> <p>Phone _____</p>	<p>OWNER</p> <p>Name _____</p> <p>Address _____</p> <p>Zip _____</p> <p>FAX _____</p> <p>Phone _____</p>
<p>CONTACT</p> <p>Name <i>Johnny Rocket</i></p> <p>Address <i>1439 ARDEN WEST SPACELAND</i></p> <p>Zip <i>95971</i></p> <p>FAX _____</p> <p>Phone _____</p>	<p>LICENSED CONTRACTOR</p> <p>Lic No. # <i>48880</i></p> <p>Name <i>Harold Fine</i></p> <p>Address <i>13501 SKI PARK</i></p> <p>Zip <i>95971</i></p> <p>FAX <i>530-543-0110</i></p> <p>Phone <i>530-543-0110</i></p>

ADDRESS *1239 ARDEN WEST STREET* Suite *1100* PARCEL # *277 016 071*

1231 I Street, Rm. 200 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

DEVELOPMENT SERVICES DIVISION PERMIT SERVICES SECTION

PLAN CHECK # *6316 X* Insp. Area *4*

CITY OF SACRAMENTO APPLICATION FOR BUILDING PERMIT *7648*

**LOCATION:**

Johnny Rockets  
1689 Arden Way Space 1106  
Sacramento Ca 95815



**CONTRACTOR**

HUGHES FIRE PROTECTION  
13504 SKYPARK INDUSTRIAL AVE.  
CHICO, CA. 95973  
800-379-3473  
LICENSE NO. 482869

**ANSUL R-102 IRP SUPPRESSION SYSTEM**

EQUIPMENT QTY	PART #
1 30 ANSUL AUTOMAN (1)	79290
1 30 GAL ANSUL EX LOW P.H. (1)	79372
1 REMOTE PULL STATION ASSEMBLY (1)	54011
1 MECHANICAL GAS VALVE (1)	-----
1 SERIES DETECTOR (1)	15375
1 TERMINAL DETECTOR (1)	417368
1 FUSIBLE LINK (1)	-----
1 1/2" AW D. 7' N. 2211 (1)	419337
1 1/2" IN PLENUM NOZZLE (1)	419335
1 30 APPLIANCE NOZZLE (2)	419339
1 30 APPLIANCE NOZZLE (1)	419340
1 30 APPLIANCE NOZZLE (1)	419342
1 30 APPLIANCE NOZZLE (2)	419341
1 30 APPLIANCE NOZZLE (1)	419338
1 30 APPLIANCE NOZZLE (1)	419343
1 30 APPLIANCE NOZZLE (1)	419334
1 30 GAL EXTRA TANK (1)	78937
1 30 APPLIANCE NOZZLE (1)	419335
1 30 APPLIANCE NOZZLE (1)	419333

