

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0404133**  
**Insp Area: 4**  
**Thos Bros: 256H3**

**Site Address: 290 GREG THATCH CR SAC**  
Parcel No: NATOMAS CREEK VIL. LOT 277

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
D. R. HORTON INC.  
4401 HAZEL AVE STE 135  
FAIR OAKS, CA 95628

OWNER

ARCHITECT

**Nature of Work: MP2240/5 2 STORY 10 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 750190 Date 4-1-04 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-1-04 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMERICAN CASULTY CO Policy Number WC247856876 Exp Date 07/01/2004

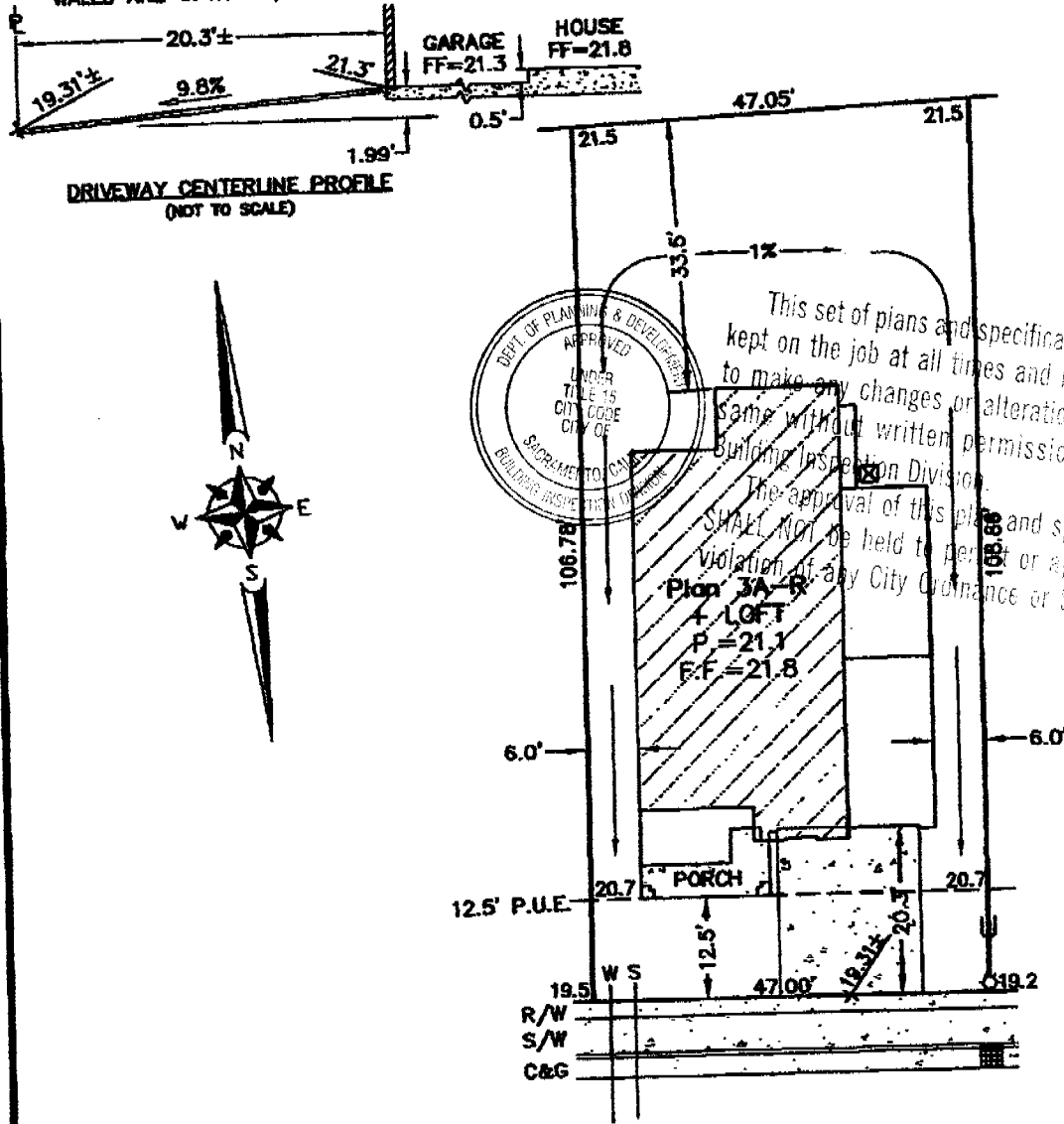
\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-1-04 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSE OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREIN IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION, RETAINING WALLS ARE OPTIONAL, AND MAY OR MAY NOT BE CONSTRUCTED.



