

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA	FINAL INSPECTIONS		
		1645 Arden Way								
LEGAL DESCRIPTION					OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
TITLE AND NAME		1/C	ADDRESS		ZIP	CITY LIC. NO.		TEL. NO.	ELECTRICAL BY	DATE
GEN. CONTR.									PLUMBING BY	DATE
ELEC. CONTR.									MECHANICAL BY	DATE
PLBG. CONTR.										
MECH. CONTR.										
ARCH. ENGR.									CERTIFICATE OF OCCUPANCY	
OWNER									ISSUED BY	DATE
CONST. LOAN LENDER										
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	<i>2/3/77 Issued C. up d. on permit E-8010 as per Burbato.</i>	
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED		

NATURE OF WORK:-

PERMIT NO. S.P. -		MICROFILM RECORD			
ISSUED BY					
ISSUANCE DATE		PLANS AND APPLICATION	REEL NO.	FRAME NO:-	TO
VALUATION	\$	INSPECTION RECORD	REEL NO.	FRAME NO:-	TO
R.D.F. FEE	\$	JOB FILE	REEL NO.	FRAME NO:-	TO
S.M.I. FEE	\$				
PLAN CK. FEE	\$				
SEWER INCL. FEE	\$				
PERMIT FEE	\$	REMARKS AND/OR VARIANCES			
	\$				
	\$				
TOTAL FEES	\$				

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
7-20-73	Elec. \$100	A-5950 \$7.50	Elect for sign	Bruno Anthony	Valley Sign Co.	Vaati	9-4-73
		<i>J 16815</i>	Retail Sales				
7-6-65	Bldg. \$7,900.	F-1059 \$31.	Complete Portion of shopping center	Kassis Investment Co.	Peterson & Assoc 1810 28th Street	Larsen	9-24-65
1/3/77	B.M.P.E. \$ 67,500.00	E-0010 \$ 389.50	Remodel Jewelers in Shopping Center-Retail Store	Arden Fair Assoc. 4521 W. Capitol	Modern Fixture Co Ave 6175 Date St. Alhambra, Calif.,	<i>Charles</i>	<i>2/1/77 E</i>
		<i>G 8341</i>				<i>Barbato</i>	<i>2/3/77 B</i>
						<i>Ryan</i>	<i>2/3/77 P</i>
4/8/77	B.P.E. . \$ 10,000.00	E-2423 \$ 127.00	Interior Remodel portion shopping center	Arden Fair Assoc. 4621 W. Capitol	Owner Ave. Same	<i>Quatran</i>	<i>7/27/77 M</i>
		<i>G 9182</i>	Bldg. For retail slaes-Comm			<i>Thompson</i>	<i>4/27/77 M</i>
						<i>W. Della</i>	<i>4/28/77 B</i>
						<i>Hammond</i>	<i>5/2/77 B</i>
11-3-81	BMPE \$20,000.	I-5829 \$257.	Int remodel prtn center.	Arden Fair Assoc. 1645 Arden Way	Don J. Aarons P.O. Box 5213	<i>D. J. Aarons</i>	<i>1/5/82</i>
						<i>Gabral</i>	<i>1/7/82</i>
						<i>Silpin</i>	<i>1/8/82</i>

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
A-5950	<i>R 373 F 235</i>	E-2423	<i>R 681 F 048</i>		
<i>A-5950</i>	<i>R 373 F 235</i>	E-2423	<i>R 682 F 455 - Revisions plan</i>		
F-1059	<i>R 172-F321-327</i>	I-5829	<i>R 692 F 90</i>		
	<i>R 374 F 569</i>	<i>I 5829</i>	<i>R 695 F 147-151 plans</i>		
E-0010	<i>R 668 F 048 - 061-plans</i>	<i>I-5829</i>	<i>R 704 F 285</i>		
<i>E-0010</i>	<i>R 672 F 196</i>				
E-2423	<i>R 677 F 536</i>				
E-2423	<i>R 677 F 537 - 538-plans</i>				