

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
|---------------------------|--------------|---------------|--------------------------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|----------------|
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| 250-010-3300 | | | | | A-3 | V-N | | 3 | <i>Tha by</i> | <i>9/16/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| owner | | | | | | | | | <i>1725 Charles</i> | <i>8-31-79</i> |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Gerald O Lang | | | 9 1st Street #814 S.F. | | 94105 | (415) | 543-4903 | | <i>Tha by</i> | <i>8/30/79</i> |
| OWNER McDonald Corp. | | | 2025 Gateway Pl. #330 San Jose | | 95110 | (408) | 287-4377 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | blt up tile | | 3648 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | HC-R | | | | | | | |

NATURE OF WORK: construct restaurant building

~~BREQPMR~~

| PERMIT NO. S.P. | | MICROFILM RECORD | | | |
|-------------------|-------------|---|---------------------|-----------------------|----|
| G1860 | | | | | |
| ISSUED BY Haworth | | | | | |
| ISSUANCE DATE | 3/1/79 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 125,000 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. <i>559</i> | FRAME NO:- <i>230</i> | TO |
| S.A.I. FEE | \$ 8.75 | <i>R 559 F 310-375 Plans</i> <i>R 1116 F 186</i> | | | |
| PLAN CK. FEE | \$ 444.93 | | | | |
| SEWER INCL. FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| PERMIT FEE | \$ 684.50 | | | | |
| const. tax | 1,250.00 | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 2,388.18 | | | | |

