

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0317627  
Insp Area: 4  
Thos Bros: 276-H1

Site Address: 361 ALDEBURGH CR SAC  
Parcel No: 225-1850-014 CAMBAY WEST VIL. 1 LOT 36

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
GRIFFIN INDUSTRIES  
24005 VENTURA BL.  
CALABASAS CA. 91302

OWNER

ARCHITECT

Nature of Work: MP 3336 2 STORY 11 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 684448 Date 11/18/03 Contractor Signature *Jerry Peterson*

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors license law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/18/03 Applicant/Agent Signature *Jerry Peterson*

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMP. INS. FUND Policy Number WC 1673452-2003 Exp Date 01/01/2004

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Date 11/18/03 Applicant Signature *Jerry Peterson*

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

PAID  
CITY OF SACRAMENTO  
NOV 18 2003  
NORTH PERMIT CENTER

# RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 361 Aldeburgh Circle

Assessor Parcel # 225-0080-049

Lot Number: 36

Subdivision Cambay West/WestParke

## OWNER INFORMATION:

Legal Property Owner: Natomas Heritage-1, LLC

Phone# (916) 515-0171

Owner Address: 24005 Ventura Blvd.

City Calabasas

State CA

Zip 91302

## CONTRACTOR INFORMATION:

Contractor: Griffin Industries, Inc. Lic. # 684448

Phone # (916)515-0171 Fax (916)515-0171

## PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: 11 Street Width: 31' not incl. sidewalk

1<sup>st</sup> Floor Area 1478 2<sup>nd</sup> Floor Area 1858 Basement N/A Roof Material Tile

### AREA IN SQUARE FOOT OF:

Dwelling/Living 3336

Garage/Storage 586

Decks/Balconies 154

Carports N/A

SCOPE OF WORK: MP 3336, Plan 5C

FOR  
OFFICE  
USE  
ONLY

Information Above Complete

Violation Files Checked

Standard Setbacks

County Sewer

AR Flood Waiver Required

Flood Elevation Certificate Required

Water Development Infill Area

Planning Approval

Design Review Approval

Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE

11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

a) Assessor's Parcel Number

c) Owners Name

b) New Floor Area

d) Project Address

## Insulation Certificate

This is to certify that insulation has been installed in conformance with the current energy regulations, California Administration code. Title 24, State of California, in the building located at:

Site Address: Lot 36/361 Aldeburgh Circle Sacramento CA  
Number Street City State

**Ceilings:**

Blow: Manufacturer Greenfiber Thickness 8.11" R / Value R-30  
 Square Feet 1771 sq. ft. # Bags / Lbs. Per Bag 32 bags

Batts: Manufacturer Johns Manville Thickness 10.25" R / Value R 30  
 Batts: Manufacturer Johns Manville Thickness 6.5" R / Value R 19

**Exterior Walls:**

Manufacturer Johns Manville Thickness 3.5" R / Value R 13  
 Manufacturer Johns Manville Thickness N/A R / Value N/A

