

**CITY OF SACRAMENTO**

**Permit No: 9902479**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 2**

**Site Address: 6570 KENBRIDGE ST SAC**

**Sub-Type: NSFR**

**Parcel No: 117-1300-014**

**ARLINGTON PARK 2 LOT 14**

**Housing (Y/N): N**

**CONTRACTOR**

**OWNER**

**ARCHITECT**

MJ BROCK  
3350 WATT AVE #D  
SACRAMENTO CA 95821

**Nature of Work: NEW HOME, MP1493-94, 6 ROOMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name None Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class 9 License Number 354048 Date 3-13-99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date \_\_\_\_\_ Applicant/Agent Signature \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier KEMPER Policy Number 4BR00032190 Exp Date 11/01/1901

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-13-99 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

INSTALLATION CARD  
**WESTERN ONE STUCCO SYSTEM**  
**SACRAMENTO STUCCO PRODUCTS CO., INC.**

Job Address:

Lot 14 Arlington Park II  
Ryland Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 5-19-99

Plastering Contractor

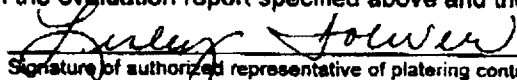
Name: **TOLIVER PLASTERING**  
P.O. BOX 740

Address: FAIR OAKS, CA 95628

Telephone Number (916) 631-9844

Approved Applicator's License Number as  
Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

  
Signature of authorized representative of plastering contractor

6-16-99  
Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. APII-38

YOUNG'S ENGINEERING  
2914 Thrasher Court  
Cameron Park, CA 95682  
(916) 933-1263

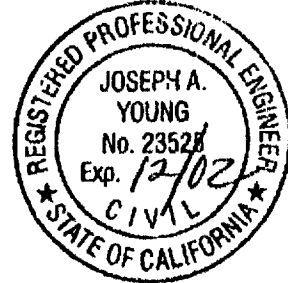
Job No: 96 - 14 g  
Sheet No: 1  
File No: Larchmont Homes  
Date: 3-26-99

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)  
Larchmont Square  
3350 Watt Avenue, Suite D  
Sacramento, CA 95821-3670  
(916) 488-4500, 488-5667 Fax

ALL PLANS  
Arlington Park Subdivision  
Sacramento, CA

DESIGNER: L.C. Major & Associates, Inc.  
1551 N. Tustin Ave, Suite 640  
Santa Ana, CA 92701  
(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: Per call from Steve Desart, Superintendent, the Building Official had some concerns regarding depression of the 12 inch wide plumbing trenches under the future slabs.

Therefore, in order to address those concerns, it is recommended that the concrete slab be strengthened with #3 x 6' long @ 18 inches on center reinforcing bars. These bars are to be placed across the utility trenches and centered in the slab. This will allow the slab to bridge across the trench, if necessary.

YOUNG'S ENGINEERING  
2914 Thrasher Court  
Cameron Park, CA 95682  
(916) 933-1263

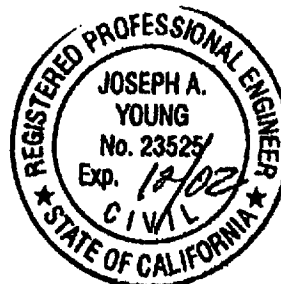
Job No: 96 - 15 f  
Sheet No: 1  
File No: Larchmont Homes  
Date: 5-28-99

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)  
Larchmont Square  
3350 Watt Avenue, Suite D  
Sacramento, CA 95821-3670  
(916) 488-4500, 488-5667 Fax

