| 1231 I Street, Sacramento, C  | CA 95814   | Insp Area: 1   |
|---|--|--|
| Site Address: 501 J ST SAC<br>Parcel No: 0060026018   |  | Sub-Type: ACOM<br>Housing (Y/N): N   |
| CONTRACTOR SANDSTROM COMPANY THE 4200 SOUTH LAND PARK DR SACRAMENTO CA  | OWNER SACRAMENTO CORPORATE CENTER L P 1075 HOLLY JILL LN #300 GREENWICH CT 06830   | ARCHITECT  |
| Nature of Work: MINOR COMM  | ERCIAL REMODEL   |  |
| CONSTRUCTION LENDING AGEN of the work for which this permit is issued (S  | ICY: I hereby affirm under penalty of perjury that there is a Gec. 3097, Civ. C).  | onstruction lending agency for the performance   |
| Lender's Name   | Lender'sAddress  |  |
| (commencing with section 7000) of Division  | LARATION: I hereby affirm under penalty of perjury that a 3 of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions Code and my license is in formal of the Business and Professions an | ature by Audio   |
| following reason (Sec. 7031.5, Business and any structure, prior to its issuance, also requ of the Contractors License Law (Chapter 9   | Professions Code; any city or county which requires a permit<br>ires the applicant for such permit to file a signed statement that<br>(commencing with Section 7000) of Division 8 of the Busing<br>and exemption. Any violation of Section 7031.5 by any application.   | to construct, alter, improve, demolish, or repair<br>the or she is licensed pursuant to the provisions<br>ess and Professions Code) or that he or she is |
| for sale (Sec. 7044, Business and Profession thereon, and who does such work himself of sale. If, however, the building or improve not build or improve for the purpose of sale.  | employees with wages as their sole compensation, will do the wonal Code: The Contractors License Law does not apply to r herself or through his/her own employees, provided that such that sold within one year of completion, the owner-builder dusively contracting with licensed contractors to construct the   | an owner of property who builds or improves h improvements are not intended or offered for will have the burden of proving that he/she did               |
| Code: The Contractors License Law does n contractor(s) licensed pursuant to the Contra  | ot apply to an owner of property who builds or improves ther ctors License Law).   | eon, and who contracts for such projects with a  |
|   | B & PC for this reason:  |  |
| Date  | Owner Signature  |  |
| all measurements and locations shown on the or private agreement relating to permissible any improvement or the violation of any prival certify that I have read this application and the control of the control of the control of the certify that I have read this application and the certify that I have read this application and the certification of the certification | the applicant represents, and the city relies on the representate application or accompanying drawings and that the improve or prohibited locations for such improvements. This building vate agreement relating to location of improvements.  | ment to be constructed does not violate any law<br>permit does not authorize any illegal location of<br>all city and county ordinances and state laws    |
| 1 1 00  | uthorize representative(s) of this city to enter upon the abover   | entioned property for inspection purposes.   |
| l have and will maintain a certificate performance of work for which the permit is  |  | d for by Section 3700 of the Labor Code, for the   |
| which this permit is issued. My workers' cor  | empensation insurance, as required by Section 3700 of the La empensation insurance carrier and policy number are:  | bor Code, for the performance of the work for  |
| Carrier STATE FON   | Policy Number 1536650  | -93 Exp Date 10-1-99   |
| shall not employ any person in any manner   | if the permit is for \$100 or less). I certify that in the performants so as to become subject to the workers' compensation laws ons of Section 3700 of the Labor Code, I shall forthwith comp   | of California and agree that if I should become  |
| Vale 1-4-99   | Applicant Signature  | findle .   |
| CRIMINAL PENALTIES AND CIVIL FI   | RKER'S COMPENSATION COVERAGE IS UNLAWFUL AND TO ONE HUNDRED THOUSAND DOLLARS (\$ DED FOR IN SECTION 3706 OF THE LABOR CODE, INTE   | 100,000) IN ADDITION TO THE COST OF  |

