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**Legislative Body** City Council

**Posting Type** Regular Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 02/12/2019 @ 2:00 PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Nell Hessel** Digitally signed by Nell Hessel  
Date: 2019.02.07 13:43:25  
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**CITY COUNCIL**

**Darrell Steinberg**, Mayor  
**Angelique Ashby**, Mayor Pro Tem, District 1  
**Allen Warren**, District 2  
**Jeff Harris**, District 3  
**Steve Hansen**, District 4  
**Jay Schenirer**, District 5  
**Eric Guerra**, Vice Mayor, District 6  
**Rick Jennings, II**, District 7  
**Larry Carr**, District 8

**CHARTER OFFICERS**

Mindy Cuppy, City Clerk  
Susana Alcala Wood, City Attorney  
Howard Chan, City Manager  
John Colville, City Treasurer

**Agenda**  
**City Council**  
**Financing Authority**  
**Housing Authority**  
**Public Financing Authority**  
**Redevelopment Agency Successor**  
**Agency**

**City Hall-Council Chamber, 915 I Street,  
1<sup>st</sup> Floor, Sacramento, CA 95814**

*Published by the Office of the City Clerk  
(916) 808-5163*

**Tuesday, February 12, 2019**  
**2:00 p.m.**

**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. **Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting or 24 hours prior to a special meeting. The City posts meeting agendas on the City website, at City Hall as well as offsite meeting locations. **The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.**

The agenda provides a general description and staff recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. All meeting materials are also available at the meeting for public review. Contracts subject to the 10-day review period, as required by the Council Rules of Procedure, can be found on the City's website at: <http://portal.cityofsacramento.org/Clerk/Contract-Posting>

City Council meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. Live video streams and indexed archives of meetings are available via the internet.

Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

**General Conduct for the Public Attending Council Meetings**

- Members of the public attending City Council meetings shall observe the same rules and decorum applicable to the Members and staff as noted in Chapters 3 and 4 of Council Rules of Procedure.
- Stamping of feet, whistles, yells or shouting, physically threatening conduct, and/or similar demonstrations are unacceptable public behavior and will be prohibited by the Sergeant-at-Arms.
- Lobbyists must identify themselves and the client(s), business or organization they represent before speaking to the Council.
- Members of the public wishing to provide documents to the Council shall comply with Rule 7 D of the Council Rules of Procedure.

**Members of the Public Addressing the City Council**

Purpose of Public Comment. The City provides opportunities for the public to address the Council as a whole in order to listen to the public's opinions regarding non-agendized matters within the subject matter jurisdiction of the City during Regular meetings and regarding items on the Agenda at all other meetings.

- Public comments should not be addressed to individual Members nor to City officials, but rather to the City Council as a whole regarding City business.
- While the public may speak their opinions on City business, personal attacks on Members and City officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the Council.
- Consistent with the Brown Act, the public comment periods on the Agenda are not intended to be "Question and Answer" periods or conversations with the Council and City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8 D 2 of the Council Rules of Procedure.
- Members of the public with questions concerning Consent Calendar items may contact the staff person or the Council Member whose district is identified on the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.

**Speaker Time Limits.** In the interest of facilitating the Council's conduct of the business of the City, the following time limits apply to members of the public (speakers) who wish to address the Council during the meeting.

- **Matters not on the Agenda.** Two (2) minutes per speaker.
- **Consent Calendar Items.** The Consent Calendar is considered a single item, and speakers are therefore subject to the two (2) minute time limit for the entire Consent Calendar. Consent Calendar items can be pulled at a Council member's request. Such pulled Consent Calendar items will be considered individually and up to two (2) minutes of public comment per speaker on those items will be permitted.
- **Discussion Calendar Items.** Two (2) minutes per speaker.

Time Limits per Meeting In addition to the above time limits per item, the total amount of time any one individual may address the Council at any meeting is eight (8) minutes.

- Each speaker shall limit his/her remarks to the specified time allotment.
- The Presiding Officer shall consistently utilize the timing system which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
- In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group but with no increase in time.
- Speakers shall not concede any part of their allotted time to another speaker.
- The Presiding Officer may further limit the time allotted for public comments per speaker or in total for the orderly conduct of the meeting and such limits shall be fairly applied.