\*\* PLAN 2 (1670 sf) \*\*  
Arlington Park Subdivision  
Sacramento, CA

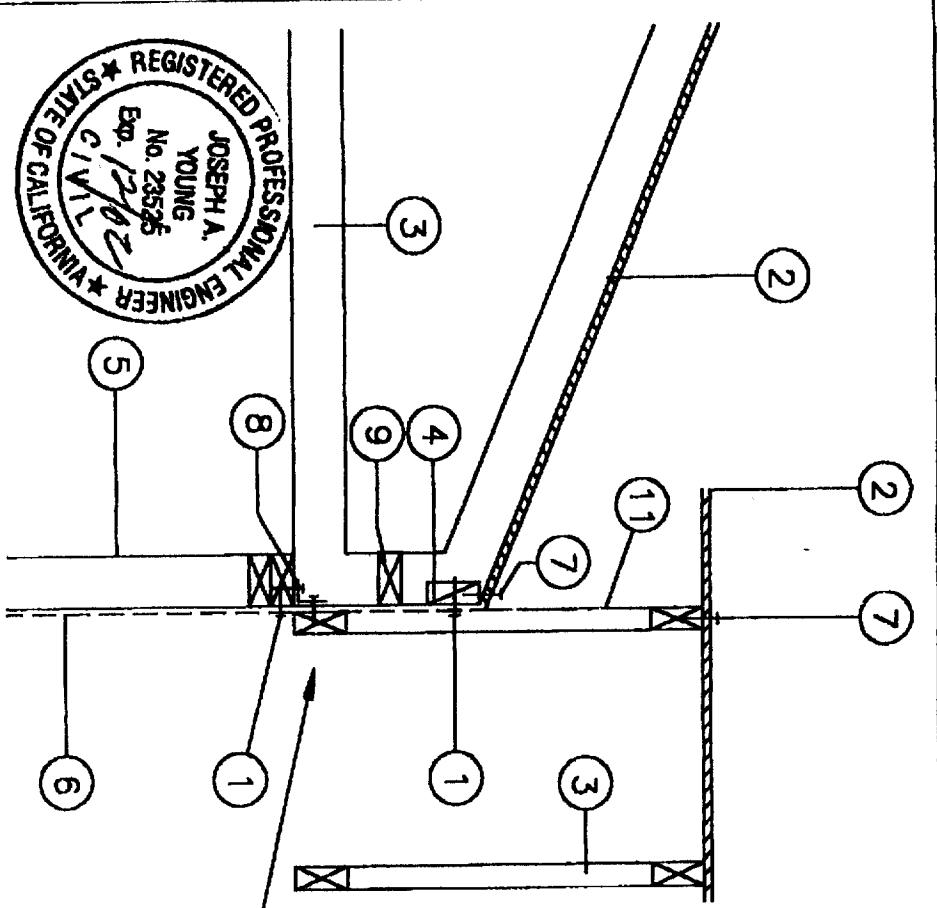
DESIGNER: L.C. Major & Associates, Inc.  
1551 N. Tustin Ave, Suite 640  
Santa Ana, CA 92701  
(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 6-22-96, Revised  
6-28-96.

- ADDENDUM:
- a) On sheet 2-4 (Roof Framing Plan) of the plans, the detail symbol 17/SD.1 for the shear wall transfer at the rear of the Garage should have read 12/SD.1.
  - b) In lieu of the Simpson A35 clips connecting the collector truss to the top plate, blocking and nailing may be substituted. See attached revised detail 12/SD.1.

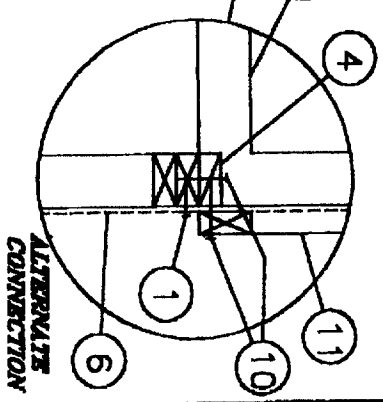
*RYLAND HOMES  
ADDINGTON PAPER*



1. EDGE NAIL
2. ROOF SHEATHING TRUSSES.
3. 2X BLOCKING.
4. 2X STUDS AT 16" O.C. FRAMED WALL.
5. SHEAR WALL PER PLANS.
6. Bd's AT 6" O.C.
7. A35 AT 24" O.C.
8. 2X BLOCKING AT 24" O.C.
9. 3-16d EACH BLOCK.
10. COLLECTOR TRUSS.
- 11.



