



CITY OF SACRAMENTO

5

CITY MANAGER'S OFFICE  
**RECEIVED**  
SEP 8 1980

DEPARTMENT OF ENGINEERING  
915 I STREET SACRAMENTO, CALIFORNIA 95814  
CITY HALL ROOM 207 TELEPHONE (916) 449-5281

R. H. PARKER  
CITY ENGINEER  
J. F. VAROZZA  
ASSISTANT CITY ENGINEER

F/Ref.  
C.C. 2161

September 8, 1980

City Council  
Sacramento, California

Honorable Members in Session:

SUBJECT: Approval of Plans and Specifications for  
Construction of Two Lighted Tennis Courts  
at Susan B. Anthony School Park

SUMMARY:

The City Engineer's office has prepared plans and specifications for the subject project. Copy of said plans and specifications has been forwarded to the City Clerk and approval is recommended.

FINANCIAL DATA:

In F.Y. 1979/80 the City Council approved in the Community Services Budget, \$96,000.00 of Community Development Block Grant Funds for the subject project. Total amount currently available for this project is \$93,512.00. The current estimated construction cost is \$51,770.00.

RECOMMENDATION:

The City Engineer recommends that the plans and specifications be approved and that bids be received on October 7, 1980.

Respectfully submitted,

*M. H. Johnson*  
for R. H. PARKER  
City Engineer

**APPROVED**  
BY THE CITY COUNCIL

SEP 16 1980

OFFICE OF THE  
CITY CLERK

Recommendation Approved:

*Walter J. Slize*  
Walter J. Slize, City Manager

September 16, 1980  
District No. 8

NOTICE TO CONTRACTORS

Sealed Proposals will be received by the City Clerk of the City of Sacramento at the Office of the City Clerk, Room 308, City Hall, located on I Street between 9th and 10th Streets, up to the hour of 10:00 a.m. on OCTOBER 7, 1980, and opened at 10:15 in the Council Chambers, City Hall, for:

CONSTRUCTION OF TWO LIGHTED TENNIS COURTS AT SUSAN B. ANTHONY SCHOOL

as set forth in plans and specifications adopted on SEPTEMBER 16, 1980

All such proposals received and any work performed thereunder must comply with the requirements of Chapter 58 of the Sacramento City Code (Ordinance No. 3129 Fourth Series).

Bids must be submitted on printed forms supplied by the City Clerk without charge to prospective bidders and enclosed in an envelope marked Sealed Proposal for

CONSTRUCTION OF TWO LIGHTED TENNIS COURTS AT SUSAN B. ANTHONY SCHOOL

All contractors, subcontractors and all concerned must comply with the rate of wages per hour as established by the Director of Industrial Relations under provisions of Sections 1770 and 1773 of the Labor Code of the State of California, a copy of which is on file in the Office of the City Clerk; or such other rate of wages as may hereafter be established by the Director of the Department of Industrial Relations in compliance with Section 1770 of the Labor Code of the State of California.

Each bid must be accompanied by cash, cashier's check, certified check, or bid bond made payable to the order of the City Director of Finance in the sum of ten percent (10%) of the aggregate of said proposal.

The right to reject any and all bids or to waive any informality in any bid received is reserved by the City Council.

LORRAINE MAGANA  
City Clerk

AD NO: 4512

RUN 1 TI: 9-19-80

2 PUBLISHED PROOFS