

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |                               |                          |                   |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------------------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                | INSPECTION AREA<br><b>6-H</b> |                          | FINAL INSPECTIONS |                          |      |
|                     |              | <b>1116 - Azusa</b> |                |              |                | FIRE ZONE                     |                          | BUILDING BY       | DATE                     |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE                    | VAR. NO.                 |                   |                          |      |
| TITLE AND NAME      |              | 1/C                 | ADDRESS        |              | ZIP            | CITY LIC. NO.                 | TEL. NO.                 |                   | ELECTRICAL BY            |      |
| GEN. CONTR.         |              |                     |                |              |                |                               |                          |                   | DATE                     |      |
| ELEC. CONTR.        |              |                     |                |              |                |                               |                          |                   | PLUMBING BY              |      |
| PLBG. CONTR.        |              |                     |                |              |                |                               |                          |                   | DATE                     |      |
| MECH. CONTR.        |              |                     |                |              |                |                               |                          |                   | MECHANICAL BY            |      |
| ARCH. ENGR.         |              |                     |                |              |                |                               |                          |                   | DATE                     |      |
| OWNER               |              |                     |                |              |                |                               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |                               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA                    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                     |                |              |                |                               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.                   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                     |                |              |                |                               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |
|--------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY          |                                 |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                                 |          |            |    |
| PLAN CK. FEE \$    |                                 |          |            |    |
| SEWER INCL. FEE \$ |                                 |          |            |    |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| \$                 |                                 |          |            |    |
| \$                 |                                 |          |            |    |
| TOTAL FEES \$      |                                 |          |            |    |