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Permit No: 9812542

# CITY OF SACRAMENTO APPLICATION FOR BUILDING PERMIT

|   | Barrellineika  |
|---|--|
| PERMIT SERVICES SECTION 1231 I Street, Rm. 200 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046   | Applicant MUST complete ALL Unshaden   |
| DESC FOL J ST   | Suite page only Suite 6 289 204 (4.8)  |
| RCEL OU ANDROLO O 18 -000 MANNES  | THE RESERVE OF THE PARTY OF THE |
| CONTACT  Vame STAFFORD SPACE PLANMINGS  Address 7565 CAUD DR  LOMIS Zip 95050  Phone 940 652-3400 FAX 940 652-1805  | LICENSED CONTRACTOR Lie No. # 29049  Name SANDSTROM CO.  Address 501 J ST STE 615  SACTO Zip 95814  Phone 492 2800 FAX 492 947   |
| Name STAFFORD SPACE PLANMINGS   | Name SALMAMICATO CORPORATE CENTER ( Address 501 J St SH 605  |
| Address 7585 GOLD ON  (CDM15 Zip 95450  Phone 910 052-3400 FAX (910) 052-7805   | Address 501 51 51 51 50 51 51 51 51 51 51 51 51 51 51 51 51 51   |
| <ul> <li>Will the permittee have any employees on the jobsite?  ☐ Yes</li> <li>If yes, WORKER'S COMPENSATION POLICY #</li> <li>AME OF INSURANCE COMPANY:</li> </ul> | EXPIRATION DATE:   |
| NATURE OF WORK IN DETAIL: MINOR REMODE  | a DEMO ONE NEW WALL of DOOR  |
| NO NEW MOHTING , E  | TVAL OR POWERS TELEPHINE   |
|   |  |
| DBA:  | valuation: \$7500.00   |
| DBA: FLOOD STATUS: S.C.A.   | valuation: \$7500 α  |
| DBA:  FLOOD STATUS:  JOB DESCRIPTION  BLDG SHEL APT   | VALUATION: FFSOO Ω  T.  TI( ) REM( ) SW FIRE ADD TIN   |
| DBA: FLOOD STATUS: S.C.A.   | VALUATION: ₹ 7500 · 00  T.  TI( ) REM( ) SW FIRE ADD OTH.  I PLUMB (ELEC ) SITE (FIRE  |
| DBA:  FLOOD STATUS:  JOB DESCRIPTION  BLDG  SHELL  APT  INSP. DISCIPLINES  BLDG  MECH  # Stories  Ist firArea. Total Area  Use Zone  Occp O                         | VALUATION: 7500 CO  T.  TI( ) REM( ) SW FIRE ADD TIN  PLUMB ( ELEC ) SITE ( FIRE  Group Const type Fire Req. Y/N Fed Code Tio. File  |

# DEVELOPMENT SERVICES DIVISION

# EXPRESS PLAN REVIEW

|         |       | Signace Sign | AP19)\(\file\(\frac{1}{2}\) |                         | and the second s |
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| IN      | OUT   | Well Dis     | OUT                         | IN 35                   | OUT  |
| 1512718 | 1 1   | 1 1          | 1 " " " 1 " 1               | Marie President Company |  |

| PLAN CHECK # | 13 | ACCEPTE | by (Staff): |
|--------------|----|---------|-------------|
|--------------|----|---------|-------------|

|                     | 1                               | 1st Review |        | 2nd Review |       |           | 3rd Review |       |       |
|---------------------|---------------------------------|------------|--------|------------|-------|-----------|------------|-------|-------|
| DISCIPLINE          | Status                          | Staff      | Date   | Status     | Staff | Date      | Status     | Staff | Date  |
| LIFE SAFETY         | 13                              | 1          | 13/99  |            | : 3   | er tre su |            |       | ૢૻૺઌ૰ |
| STRUCTURAL          | 47-officer report in processing | NON        | E      |            |       |           |            | ·     |       |
| MECHANICAL/PLUMBING |                                 |            |        |            |       |           |            |       |       |
| ELECTRICAL          | 13                              | Du         | 12/30  |            |       |           |            |       |       |
| (FIRE)              | 13                              | Out        | 30 Dec | 03         | 30    |           |            |       |       |
| PLANNING            |                                 | 0          |        |            |       |           |            |       | . :   |
|                     |                                 |            |        |            |       |           | ļ          |       | 3 × 1 |

| STAFF COMMENTS: _ |  |      |       |                 |
|-------------------|--|------|-------|-----------------|
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|                   |  | <br> |       |                 |

rev. 5/16/98

#### FAX (916) 264-8130

XXXXXXXXXXXX

REF: 01-03

January 12, 1999

California Department of Forestry and Fire Protection Office of the State Fire Marshal P.O. Box 944246 1131 S Street Sacramento, CA 94244-2460

