

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|--------------------------|----------------|-----------------|--------------------------|-----------------------|--------------------------|-----------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 625 Riverlake Way | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 13 Schiro Sub #1 | | | | | | | | | <i>Riolo</i> | <i>4-16-74</i> |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Frank Schiro & Son Inc | | | | 1723 7th Avenue | | | 079845 | 447-9400 | <i>Goodsall F0214</i> | <i>4-16-74</i> |
| ELEC. CONTR. Rods Electric | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. Petralli Plumbing | | | | | | | | | | |
| MECH. CONTR. Norm's Sheet metal | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Frazers Drafting | | | | | | | | | | |
| OWNER Frank Schiro | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Crocker Bank | | | | South Hill | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| 71 | 65 | 14 | 1 | shake | | 2564sq.ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 5 | 16'6 | 25 | R-1 | | | | | | | |
| NATURE OF WORK:- Construct garage & Dwelling | | | | | Covered Patio 144 st.ft. | | | | | |
| | | | | | garage 528 sq.ft. | | | | | |
| PERMIT NO. S.P. - A-7557 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY Luck | | PLANS AND APPLICATION | | | REEL NO. <i>303</i> | FRAME NO:- <i>576</i> | TO <i>585</i> | | | |
| ISSUANCE DATE 9 17-73 | | INSPECTION RECORD | | | REEL NO. | FRAME NO:- | TO | | | |
| VALUATION \$37,600.00 | | JOB FILE | | | REEL NO. | FRAME NO:- | TO | | | |
| R.D.F. FEE \$ 191.00 | | | | | | | | | | |
| S.M.I. FEE \$ 2.66 | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | |
| SEWER INCL. FEE \$ 60.00 | | | | | | | | | | |
| PERMIT FEE \$ 240.00 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| \$ | | | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ 493.66 | | | | | | | | | | |