COLLECTOR TRUSS TO WALL



ALTERNATE CONNECTION

LIBRARY NUMBER  
R-20  
12  
Sb. 1

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT**

OWNER'S NAME MJ Brock & Sons  
 OWNER'S ADDRESS 1380 Lead Hill #108 Roseville CA. 95661  
 PROJECT ADDRESS 6570 KENBRIDGE ST  
 PARCEL NUMBER 117-1300-014 LOT NO. 14  
 SUBDIVISION NAME ~~Laguna West~~ Arlington Park 2  
 NUMBER OF UNITS ONE

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE Linda S. Steinfeldt  
 TITLE OF APPLICANT Operations Administrator  
 DATE 3-8-99 PHONE NUMBER 784-1330 ext 14

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 1493  
 BUILDING TYPE  
 RESIDENTIAL (X) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT 86USD  
 DISTRICT CERTIFICATION NO. 22777  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_

RESIDENTIAL/APT/CONDO (1)	<u>1493</u>	SQ FT X \$	<u>1.93</u>	= \$	<u>2,882.93</u>
COMMERCIAL/INDUSTRIAL		SQ FT X \$		= \$	
OTHER FEE (Type (1) TYPE 4)	<u>1493</u>	SQ FT X \$	<u>1.34</u>	= \$	<u>2,002.62</u>
TOTAL FEES COLLECTED (1)	<u>1493</u>	X	<u>3.27</u>	= \$	<u>4,885.55</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature]  
 TITLE [Signature] DATE \_\_\_\_\_

**PAID**  
**MAR 15 1999**

Original: School District (1) 1st copy: School District 2nd copy: Building Department 3rd copy: Applicant Facilities Planning  
 Elk Grove Unified School District  
 Revised 12/12/96  
 Amt ~~3,885.55~~ 4,885.55 84,885.93



**INSULATION CONTRACTORS ASSOCIATION OF AMERICA**

**INSULATION CERTIFICATE**  
**51965**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS APPLICATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE NATIONAL INSULATION ADMINISTRATIVE CODE (N.I.A.C.)**

LOT # 14 TRACT # Alhambra  
REET 6570 Herberidge CITY Sacramento

**TERIOR WALLS:**

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE 3/8" R- VALUE 13

**CLINGS:**

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE 10" R- VALUE 30

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE 1/2" R- VALUE 30

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

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NUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

NUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

COUNTY SANITATION DISTRICT NO. 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
PERMIT AND CALCULATION SHEET

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO: CITY

GENERAL INFORMATION  
THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER  
250307 3/9/99

DEPT 26 7<sup>PM</sup> 02  
TRAN 384943 03/09/99 \$2,681.00  
RECEIPT 687916 031 \$2,681.00

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

**FEE CALCULATION**

**BUILDING USE**

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1	<u>290</u>			
SRCSD	<u>2385</u>			
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>	<b>2681</b>			

