

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|--|--|-----------------------------|--|------------------------------|-----------------|----------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | INSPECTION AREA | | |
| 15 Ararat Court | | 1796 Tribute Rd., Suite 104 | | | 3-0 | | |
| LEGAL DESCRIPTION | | | | | | | |
| Lot #23 Steeple Park | | | | | | | |
| TITLE AND NAME | | | | | | | |
| 1/7C | | | | | | | |
| GEN. CONTR. | | Benson & Seadar | | 1796 Tribute Rd., Suite 104 | | 95815 | |
| ELEC. CONTR. | | a & M Electric | | 1865 Shangri-la Drive, | | 95628 | |
| PLBG. CONTR. | | Westco Plumbing | | 4755 Auburn Blvd., | | 95841 | |
| MECH. CONTR. | | Butler Sheet Metal | | 2401 Gold River Rd., | | 95670 | |
| ARCH. ENGR. | | Garter Sparks | | 2550 Valley Rd., | | 95814 | |
| OWNER | | Benson & Seadar | | 1796 Tribute Rd., | | 929-8362 | |
| CONST. LOAN LENDER | | Capitol Bank of Commerce | | 324 Capitol Mall Sacto., Ca. | | 95814 | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | |
| | | | | 1 | | Shake | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | |
| | | | | | | 1 | |
| | | | | PARK'G REQ. | | SPACES | |
| | | | | | | 2100 | |
| | | EXISTING BLDG'S SAME LOT | | TREES RMVD. | | HOW USED | |
| | | | | | | | |
| NATURE OF WORK: Const new dwelling with attached garage MP 103 \$DDP5171 Street Width#44 | | | | | | | |

| | | | |
|----------|--|--------------------------|--|
| DATE | | BUILDING BY | |
| 10/17/78 | | Cancel | |
| DATE | | ELECTRICAL BY | |
| 10/17/78 | | Cancel | |
| DATE | | PLUMBING BY | |
| 10/17/78 | | Cancel | |
| DATE | | MECHANICAL BY | |
| 10/17/78 | | Cancel | |
| DATE | | ISSUED BY | |
| 10/17/78 | | Cancel | |
| DATE | | C.I. CASE | |
| 10/17/78 | | 441-2333 | |
| DATE | | C.S.D. | |
| 10/17/78 | | 441-2333 | |
| DATE | | TOTAL AREA | |
| 10/17/78 | | 95814 | |
| DATE | | CENSUS TRCT. NO. | |
| 10/17/78 | | 2100 | |
| DATE | | CERTIFICATE OF OCCUPANCY | |
| 10/17/78 | | 929-8362 | |

| | | | | | | | | | | | | | |
|--------------------------|--|----------------------|--|----------------------|--|-----------------------|--|--------------------------|--|----------------------|--|----------------------|--|
| PERMIT NO. S.P. - R-5053 | | ISSUED BY JK | | ISSUANCE DATE 6/6/78 | | PLANS AND APPLICATION | | REEL NO. 5528R250 | | FRAME NO. TO | | MICROFILM RECORD | |
| VALUATION \$ 40,530.00 | | R.U.F. FEE \$ 191.00 | | S.M.I. FEE \$ 2.84 | | PLAN CK. FEE \$ XXXX | | SEWER INCL. FEE \$ 60.00 | | PERMIT FEE \$ 304.00 | | TOTAL FEES \$ 557.84 | |
| JOB FILE | | REEL NO. | | FRAME NO. TO | | REEL NO. | | FRAME NO. TO | | REEL NO. | | FRAME NO. TO | |
| INSPECTION RECORD | | 5528R250 | | 441-2333 | | 441-2333 | | 441-2333 | | 441-2333 | | 441-2333 | |
| REMARKS AND/OR VARIANCES | | M.P. R-015 F 342-351 | | | | | | | | | | | |
| PLAN CK. FEE | | SEWER INCL. FEE | | PERMIT FEE | | TOTAL FEES | | DWLG | | 557.84 | | 557.84 | |

R-552 R183 Cancel see permit # F-9951