RECEIVED

AUG 10 1995

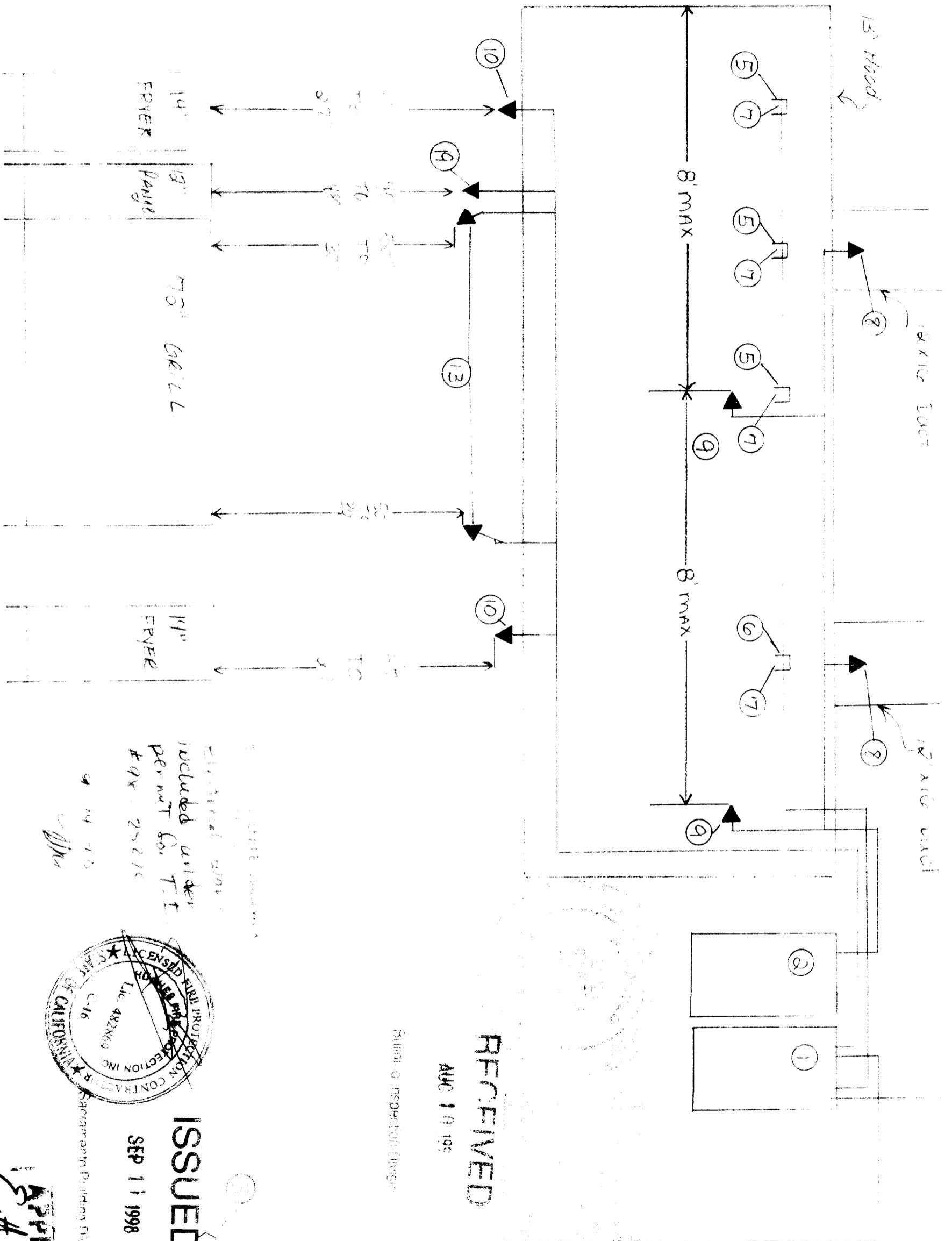
Building Inspection Division

F.P.  
4  
4

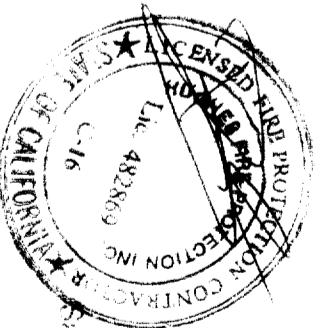
Total = 15

NOTES

1. SYSTEM TO BE INSTALLED PER MANUFACTURES SPECS, NFPA 704/VA 1994 REQUIREMENTS
2. 30 GAL EX TANKS AVAILABLE ON A 4.5 GALLON SYSTEM
3. 15 GAL EX TANKS REQUIRED
4. ALL EQUIP LINES TO BE 3/8" BLK. PIPE
5. REMOTE PULL STATION TO BE LOCATED 45" TO CENTER FROM FINISHED FLOOR
6. GASES FROM GAS SUPPLY TO SHUT DOWN UPON ACTIVATION OF SYSTEM
7. 15' DETECTION WIRE TO BE RUN IN 1/2" EMT CONDUIT. AUTHORITY HAVING JURISDICTION TO WITNESS PRIOR TO INSTALLATION



ELECTRICAL WORK  
 INCLUDED UNDER  
 PERMIT NO. T.I.  
 #99-25210  
 9-14-98  
 [Signature]



**ISSUED**  
 SEP 11 1998  
 Sacramento Building Division

**RECEIVED**  
 AUG 10 1998  
 Building Inspection Division

**APPROVED**  
 SACRAMENTO 8-12-98  
 FIRE DEPARTMENT  
 [Signature]

JAMES R. JOHNSON  
 AMEREX  
 FIRE INSURANCE