

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                     |                          |              |                |                 |                          |               |
|--|--------------|---------------------|--------------------------|--------------|----------------|-----------------|--------------------------|---------------|
| PROPERTY PARCEL NO.                        |              | JOB ADDRESS         |                          |              |                | INSPECTION AREA | FINAL INSPECTIONS        |               |
|  |              | 7915 Pedrick Street |                          |              |                | 5-C             |                          |               |
| LEGAL DESCRIPTION                          |              |                     |                          | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                |               |
| Lot #694 Larchmont Valley Hi Unit #9       |              |                     |                          |              |                |                 |                          |               |
| TITLE AND NAME                             |              | 1/C                 | ADDRESS                  | ZIP          | CITY LIC. NO.  | TEL. NO.        | BUILDING BY              | DATE          |
| GEN. CONTR. M.J. Brock & Sons Inc.         |              |                     | 3350 Watt Avenue         | 95821        | 695            | 488-4500        | <i>DeCosta</i>           | <i>5/2/78</i> |
| ELEC. CONTR. H&D Electric                  |              |                     | 5306 Walnut Avenue       | 95841        | 077210         | 332-0794        | <i>H-1554 DeCosta</i>    | <i>5/2/78</i> |
| PLBG. CONTR. Crestmond Plumbing            |              |                     | 3411 Fulton Avenue       | 95825        | 14250          | 488-8446        | <i>DeCosta</i>           | <i>5/2/78</i> |
| MECH. CONTR. B.J. heating                  |              |                     | Rt.2 Box 166, Woodland   | 95695        | 5183           | 441-7657        | <i>DeCosta</i>           | <i>5/2/78</i> |
| ARCH. ENGR. Lewis & Assoc.                 |              |                     | 6733 Fair Oaks Blvd.     | 95608        | 55             | 483-9009        | <i>DeCosta</i>           | <i>5/2/78</i> |
| OWNER M.J. Brock & Sons Inc.               |              |                     | 3350 Watt Avenue, Sacto. |              |                |                 | CERTIFICATE OF OCCUPANCY |               |
| CONST. LOAN LENDER M. J. Brock & Sons Inc. |              |                     | same                     |              |                |                 | ISSUED BY                | DATE          |
| BLDG. WIDTH                                | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE     |
|  |              |                     | 1                        |              |                | 1208            |                          |               |
| SIDE YARDS                                 | REAR YARDS   | SET BACK REQ.       | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED      |
|  |              |                     |                          |              |                | 460             |                          |               |

NATURE OF WORK:- **150 patio**  
**Const. dwlg. with att. gar. & patio. Mip-155 RDE5173**

|                                 |                               |                 |                |
|---------------------------------|-------------------------------|-----------------|----------------|
| PERMIT NO. S.P. - <b>E 7337</b> | MICROFILM RECORD              |                 |                |
| ISSUED BY <b>J. Krueger</b>     | PLANS AND APPLICATION         | REEL NO.        | FRAME NO.:- TO |
| ISSUANCE DATE <b>9-15-77</b>    | INSPECTION RECORD             | <b>R495P394</b> | FRAME NO.:- TO |
| VALUATION \$ <b>24,700.00</b>   | JOB FILE                      | REEL NO.        | FRAME NO.:- TO |
| R.D.F. FEE \$ <b>191.00</b>     | <i>Mip. R420 F313-324</i>     |                 |                |
| S.M.I. FEE \$ <b>1.73</b>       | <i>Revision R472 F030-033</i> |                 |                |
| PLAN CK. FEE \$                 |                               |                 |                |
| SEWER INCL. FEE \$              |                               |                 |                |
| PERMIT FEE \$ <b>232.00</b>     | REMARKS AND/OR VARIANCES      |                 |                |
| <b>total fee\$ 424.73</b>       | <b>Dwelling</b>               | <b>R522P157</b> | <i>final</i>   |
| \$                              |                               |                 |                |
| TOTAL FEES \$                   |                               |                 |                |