# City of Sacramento

## City Council

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Tuesday, February 12, 2019

2:00 p.m.

915 I Street, 1<sup>st</sup> Floor

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### Regular Meeting Agenda

#### City Hall Council Chamber

*All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.*

#### Open Session - 2:00 p.m.

**Roll Call**

**Pledge of Allegiance**

**Closed Session Report**

#### Special Presentations/General Communications

A. Introducing Yongsan-Gu, Korea Students

#### Consent Calendar

*All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.*

#### 1. **Approval of City Council Meeting Minutes**

File ID: 2019-00008

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the City Council Meeting Minutes dated October 2, October 9, October 16, October 23, and October 30, 2018.

**Contact:** Mindy Cuppy, MMC, City Clerk, (916) 808-5442, Office of the City Clerk

#### 2. **Administrative Correction: Confirmation of Board and Commission Appointments**

File ID: 2019-00153

**Location:** Citywide

**Recommendation:** Pass a **Motion** confirming board and commission appointments to the Utilities Rate Advisory Commission - Megan Fidell (Seat A) and Melissa Lee (Seat G).

**Contact:** Wendy Klock-Johnson, MMC, Assistant City Clerk, (916) 808-7509;

Danielle Perez, Senior Deputy City Clerk, (916) 808-6710, Office of the City Clerk.

- 3. (Pass for Publication) Ordinance Amending Various Sections of Sacramento City Code chapter 2.13, Relating to Campaign Contribution Limitations**  
File ID: 2019-00151  
**Location:** Citywide  
**Recommendation:** 1) Pass a **Motion** waiving City Council Rule of Procedure, Chapter 13, Section B.1.i (ii) allowing City Council to review and adopt an ordinance without the Law and Legislation Committee's prior review; 2) review an ordinance amending various sections of Sacramento City Code chapter 2.13, relating of campaign contribution limitations; and 3) pass for publication the ordinance title as required by Sacramento City Charter 32(c) to be adopted on February 26, 2019.  
**Contact:** Wendy Klock-Johnson, MMC, Assistant City Clerk, (916) 808-7509; Danielle Perez, Senior Deputy City Clerk, (916) 808-6710, Office of the City Clerk.
- 4. Agreement with the Sacramento Employment and Training Agency for Local Hire and Community Workforce Training Program Implementation Services**  
File ID: 2018-00113  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager or City Manager's designee to: 1) establish a multi-year operating project (MYOP) for Local Hire and Community Workforce Training Program Implementation (I02002100) services; 2) establish expenditure budget with a transfer of \$100,000 in General Funds (Fund 1001) from the Convention Center Complex Renovation (M17100100) to the Local Hire and Community Workforce Training Program Implementation (I02002100); and 3) execute the agreement with the Sacramento Employment and Training Agency (SETA) for an amount up to \$100,000.  
**Contact:** Fran Halbakken, Staff Aide, (916) 808-7194; Office of the City Manager
- 5. December 2018 Monthly Investment Transactions Report**  
File ID: 2019-00042  
**Location:** Citywide  
**Recommendation:** Receive and file.  
**Contact:** Stacy Hussey, Chief Investment Officer, (916) 808-7746, Office of the City Treasurer
- 6. Agreement: License to Display Temporary Artwork for River Crossing Art Project (G17605000)**  
File ID: 2018-01762  
**Location:** District 4  
**Recommendation:** Pass a **Motion** authorizing the City Manager or the City Manager's designee to execute an agreement with Joshua Sofaer, Ltd. in an amount not to exceed \$125,000 for the fabrication and installation of temporary public artwork for the River Crossing Art Project (G17605000).

**Contact:** Donald Gensler, Arts in Public Places Specialist, (916) 808- 8493; Jody Ulich, Director, (916) 808-5105, Convention and Cultural Services Department

