

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                               |                |              |                |               |                          |                   |                          |                  |
|--------------------------|--------------|-------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------------------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS<br>75 - Aiken Way |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                  |
| LEGAL DESCRIPTION        |              |                               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY<br>Jones     | DATE<br>11-30-50 |
| TITLE AND NAME           |              | 1/C                           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE             |
| GEN. CONTR. Geo. W. Reed |              |                               |                |              |                |               |                          |                   |                          |                  |
| ELEC. CONTR.             |              |                               |                |              |                |               |                          |                   | PLUMBING BY              | DATE             |
| PLBG. CONTR.             |              |                               |                |              |                |               |                          |                   |                          |                  |
| MECH. CONTR.             |              |                               |                |              |                |               |                          |                   | MECHANICAL BY            | DATE             |
| ARCH. ENGR.              |              |                               |                |              |                |               |                          |                   |                          |                  |
| OWNER H. Carlton         |              |                               |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                  |
| CONST. LOAN LENDER       |              |                               |                |              |                |               |                          |                   | ISSUED BY                | DATE             |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT                  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                  |
|                          |              |                               | 1              |              |                |               |                          |                   |                          |                  |
| CENSUS TRCT. NO.         |              |                               |                |              |                |               |                          |                   |                          |                  |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.                 | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |                  |
|                          |              |                               |                |              |                |               |                          |                   |                          |                  |

NATURE OF WORK:- Erect new dwlg and gar

|                           |                          |                 |                        |
|---------------------------|--------------------------|-----------------|------------------------|
| PERMIT NO. S.P. - B-29131 | MICROFILM RECORD         |                 |                        |
| ISSUED BY                 |                          |                 |                        |
| ISSUANCE DATE 5-31-50     | PLANS AND APPLICATION    | REEL NO. 400129 | FRAME NO. 278 Continue |
| VALUATION \$ 5,600        | INSPECTION RECORD        | REEL NO. - -    | FRAME NO:- TO          |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.        | FRAME NO:- TO          |
| S.M.I. FEE \$             |                          |                 |                        |
| PLAN CK. FEE \$           |                          |                 |                        |
| SEWER INCL. FEE \$        |                          |                 |                        |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                 |                        |
| \$                        |                          |                 |                        |
| \$                        | Final: Jones 11-30-50    |                 |                        |
| \$                        | Form: Buckius 6-21-50    |                 |                        |
| TOTAL FEES \$             |                          |                 |                        |

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| PROPERTY PARCEL NO. |              | JOB ADDRESS<br>75 - Aiken Way |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                  |
| LEGAL DESCRIPTION   |              |                               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY<br>Jones     | DATE<br>11-30-50 |
| TITLE AND NAME      |              | 1/C                           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE             |
| GEN. CONTR.         | Geo. W. Reed |                               |                |              |                |               |                          |                   |                          |                  |
| ELEC. CONTR.        |              |                               |                |              |                |               |                          |                   | PLUMBING BY              | DATE             |
| PLBG. CONTR.        |              |                               |                |              |                |               |                          |                   | MECHANICAL BY            | DATE             |
| MECH. CONTR.        |              |                               |                |              |                |               |                          |                   |                          |                  |
| ARCH. ENGR.         |              |                               |                |              |                |               |                          |                   |                          |                  |
| OWNER               | H. Carlton   |                               |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                  |
| CONST. LOAN LENDER  |              |                               |                |              |                |               |                          |                   | ISSUED BY                | DATE             |
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|                     |              |                               | 1              |              |                |               |                          |                   |                          |                  |
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| ISSUED BY         |          | PLANS AND APPLICATION    | REEL NO. 400129 | FRAME NO. 278 | Continue |
| ISSUANCE DATE     | 5-31-50  | INSPECTION RECORD        | REEL NO. - -    | FRAME NO:-    | TO       |
| VALUATION         | \$ 5,600 | JOB FILE                 | REEL NO.        | FRAME NO:-    | TO       |
| R.D.F. FEE        | \$       |                          |                 |               |          |
| S.M.I. FEE        | \$       |                          |                 |               |          |
| PLAN CK. FEE      | \$       |                          |                 |               |          |
| SEWER INCL. FEE   | \$       |                          |                 |               |          |
| PERMIT FEE        | \$       |                          |                 |               |          |
|                   | \$       |                          |                 |               |          |
|                   | \$       |                          |                 |               |          |
| TOTAL FEES        | \$       | REMARKS AND/OR VARIANCES |                 |               |          |
|                   |          | Final: Jones 11-30-50    |                 |               |          |
|                   |          | Form: Buckius 6-21-50    |                 |               |          |



