

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                              |                |              |                |               |                          |           |                          |      |
|---------------------|--------------|------------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                  |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | <b>3112 Normington Drive</b> |                |              |                |               | <b>6</b>                 |           |                          |      |
| LEGAL DESCRIPTION   |              |                              |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                          | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                              |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                              |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                              |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |              |                              |                |              |                |               |                          |           |                          |      |
| ARCH. ENGR.         |              |                              |                |              |                |               |                          |           |                          |      |
| OWNER               |              |                              |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                              |                |              |                |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                 | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                              |                |              |                |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |

**NATURE OF WORK:-**

|                   |    |                                 |          |            |    |
|-------------------|----|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |    |                                 |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                                 |          |            |    |
| PLAN CK. FEE      | \$ |                                 |          |            |    |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |
| PERMIT FEE        | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                   | \$ | <b>Dwelling</b>                 |          |            |    |
|                   | \$ |                                 |          |            |    |
| TOTAL FEES        | \$ |                                 |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK             | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE    |
|---------|------------------------------|--------------------|----------------------------|---------------------------|----------------------|------------|---------|
| 7-31-75 | M.P.F. \$2,200               | C-6000 \$32. F6620 | Install Htg & A/C Dwelling | Tony Tafoya               | Sacto Htg & A/C      | Proctor    | 8-22-75 |
|         |                              |                    |                            | 1814 Woolley Way          |                      | M. Myrtom  | 8-22-75 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-6000     | R4221031            |            |                     |            |                     |
| C-6000     | R4231531            |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |
|            |                     |            |                     |            |                     |

*(Handwritten)*