APN: 117-1300-014

DESCRIPTION/ARLINGTON PARK 2 Laguna West LOT: 14  
SUBDIVISION Winham Ranch 2

PROPERTY ADDRESS 6570 KENARIDGE ST

OWNER MJ Brock & Sons Inc

MAILING ADDRESS 1380 Lead Hill #108

CITY-STATE-ZIP Roseville CA. 95661 PHONE 784-1330 #14

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.  
Linda S. Steinfeldt

APPLICANT SIGNATURE \_\_\_\_\_

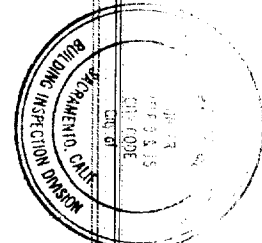
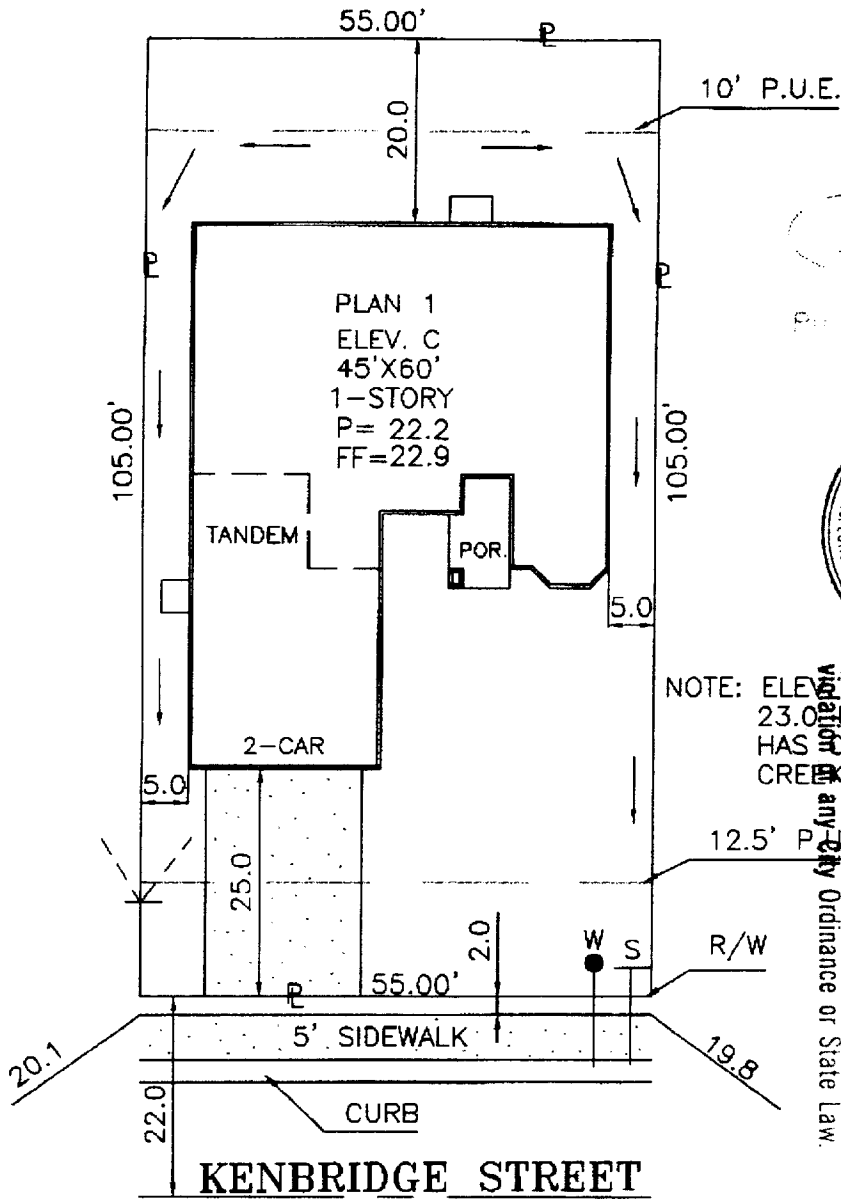
CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

PLOT PLAN  
**ARLINGTON PARK 2**  
**LAGUNA BLUFFS**  
**CITY OF SACTO., COUNTY OF SACTO., CALIF.**

15  
 FEB 23 1999

13  
 FEB 22 1999



NOTE: ELEVATION MUST BE BUILT TO 23.00' AS PER SACTO. CO. HAS COMPLETED LAGUNA CREATION OF ANY CITY ORDINANCE OR STATE LAW.

Approval of this plan and specification shall NOT be held to permit or approve the violation of any City Ordinance or State Law.



LOT COVERAGE: 37%  
 (MAX. LOT. COV.=40%)  
 DIMENSIONS ARE APPROXIMATE

1493-C

**RYLAND HOMES**  
 1330 Lead Hill Road, Suite 108, Roseville, Calif. 95661 • phone (916) 784-1330

ADDRESS 6570 KENBRIDGE STREET

PLAN NUMBER 1-C SQ. FT. 5,775 DATE \_\_\_\_\_

DRAWN BY R.P. APPROVED BY \_\_\_\_\_ SCALE 1"=20'

**LOT 14**