

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                      |              |                      |                            |              |                |                 |                  |                          |          |
|--------------------------------------|--------------|----------------------|----------------------------|--------------|----------------|-----------------|------------------|--------------------------|----------|
| PROPERTY PARCEL NO.                  |              | JOB ADDRESS          |                            |              |                | INSPECTION AREA |                  | FINAL INSPECTIONS        |          |
|                                      |              | 5350 Meadow Park Way |                            |              |                | 5-C             |                  |                          |          |
| LEGAL DESCRIPTION                    |              |                      |                            | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE        | BUILDING BY              | DATE     |
| Lot 770 Larchmont Valley Hi Unit 11  |              |                      |                            |              |                |                 |                  | Guller                   | 4-11-79  |
| TITLE AND NAME                       |              | 1/C                  | ADDRESS                    |              | ZIP            | CITY LIC. NO.   | TEL. NO.         | ELECTRICAL BY            | DATE     |
| GEN. CONTR. M. J. Brock & Sons, Inc. |              |                      | 3350 Watt Ave., Sacto., CA |              | 95821          | 695             | 488-4500         | Serres                   | 4-10-79  |
| ELEC. CONTR.                         |              |                      |                            |              |                |                 |                  | PLUMBING BY              | DATE     |
| PLBG. CONTR.                         |              |                      |                            |              |                |                 |                  | Serres                   | 4-10-79  |
| MECH. CONTR.                         |              |                      |                            |              |                |                 |                  | MECHANICAL BY            | DATE     |
| ARCH. ENGR. M. H. Stonham            |              |                      | 2740 Arden Way             |              |                |                 | 488-0831         | Serres                   | 4-10-79  |
| OWNER M. J. Brock & Sons, Inc.       |              |                      | Same                       |              |                |                 |                  | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER                   |              |                      |                            |              |                |                 |                  | ISSUED BY                | DATE     |
| BLDG. WIDTH                          | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.           | C.I. CASE                |          |
|                                      |              |                      | 1                          | Compo        |                | 1300 (504 gar)  |                  |                          |          |
| SIDE YARDS                           | REAR YARDS   | SET BACK REQ.        | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.     | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED |
|                                      |              |                      |                            |              |                |                 |                  |                          |          |

NATURE OF WORK:- Const. dwlg. w/att. gar. *mip. 1300*

|                           |                             |                           |            |    |
|---------------------------|-----------------------------|---------------------------|------------|----|
| PERMIT NO. S.P. - F-8129  | MICROFILM RECORD            |                           |            |    |
| ISSUED BY J. Krueger      | PLANS AND APPLICATION       | REEL NO. <i>R537 P001</i> | FRAME NO.: | TO |
| ISSUANCE DATE 8/28/78     | INSPECTION RECORD           | REEL NO.                  | FRAME NO.: | TO |
| VALUATION \$ 26,170.00    | JOB FILE                    | REEL NO.                  | FRAME NO.: | TO |
| R.D.F. FEE \$ 385.00      |                             |                           |            |    |
| S.M.I. FEE \$ 1.83        |                             |                           |            |    |
| Const. Tx \$ 261.70       |                             |                           |            |    |
| SEWER-INCL. FEE \$ County | <i>mip. # 512 P 355-367</i> |                           |            |    |
| PERMIT FEE \$ 314.00      | REMARKS AND/OR VARIANCES    |                           |            |    |
| \$                        |                             |                           |            |    |
| \$                        |                             |                           |            |    |
| TOTAL FEES \$ 962.53      |                             |                           |            |    |

*R565 P565* *find*