ATTENTION: Jeff Dragilia

Dear Jeff:

On October 20, 1998, we discussed the recent amending of California Health and Safety Code Section 13108. The amending provides that the SFM is now the AHJ for all state occupied buildings. It is understood by this department that the SFM has replaced the local fire department and assumes all fire inspection jurisdiction for new construction in state leased buildings after these buildings have been through the local building department plan review and inspection process.

During this transition period, while the SFM prepares staffing and budgeting to accommodate the new code requirement, a local fire department may be granted temporary jurisdiction in each specific case for inspections under 13108 (c), if a written request is made to (and accepted by) the SFM.

Please accept this letter as a written request to perform the fire inspections for the new construction acceptance at 501 J Street-Suites 200, 206, 210 and 230--Department of Corrections, a state leased building in Sacramento. These inspections will be in support of the Sacramento City Building Department's request for fire inspections in order to grant a certificate of occupancy.

Sincerely,

Gordon Duncan, Fire Marshal Sacramento City Fire Prevention Division

GD:to'c

cc: Bryon Nakashima, Sr. Engineer
Jim Krantz, Sr. Fire Prevention Officer
Ross Woodman, Fire Prevention Officer II

### BUILDING INSPECTION DIVISION APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

|                      | Phone:  |   |
|----------------------|---|---|
| ۱.                   |   |   |
|                      | Site Address: (Street) (Zip)  | Suite:  |
|                      | Business Owner/Representative: Phone  |   |
|                      | Nature of Business:   |   |
|                      | Property OwnerPhone:  |   |
|                      | Address:  | Suite:  |
|                      | (Street)  |   |
| 2.                   | (City) (State)  Are you developing an undetermined tenant space? Yes No Is this permit for a shell  | (Zip)<br>building? Yes No                       |
|                      | Notify lessee of the responsibility to coordinate with the Fire Department regarding the use an of hazardous materials.   | d handling                                      |
| 3.                   | Does/Will your pusiness generate hazardous waste? Yes No  |   |
| 4.                   | Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals?   | Yes No  |
| C(                   | ONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR<br>CUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.  | R HAZARDOUS OR                                  |
| 5.                   | If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Te Pressure) of a product or formulation containing hazardous materials at any one time?   | mperature or                                    |
| 6.                   | Do you handle, store or transport any amount of acutely hazardous materials? Yes  | No  |
| 7.                   | Is/Will your business be located within 1,000 feet of a school? Yes No  |   |
| 8.                   | If you answered "yes" to questions #6 and/or #7, complete the RMPP informational sheet is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare factors.   | et.<br>acility? Yes No                          |
|                      | IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL  | SACRAMENTO<br>. 449-5416.                       |
| PI<br>D              | rior to issuance of a certificate of occupancy, each business owner(s) shall contact the Ci<br>epartment and comply with the Health and Safety Code regarding the use and handling o  | ty of Sacramento Fire<br>I hazardous materials. |
| th<br>vi<br>bi<br>ar | ENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code is administering agency in an amount of not more than two thousand dollars (\$2,000) for colation occurs. If the violation results in, or significantly contributes to, an emergency, incursiness shall also be assessed the full cost of the city emergency response, as well as the disposing of the hazardous materials. Additional liability and punishment may be assessed. | cluding a fire, the<br>se cost of cleaning up   |
| vi                   | olation after reasonable notice of the violation.  BID Use Only: Plan Ck#   | Permit #  |
|                      | OK to issue prmt? YF  | .D. Appr Req'd? Yes No                          |
| ΑI                   | (Print) Hold on Certificate of Occupancy?   | Yes No  |
|                      | (Signature) (Date) Fire Dept. Use Only:  OK to issue permit? init date  |   |
|                      | OK to issue Certificate of Occupancy  | un Gate   |

