

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                          |                |              |                |            |                 |                          |                          |      |
|---------------------|--------------|--------------------------|----------------|--------------|----------------|------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS              |                |              |                |            | INSPECTION AREA | FINAL INSPECTIONS        |                          |      |
|                     |              | 1896 Bell Avenue Sp. #46 |                |              |                |            | 6               |                          |                          |      |
| LEGAL DESCRIPTION   |              |                          |                |              | OCCUP. GR.     | CONST TYPE | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE |
|                     |              |                          |                |              |                |            |                 |                          |                          |      |
| TITLE AND NAME      |              |                          | T/C            | ADDRESS      |                | ZIP        | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                          |                |              |                |            |                 |                          | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                          |                |              |                |            |                 |                          | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                          |                |              |                |            |                 |                          |                          |      |
| MECH. CONTR.        |              |                          |                |              |                |            |                 |                          |                          |      |
| ARCH. ENGR.         |              |                          |                |              |                |            |                 |                          | CERTIFICATE OF OCCUPANCY |      |
| OWNER               |              |                          |                |              |                |            |                 |                          | ISSUED BY                | DATE |
| CONST. LOAN LENDER  |              |                          |                |              |                |            |                 |                          |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D.          | C.I. CASE                |                          |      |
|                     |              |                          |                |              |                |            |                 |                          |                          |      |
| SIDE YARDS          |              | REAR YARDS               | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES     | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                     |              |                          |                |              |                |            |                 |                          |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |                          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      | MOBILE Home              |          |            |    |

