



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                                     |                |              |                |                 |                          |                          |         |
|------------------------------|--------------|-------------------------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS                         |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |         |
|                              |              | 2344 American River Drive Bldg. #14 |                |              |                | A-1             |                          |                          |         |
| LEGAL DESCRIPTION            |              |                                     |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
|                              |              |                                     |                | H V-no hr.   |                |                 |                          | Larsen                   | 6-28-73 |
| TITLE AND NAME               |              | 1/C                                 | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Aquarius Dev. Co |              |                                     |                |              |                |                 |                          |                          |         |
| ELEC. CONTR.                 |              |                                     |                |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.                 |              |                                     |                |              |                |                 |                          |                          |         |
| MECH. CONTR.                 |              |                                     |                |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                  |              |                                     |                |              |                |                 |                          |                          |         |
| OWNER O.C.S. Sacramento      |              |                                     |                |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER           |              |                                     |                |              |                |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                              |              |                                     |                |              |                | 4520 sq ft      |                          |                          |         |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                              |              |                                     |                |              |                |                 |                          |                          |         |

NATURE OF WORK:- Const. 4 unit apt bldg.

|                        |  |  |  |                    |                   |
|------------------------|--|--|--|--------------------|-------------------|
| PERMIT NO. S.P. H-8829 |  | <b>MICROFILM RECORD</b>  |  |                    |                   |
| ISSUED BY              |  | PLANS AND APPLICATION  |  | REEL NO. 336       | FRAME NO:- 383 TO |
| ISSUANCE DATE 9-20-72  |  | INSPECTION RECORD <i>Chad</i>  |  | REEL NO. 415 P 375 | FRAME NO:- TO     |
| VALUATION \$ 66,000    |  | JOB FILE   |  | REEL NO.           | FRAME NO:- TO     |
| R.D.F. FEE \$          |  | REMARKS AND/OR VARIANCES   |  |                    |                   |
| S.M.I. FEE \$          |  |  |  |                    |                   |
| PLAN CK. FEE \$        |  |  |  |                    |                   |
| SEWER INCL. FEE \$     |  |  |  |                    |                   |
| PERMIT FEE \$          |  |  |  |                    |                   |
| TOTAL FEES \$ 179.50   |  | Form: 10-18-72 Larsen<br>Frame: 2-6-73 Barbato<br>Sheet Book: 2-23-73 Larsen |  |                    |                   |