### BUILDING INSPECTION DIVISION APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form 1. Business Name Department of Correcting Phone: (914) 327-1793 Site Address: 50 | 5 | 5 | Suite: 200, 200, 2104 300 (Street)

Business Owner/Representative: DEDTA KUMUTA (Zip)
Phone: (916) 327. 1793 Site Address: 50 | J St Nature of Business: Planning & Construction of Correctional Facilities Property Owner SACRAMENTO CORPORATE CENTER Phone: (916) 492-9430 CA 95814

(City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes \_\_\_\_ No \_X Is this permit for a shell building? Yes \_\_\_ No \_X Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials. 3. Does/Will your business generate hazardous waste? Yes \_\_\_\_ No \_\_X 4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes \_\_\_\_\_ No 🔀 CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS. If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8. 5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes \_\_\_\_\_\_ No \_\_\_\_\_ 6. Do you handle, store or transport any amount of acutely hazardous materials? Yes \_\_\_\_\_ No \_\_\_\_ 7. Is/Will your business be located within 1,000 feet of a school? If you answered "yes" to questions #6 and/or #7, complete the RMPP informational sheet. 8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes \_\_\_\_ No\_\_\_ IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416. Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials. PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation. BID Use Only: Plan Ck# 2542 Permit # 98/2542 Per conversation Debra laman OK to issue prmt? Y 1-4-99 F.D. Appr Req'd? Yes No Applicant's Name: <u>JIL M. Condon</u> init date 12 22 98 Hold on Certificate of Occupancy? Yes No Fire Dept. Use Only: OK to issue permit? ini\* \_\_\_\_\_ date

OK to issue Certificate of Occupancy? init\_

### **MEMORANDUM**

Sacramento Fire Department

| To:            | BUILDING DEPA                        | RTMENT              | Date: <u>/-</u> | 15-99        | <del></del> |
|----------------|--------------------------------------|---------------------|-----------------|--------------|-------------|
| From:          | Gordon Duncan,<br>Fire Marshal       |                     |                 |              |             |
| Subject:       | FIRE SYSTEM IN                       | SPECTION            |                 |              |             |
| A final ins    | pection of the newly i               | nstalled fire syste | em at:          |              |             |
|                | 501                                  | J 57                | # Z00           | 208,         | 210,3       |
|                | onducted by Inspector                |                     |                 |              |             |
| on <u>1-13</u> | <u>5-99</u> .                        |                     |                 |              |             |
| 98 - 12        | 2592 C<br>umber                      | 5000 d              |                 | Remodel.     |             |
| Permit N       | umber                                | Square Footage      | ì               | Type Inspect | ion         |
| The system     | is acceptable by this                | department.         |                 |              |             |
| ,              |                                      | \$ .                |                 |              |             |
| Ch             | volu                                 |                     |                 |              |             |
| •              | L. Woodman,<br>Prevention Officer II |                     |                 |              |             |
|                | - 278<br>ence Number                 |                     | /               |              |             |
| i . D. Keleli  | ciice i vuiiioei                     | ·                   | $\checkmark$    |              |             |

# CITY OF SACRIVENTO OT A SERVICES DIVISION

# EXPRESS PLAN REVIEW

SUBMITIAL DATES

First Review 2nd Review 3nd Review OUT OUT

|                            |   | 7 (2.13) Tale Apple  | 1 |
|----------------------------|---|----------------------|---|
| PLAN CHECK# 48/25/2        |   | ACCEPTED by (Staff): |   |
| ADDRESS: 501- US           |   |                      |   |
| Commercial 🔲 Residential 😹 |   | 35-2                 |   |
|                            | L |                      | ~ |

