

**NOTE:** DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

NO.	DESCRIPTION	INSPECTOR	DATE
B10	FOUNDATION FORMS	SICR	4-11-00
B0911	CONCRETE GROUND	SICR	4-30-00
B12	CONCRETE SLAB FORMS	SICR	4-11-00
P40	MECH UNDER FLOOR/SLAB	SICR	
M30	ELECT. UNDERGROUND		
E61	ELECT. CONDUIT-SLAB		
E62	ELECT. CONDUIT-SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B13	FLOOR JOISTS OR GRIDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED			
114715	INSULATION/FLOOR	SICR	5-30-00
P41	TOP PLUMBING	SICR	4-26-00
M31	TOP MECHANICAL/WALL/CEIL.	SICR	4-26-00
E63	ROUGH ELECTRICAL/WALL/CEIL.	SICR	5-16-00
B19	FRAME	SICR	5-16-00
B17	ROOF PLYWOOD/VAL. DOMM. & APTS.	SICR	5-16-00
B18	EXTERIOR LATH/SIDING	SICR	5-16-00
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B22	INT. LATH OR WALL BD. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED			
E66	SERVICE UNDERGRD CONDUIT	SICR	4-6-00
P43	SEWER SERVICE	SICR	4-6-00
P42	WATER SERVICE	SICR	4-6-00
P46	SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
147M33	GAS TEST	AC	6-19-00
P48	TEMP GAS	ISSUED	
E68	POWER POLE		
E67	TEMP POWER #	SICR	5/22/00
SWIMMING POOLS ONLY			
P47	GAS TEST		
P51	PLUMBING PRE-GUNITE		
P52	PLUMBING PRE-DECK		
E70	ELECTRICAL PRE-GUNITE		
E71	ELECTRICAL PRE-DECK		
E72	ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			

FINAL APPROVALS

*[Handwritten Signature]*  
8.3.00

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

BUILDING SITE ADDRESS

4559 Windson St

SUITE

INSP AREA  
YR

ASSESSOR PARCEL NO. 225 1210 054  
NAME OF APPLICANT: Macl. Wood  
ADDRESS: 4559 Windson St  
ZIP CODE: 95814  
PHONE NO.:

LICENSED CONTRACTOR: Macl. Wood  
PROPERTY OWNER: Grubman, N Z  
ARCH ENGR: Grubman, N Z

NO. OF STORIES: 1  
NO. OF ROOMS: 9  
ROOF COVERING: MECHANICAL  
AREA 1ST FLOOR: 2251  
TOTAL AREA: 545  
GARAGE AREA: 146  
PATIO AREA: 146  
USE ZONE: SA  
STREET WIDTH: 40'

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE  
NATURE OF WORK IN DETAIL: USFR MD2236

FLOOD STATUS: ( ) SPECIAL CONDITIONS ATTACHMENTS:  
CITY OF SACRAMENTO INSPECTIONS DIVISION 264-5191  
WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.  
 I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
Carrier: \_\_\_\_\_  
Policy Number: \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_ (Signature)

ISSUED BY:	VALUATION	FIRE SP.	FED CODE	PERMIT NO.
734	\$ 150,242.09			
DATE ISSUED:				
BUILDING PERMIT FEE:				
PLAN CHECK/PROC. FEE:				
S.M.I. FEE:				
CONST. EXCISE TAX:				
CITY BUS LICENSE FEE:				
TECH. FEE:				
WATER DEV. FEE:				
CITY SEWER DEV. FEE:				
REG. SEWER FEE:				
RESIDENTIAL CONST. TAX:				
<b>TOTAL FEES:</b>	<b>\$</b>			

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other

Project Address: 4517 Windsong St    Assessor Parcel # 225 1210 054  
~~40 Windcatcher Court~~

**OWNER INFORMATION:**

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000  
 Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267  
 Lot 54

**CONTRACTOR INFORMATION:**

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
 No. of stories: 1 No. of rooms: 9 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2251</u> <u>MP2234</u>
Garage/Storage	_____	<u>595</u>
<del>Decks</del> <u>Patio</u> Balconies	_____	<u>146</u>
Carports	_____	_____

