

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |                           |                |              |                |               |                          |           |                          |         |
|---------------------------|--------------|---------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS               |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                           |              | 2308 American River Drive |                |              |                |               | A-1                      |           |                          |         |
| LEGAL DESCRIPTION         |              |                           |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
| Lot 558 Campus Commons #6 |              |                           |                |              |                |               |                          |           | Calloway                 | 9-21-72 |
| TITLE AND NAME            |              |                           | 1/C            | ADDRESS      |                | ZIP           | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE    |
| GEN. CONTR. R.C. Powell   |              |                           |                |              |                |               |                          |           |                          |         |
| ELEC. CONTR.              |              |                           |                |              |                |               |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.              |              |                           |                |              |                |               |                          |           |                          |         |
| MECH. CONTR.              |              |                           |                |              |                |               |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.               |              |                           |                |              |                |               |                          |           |                          |         |
| OWNER Powell Teichert     |              |                           |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER        |              |                           |                |              |                |               |                          |           | ISSUED BY                | DATE    |
| 9 BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT              | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 426 Gar. AREA | C.S.D.                   | C.J. CASE |                          |         |
|                           |              |                           |                |              |                | 1720 sq ft    | CENSUS TRCT. NO.         |           |                          |         |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.             | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |         |
|                           |              |                           | R-1            |              |                |               |                          |           |                          |         |

NATURE OF WORK:- Const. dwelling and garage MP 1720

|                          |           |                             |                   |                |    |                  |  |  |  |
|--------------------------|-----------|-----------------------------|-------------------|----------------|----|------------------|--|--|--|
| PERMIT NO. S.P. - H-7155 |           | MICROFILM RECORD            |                   |                |    |                  |  |  |  |
| ISSUED BY                |           |                             |                   |                |    |                  |  |  |  |
| ISSUANCE DATE            | 5-19-72   | PLANS AND APPLICATION       | REEL NO. 329      | FRAME NO:- 251 | TO | Letter R336 F459 |  |  |  |
| VALUATION                | \$ 25,700 | INSPECTION RECORD           | REEL NO. 411 F033 | FRAME NO:- 034 | TO | -Combine         |  |  |  |
| R.U.F. FEE               | \$        | JOB FILE                    | REEL NO.          | FRAME NO:-     | TO |                  |  |  |  |
| S.M.I. FEE               | \$        |                             |                   |                |    |                  |  |  |  |
| PLAN CK. FEE             | \$        |                             |                   |                |    |                  |  |  |  |
| SEWER INCL. FEE          | \$        |                             |                   |                |    |                  |  |  |  |
| PERMIT FEE               | \$        | REMARKS AND/OR VARIANCES    |                   |                |    |                  |  |  |  |
|                          | \$        | Form: 6-9-72 Hammons Garage |                   |                |    |                  |  |  |  |
|                          | \$        | Frame: 7-21-72 Larsen       |                   |                |    |                  |  |  |  |
| TOTAL FEES               | \$ 95.50  | Sheet Rock: 8-2-72 Wedding  |                   |                |    |                  |  |  |  |