|                     | 1      | 1st Review |              | 2nd Review |        |        | 3rd Review      |           |         |
|---------------------|--------|------------|--------------|------------|--------|--------|-----------------|-----------|---------|
| DISCIPLINE          | Status | Staff      | Date         | Status     | Staff  | Date   | Status          | Staff     | Date    |
| LIFESAFETY          | 13     | ケ          | 13/20/98     |            | i di k | 399 KC | 13 <b>0</b> 1.5 | 45, 70    |         |
| STRUCTURAL          |        | NON        | Ξ            |            |        |        | 4               |           |         |
| MECHANICAL/PLUMBING |        |            |              |            |        |        | 40.00           | Se 1 11 1 |         |
| ELECTRICAL          | 13     | Dy         | 12/30        |            | ,      |        |                 |           |         |
| (FIRE)              | 13     | Ow         | 30 Dec<br>98 | 03         | 300    |        |                 |           |         |
| PLANNING            |        |            |              |            |        |        |                 |           |         |
|                     |        |            | 1.1          |            | 11     |        |                 |           | 之<br>%的 |

| STAFF COMMENTS: |               | · E. V. |
|-----------------|---------------|---------|
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rev. 5/16/98

## BUILDING INSPECTION DIVISION APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

| 1.             | Business Name:  | Phone:   |  |
|----------------|---|--|--|
|                | Site Address: 501 J St (Street)   | <i>j</i>   | _ Suite: <u>200, 206, 2</u> 10   |
|                | (Street) Business Owner/Representative:   | ( <i>Zip</i> )<br>Phon   | e:   |
|                | Nature of Business:   |  | ***************************************                                |
|                | Property Owner:   | Phone:   |  |
|                | Address: (Street)   |  | Suite:   |
|                | (Street)  |  |  |
| 2.             | (City) Are you developing an undetermined tenant space? Yes   | (State)<br>s No ★ Is this permit for a shel  | (Zip)<br>I building? Yes No ★  |
|                | Notify lessee of the responsibility to coordinate with the of hazardous materials.  | Fire Department regarding the use a  | and handling   |
| 3.             | Does/Will your business generate hazardous waste?   | Yes No _X  |  |
| 4.             | Does/Will your business handle, store or transport any  | solid, liquid, or gaseous chemicals?   | Yes No X   |
| C(             | ONSULT THE EPA CHEMICAL LIST LOCATED AT THE CUTELY HAZARDOUS MATERIALS TO COMPLETE TH   | E BUILDING DIVISION COUNTER FO<br>E FOLLOWING QUESTIONS.   | OR HAZARDOUS OR  |
| 5.             | If you answered "YES" to questions #3 and/or #4 at Do you handle, store, or transport 55 gallons, 500 pour Pressure) of a product or formulation containing hazard  | nds, or 200 cubic feet (at Standard T  | emperature or  |
| 6.             | Do you handle, store or transport any amount of acute   | ely hazardous materials? Yes   | No   |
| 7.             | Is/Will your business be located within 1,000 feet of a s   | school? Yes No   | _  |
| 8.             | If you answered "yes" to questions #6 and/or #7, co is/Will your business be located within 1,000 feet of a li  | omplete the RMPP informational sho<br>hospital, and/or long-term healthcare  | eet.<br>facility? Yes No   |
|                | IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUI   | #4, PLEASE CONTACT THE CITY O<br>TTE 401, SACRAMENTO, CA OR CAL  | F SACRAMENTO<br>L 449-5416.  |
| P,             | rior to issuance of a certificate of occupancy, each be<br>epartment and comply with the Health and Safety Cod  | usiness owner(s) shall contact the (<br>de regarding the use and handling  | City of Sacramento Fire of hazardous materials.                        |
| th<br>vi<br>bi | ENALTY: Any business that violates Section 25531-29 ne administering agency in an amount of not more that iolation occurs. If the violation results in, or significal usiness shall also be assessed the full cost of the cit and disposing of the hazardous materials. Additional li | in two thousand dollars (\$2,000) for nily contributes to, an emergency, I y emergency response, as well as tability and punishment may be asset | ncluding a fire, the<br>the cost of cleaning up<br>essed for knowing a |
| vi             | iolation after reasonable notice of the violation.  | BID Use Only: Plan Ck#   | Permit #   |
| Α              | pplicant's Name:  | BID Use Only: Plan Ck#  OK to issue prmt? Y  | H.D. Apprined at Yes No  |
| 1              | (Print)   | Hold on Certificate of Occupancy?  Fire Dept. Use Only:  | Yes No   |
|                | (Signature) (Date)  | OK to issue permit? ini* da OK to issue Certificate of Occupance   |  |