

2173 7230

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD** \$5.00

**TYPE BUILDINGS**

|                      |                          |  |                 |                                |      |
|----------------------|--------------------------|--|-----------------|--------------------------------|------|
| PERMIT NO.<br>S-4238 |                          | LOCATION <sup>1647</sup> <del>1643</del> - Arden Way |                 | A-6                            |      |
| DATE<br>July 15-6    |                          | PURPOSE<br>Const. sign Class A                       |                 |                                |      |
| ZONE<br>C-2          |                          | OWNER<br>Lani-K of Hawaii 1643-Arden Way             |                 |                                |      |
|                      |                          | ARCH'T<br>CONTR                                      |                 | Ad-Art, Inc. Box 2308 922-5671 |      |
| VAL. \$300.          |                          | STORIES  | ROOMS           | APTS.                          | SIZE |
| INSP.                | DATE                     | BLDG. TYPE   | OCCUPANCY GROUP | PHONE (O) (C)                  |      |
| FORM                 |                          |  |                 |                                |      |
| JOIST                |                          |  |                 |                                |      |
| FRAME                |                          |  |                 |                                |      |
| SHEET ROCK           |                          |  |                 |                                |      |
| FINAL                | 8-16-65 to Thompson ent. |  |                 |                                |      |

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2025 RELEASE UNDER E.O. 14176

| DATE | SPECIAL CONDITIONS OF WORK — REMARKS  |
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|      | <p data-bbox="271 823 391 875"><b>COMPLETE<br/>AND OK</b></p> <p data-bbox="1068 851 1190 875"><b>INSPECTOR</b></p> |