**Floor Insulation:**

Manufacturer N/A Thickness N/A R / Value N/A

**Air Infiltration:** (Title 24)

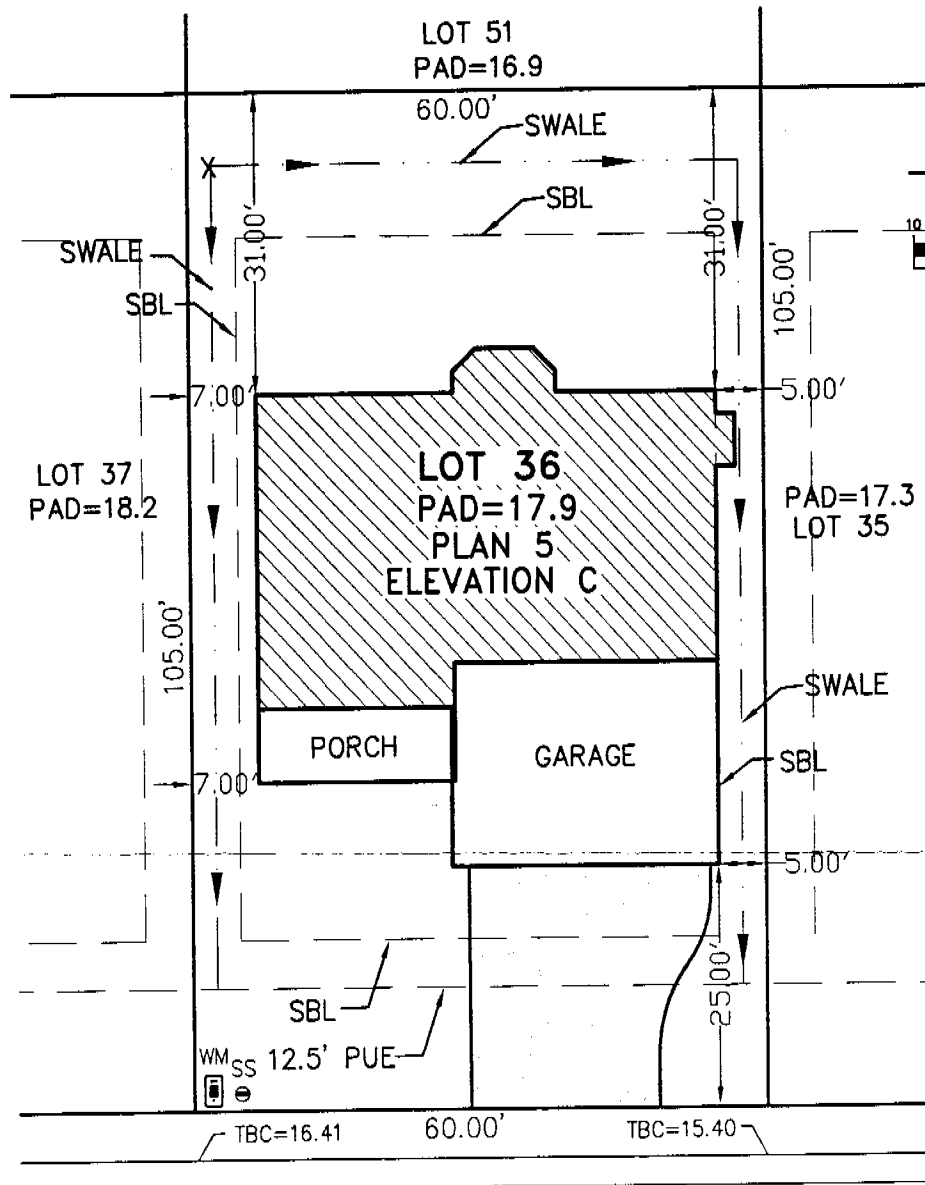
Yes  No

Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

General Contractor: \_\_\_\_\_ Lic. # \_\_\_\_\_  
 By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Insulation Contractor: Gold Star Insulation, Inc. Lic. # 797510  
 By: Jan Newman Title: Office Manager Date: 4/15/04

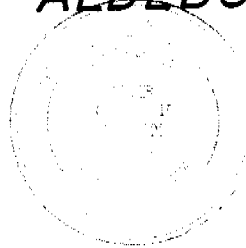
THIS PLOT PLAN IS PROVIDED AS A GENERAL LAYOUT OF THE PROPERTY. ALL INFORMATION ON THIS PLAN INCLUDING: SETBACK DIMENSIONS, DRIVEWAY GRADES, SLOPE AND WALL HEIGHTS AND LOCATIONS, ARE APPROXIMATE AND MAY VARY OR CHANGE WITHOUT PRIOR NOTICE.



# ALDEBURGH CIRCLE

## LEGEND

- SBL - SET BACK LINE
- PUE - PUBLIC UTILITY ESMT.
- TBC - TOP BACK OF CURB
- WM - WATER METER
- SS - SANITARY SEWER



Any use of land or specifications must be kept on file at all times and it is unlawful to make any changes or alterations from the original plan without written permission from the City of Sacramento. The City of Sacramento reserves the right to amend and specification of any part of the plan or to require the City of Sacramento to be in accordance with State Law.

**GRIFFIN INDUSTRIES**  
 2400 DUCKHORN DRIVE  
 SACRAMENTO, CA 95834  
 (916) 515-0171

LOT SIZE = 6300 SF  
 BLDG. FOOTPRINT = 2085 SF  
 FRONT SETBACK = 17.5'  
 LEFT SETBACK = 5'  
 RIGHT SETBACK = 5'  
 REAR SETBACK = 15'

**CAMBAY WEST VILLAGE 1**  
**LOT #36**

SACRAMENTO

CALIFORNIA

**Carter Burgess**

Carter & Burgess Inc.

DRAWN BY: JEB

CHECKED BY: RJT

W.O. NO.: 333172

DWG.: 14-18

SCALE: 1"=20'

DATE: 10-31-03