### Greg Thatch Circle

NET LOT AREA = 5,068 SQ. FEET  
FOOTPRINT AREA = 1,732 SQ. FEET  
LOT COVERAGE = 34%

#### LEGEND

- U - - - - UTILITY LOCATION
- ⊗ - - - - AIR CONDITIONER
- S - - - - SEWER
- W - - - - WATER
- - - - - DRAIN INLET
- ☆ - - - - STREET LIGHT

SCALE: 1" = 20'

**PLOT PLAN**  
**LOT 277**  
Natomas Creek Village 1  
Cornerstone - Phase 12  
City of Sacramento, State of California

**WECKER**  
**SURVEYS**

1111 KENNEDY PLACE  
SUITE 4  
DAVIS, CA 95616  
530-792-7252  
FAX 530-758-2775

# CERTIFICATION OF INSULATION

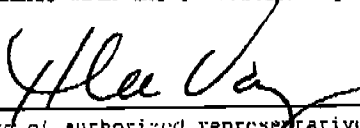
PART I GENERAL	ADDRESS OR TRACT		SACRAMENTO BUILDING PRODUCTS						
	D.R. HORTON CORNERSTONE @ CREEK SIDE LOT # 1277		<input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED <span style="font-size: 1.5em;">6-24-64</span>						
PART II AREAS INSULATED	WALLS			CEILING			FLOORS		
	(                      SQUARE FEET)			(    1140                      SQUARE FEET)			(                      SQUARE FEET)		
	TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
	MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
	FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
	MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
	MANUFACTURER			MANUFACTURER			MANUFACTURER		
	CT	OC	JM	CT	OC	JM	CT	OC	JM
	BAGS								
	R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS		
	13/14	5 1/2 / 3 1/2	38	12"					
	KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE								
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>		R VALUE			MANUFACTURER		
							CT	OC	JM
AIR INFILTRATION SEALANT									
MATERIAL <b>Rim</b>				MANUFACTURER					
				<b>HILTI</b>			<b>HANDY FOAM</b>		
THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.									
SIGNATURE — INSULATION CONTRACTOR <i>J.C.</i>				TITLE <b>MANAGER</b>			DATE <b>6-24-64</b>		
SIGNATURE — GENERAL CONTRACTOR				TITLE			DATE		
REMARKS									

**KwikKote**

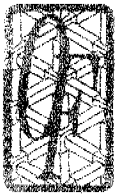
No. 200-920895

**Stucco System  
Installation Card****Job Name:** CREEKSIDE - CORNERSTONE**Address:** GREG THATCH CIRCLE**Lot #:** 0001277**Stucco System Trade Name:** KWIK KOTE  
**Stucco System Manufacturer:** KWIK KOTE CORP.**ICBO Evaluation Service, Inc.****Report No.** 3607**Date of Job Completion:** 6/20/04**Home Builder:** D.R. HORTON INC.**Address:** 4401 HAZEL AVE. SUITE 225  
FAIR OAKS, CA**Stucco Contractor:** KENYON PLASTERING, INC.**Address:** PO BOX 2077  
North Highlands, CA**Telephone Number:** 916/349-8191**Approved Contractor Number as  
issued by the Stucco Manufacturer:** 1001**Card Print Date:** 07/07/2004

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

7/7/04  
\_\_\_\_\_  
Date



# O'Connor Freeman & Associates, Inc.

Structural Engineering Services

May 5, 2004

Del Fairchild  
**D.R. Horton**  
4401 Hazel Avenue, Suite 135  
Fair Oaks, CA 95628

*JOB COPY*  
*Natomas Creek*  
*Pr. Master only*  
*2 story - Plan 3 @*  
*Bathroom*

Re: 22" Joist Span @ Master Bathroom, Plan 3 - Natomas Creek II  
O'Connor Freeman Job Number: E031105

Dear Del:

You contacted our office concerning a joist which was placed 22" from the wall on Plan 3 of the Natomas Creek II project. Specifically, the first bay along the back of the master bathroom was made to be 22" wide to help with the plumbing but the plans specify that the joists are to be spaced at 16" o.c. Our office has reviewed this situation and has determined that joist will be adequate to carry the extra load of the larger bay. You, also, informed our office that the floor sheathing being used for this project has a span rating of 24" which is greater than the 22" of the first bay. Therefore, it will be acceptable to make the first bay at the back of the master bathroom 22" wide.

Make sure the two original wet stamped and signed copies of this letter are submitted to the Building Inspector or Building Department for review and approval. If you should have any further questions or comments please do not hesitate to call.

Sincerely,

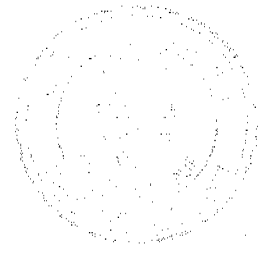
**O'Connor Freeman & Associates, Inc.**

*Joseph Goldbronn*  
Joseph Goldbronn, P.E.  
RCE #64783

*Karl A. Freeman*  
Karl A. Freeman, P.E.  
RCE # 50639



cc: file



The set of plans and specifications must be used as shown and no changes or alterations from the same, without written permission from the Building Department, shall be made.  
No portion of this plan and specification shall be used for any purpose or project in violation of any City Ordinance or State Law.

*OK/R 5/7/04*



**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 5-23-04		JOB NO. 5406.11		WEATHER Sunny		TEMP. ° at AM ° at PM	
PROJECT DB Horton (SANDHOLE CONCRETE)				Technician I <input checked="" type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION Lot # 277				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK Pen Test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
Jose Martinez						1st 41	20
OBSERVATIONS:							
Tested 5/23 All three tests passed							
4 tests done on 1st 2nd 3rd rounds of Tension							
(2100 PSI 5/23) Pen Test Passed							
4 tests done on 1st location Tested / 40 LBS							
2 tests done 277 Test (SANDHOLE CONCRETE) PASSED							
- All Tested passed WK RUF							
/							
FIELD REPORT							
Signed _____							