SCOPE OF WORK: SFD

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

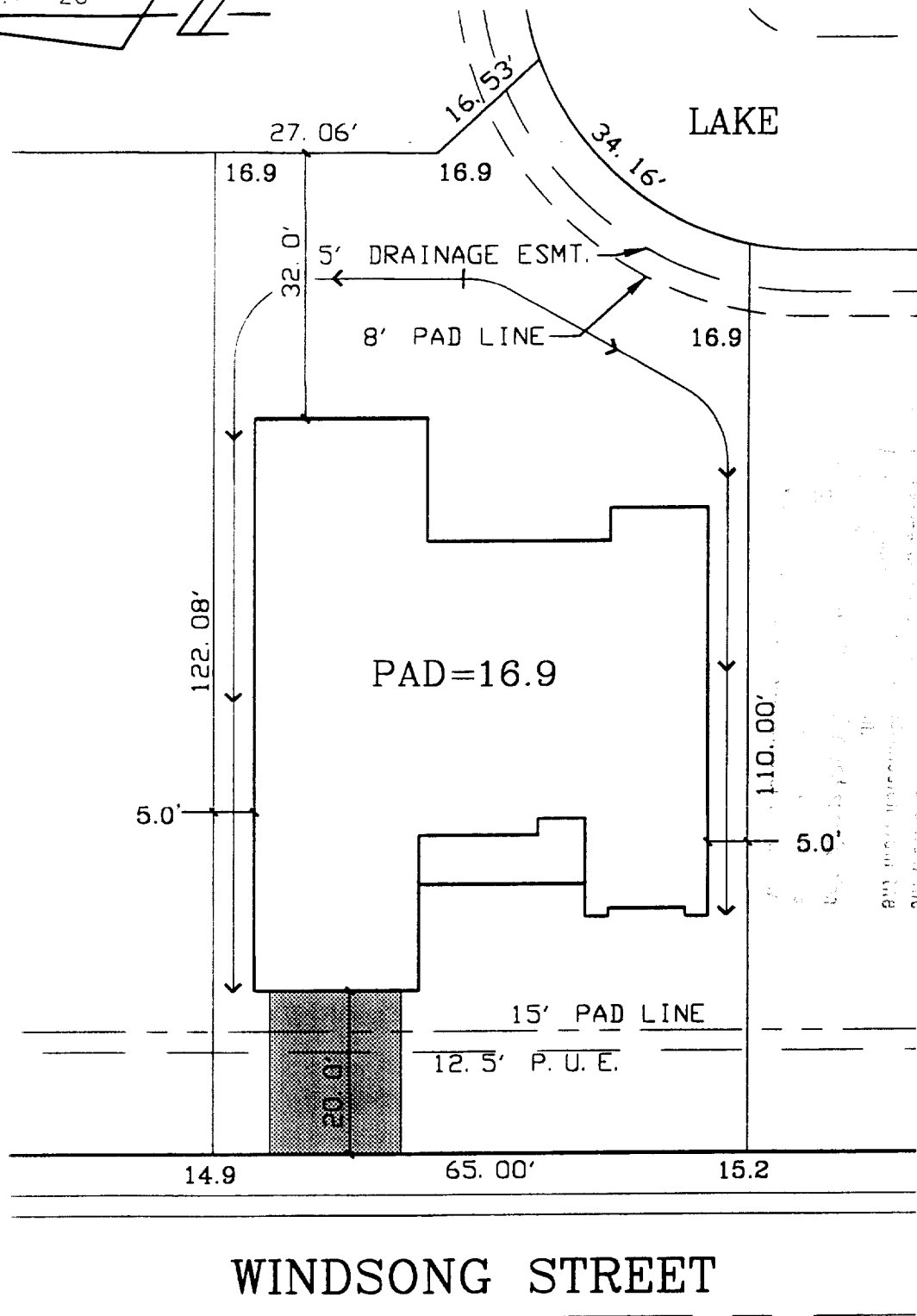
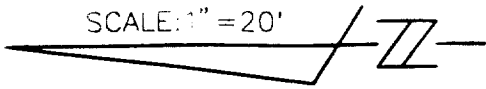
❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

SCALE: 1" = 20'



This set of plans and specifications shall be the basis for the construction of the project. The contractor shall be responsible for obtaining all necessary permits and for complying with all applicable laws, regulations, and codes. The contractor shall also be responsible for protecting all existing utilities and structures on the site.

LOT 54  
 PLAN 2B LEFT  
 A.P.N.:  
 ADDRESS: WINDSONG STREET  
 LOT AREA: 7,894 SF  
 LOT COVERAGE: 38%

J:\JOBS\5000 5\35780010\CIVIL\VILLAGE2\PI\PI\ANS\0154.DWG 05/08/00 07:40

<p> <b>The Spink Corporation</b>          2590 VENTURE OAKS WAY          SACRAMENTO, CA. 95833          PH:(916)925-5560 FAX:(916)921-9274       </p>	<p> <b>MARCHBROOK BUILDING COMPANY</b>          P.O. Box 7576          Stockton, Ca 95267          office: (209) 473-6053          fax: (209) 951-0684       </p>	<p> <b>GATEWAY NORTH VILLAGE 2</b>          City of Sacramento, California          Scale: 1"=20'          March 7, 2000       </p>
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