

| FINAL INSPECTIONS        |                 |
|--------------------------|-----------------|
| BUILDING BY              | DATE            |
| <i>B. Adams</i>          | <i>12/30/80</i> |
| ELECTRICAL BY            | DATE            |
| <i>H-1736 B. Adams</i>   | <i>12/30/80</i> |
| PLUMBING BY              | DATE            |
| <i>B. Adams</i>          | <i>12/30/80</i> |
| MECHANICAL BY            | DATE            |
| <i>B. Adams</i>          | <i>12/30/80</i> |
| CERTIFICATE OF OCCUPANCY |                 |
| ISSUED BY                | DATE            |
|                          |                 |
| MICROFILM RECORD         |                 |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

|             |                     |      |     |
|-------------|---------------------|------|-----|
| JOB ADDRESS | 23 Blue Heron Court | AREA | 6 C |
|-------------|---------------------|------|-----|

|                        |                             |                     |           |           |          |
|------------------------|-----------------------------|---------------------|-----------|-----------|----------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION           |                     |           |           |          |
|                        | Lot 49 - River City Commons |                     |           |           |          |
| NAME OF FIRM           | ADDRESS                     | ZIP CODE            | ACCT. NO. | PHONE NO. |          |
| CONTRACTOR             |                             |                     |           |           |          |
| OWNER                  | Streng Bros Homes           | 8817 Williamson Dr. | 9 5624    | 21889     | 392-9780 |
| ARCH. ENGR.            | Streng Bros Homes           |                     |           |           |          |
| CONST. LOAN LENDER     | Carter Sparks               | 710 12th Street     | 95814     |           | 441-4986 |

|                       |                  |    |
|-----------------------|------------------|----|
| PLANS AND APPLICATION | <i>R6310F334</i> |    |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |
| REEL NO.              | FRAME NO:-       | TO |

|  |               |                |            |             |            |          |                              |
|--|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES   | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1  | T & G         |                | 1345       | 266         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL   |               |                |            |             |            |          |                              |
| Construct new dwelling with att gar  |               |                |            |             |            |          |                              |
| MP 913   |               |                |            |             |            |          |                              |
| Street width 40'   |               |                |            |             |            |          |                              |

|                          |                               |                          |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 25,670.00        | OFFICE COPY<br>REV. 9/79 |
| <i>MP-R 586 F103-125</i> | ISSUED BY: JP                 |                          |
|                          | DATE ISSUED 6-13-80           |                          |
|                          | BUILDING PERMIT FEE \$ 308.00 |                          |
|                          | PLAN CHECK FEE \$             |                          |
|                          | RDF FEE \$ 385.00             |                          |
|                          | S.M.I. FEE \$ 1.80            |                          |
|                          | REG. SEWER FEE \$ county      |                          |
|                          | BRIDGE FEE \$                 |                          |
|                          | CONST. TAX \$ 256.70          |                          |
|                          | W.D.F. 70.00                  |                          |
|                          | TOTAL FEES \$ 1021.50         |                          |