7. **Budget Adjustment: Arts Education and Community Outreach Program (I17001100)**  
File ID: 2018-01772  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager or the City Manager's designee to increase the revenue and expense budgets in the Arts Education and Community Outreach Program (I17001100) by \$79,290 (Externally Funded Programs, Fund 2703).  
**Contact:** Melissa Cirone, Arts Program Coordinator, (916) 808-3983; Mannylyn Timoteo, Administrative Analyst, (916) 808-3982; Jody Ulich, Director, (916) 808-5105, Convention and Cultural Services
8. **Ordinance to Levy a Special Tax on Future Annexed Land - Sacramento Services Community Facilities District No. 2018-05 (Passed for Publication 02/05/2019; Published 02/08/2019)**  
File ID: 2018-01739  
**Location:** Citywide  
**Recommendation:** Adopt an **Ordinance** to levy a special tax on land to be annexed into the Sacramento Services Community Facilities District No. 2018-05 (CFD No. 2018-05) at a future date.  
**Contact:** Eric Frederick, Program Specialist, (916) 808-5129; Sheri Smith, Special Districts Manager, (916) 808-7204, Department of Finance
9. **Contract: Learning Management System License**  
File ID: 2019-00058  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** authorizing the City Manager or the City Manager's designee to execute a five-year professional service license agreement with SumTotal Systems, LLC to use the system in an amount of \$105,000 per year for a total not to exceed amount of \$525,000 for a hosted online learning management system.  
**Contact:** Katherine Robbins, Support Services Manager, (916) 808-1562; Edward Russell, Loss Prevention Manager, (916) 808-2276
10. **Authorization to Hire a Staff Aide**  
File ID: 2019-00125  
**Location:** Citywide  
**Recommendation:** 1) Pass a **Motion** certifying the critical need for a temporary staff aide on or before February 12, 2019; and 2) adopt a **Resolution** authorizing the City Manager or City Manager's designee to appoint Steve Gorman as a Staff Aide.  
**Contact:** Katherine Robbins, Support Services Manager, (916) 808-1562, Human Resources

**11. Fiscal Year 2018 Risk Management Annual Report**

File ID: 2019-00140

**Location:** Citywide**Recommendation:** Receive and file.**Contact:** Patrick Flaherty, Risk Manager, (916) 808-8587; Renita Nelson, Administrative Analyst, (916) 808-3543, Department of Human Resources**12. Non-Professional Services Agreement: North Natomas Streetscapes Maintenance**

File ID: 2019-00109

**Location:** District 1**Recommendation:** Pass a **Motion:** 1) awarding an initial one-year non-professional services agreement for the maintenance of North Natomas Streetscapes to Roush Landscape Services for a not-to-exceed amount of \$62,850 with options to extend the agreement for up to two additional one-year terms, with the total amount not to exceed \$188,550; and 2) authorizing the City Manager or the City Manager's designee to execute an initial one-year non-professional services agreement for the maintenance of the North Natomas Streetscapes with Roush Landscape Services for an amount not-to-exceed \$62,850 and to exercise options to extend the agreement for up to two additional one-year terms, with the total amount not-to-exceed \$188,550, provided there is sufficient funding available in the adopted budgets for the applicable fiscal years.**Contact:** Sheryl Farinias, Program Specialist, (916) 808-4959; Juan Montanez, Streets Manager, (916) 808-2254, Department of Public Works**13. Non-Professional Services Agreement: North East Commerce Streetscapes Maintenance**

File ID: 2019-00110

**Location:** District 1**Recommendation:** Pass a **Motion:** 1) awarding an initial one-year non-professional services agreement for the maintenance of North East Commerce Streetscapes to Parker Landscape Development for a not-to-exceed amount of \$87,100 with options to extend the agreement for up to two additional one-year terms, with the total amount not to exceed \$261,300; and 2) authorizing the City Manager or the City Manager's designee to execute an initial one-year non-professional services agreement for the maintenance of the North East Commerce Streetscapes with Parker Landscape Development for an amount not-to-exceed \$87,100 and to exercise options to extend the agreement for up to two additional one-year terms, with the total amount not-to-exceed \$261,300, provided there is sufficient funding available in the adopted budgets for the applicable fiscal years.**Contact:** Sheryl Farinias, Program Specialist, (916) 808-4959; Juan Montanez, Streets Manager, (916) 808-2254, Department of Public Works

**14. Non-Professional Services Agreement: South East Commerce Streetscapes Maintenance**

File ID: 2019-00111

**Location:** District 1

**Recommendation:** Pass a **Motion:** 1) awarding an initial one-year non-professional services agreement for the maintenance of the South East Commerce Streetscapes to Roush Landscape Services for a not-to-exceed amount of \$55,650 with options to extend the agreement for up to two additional one-year terms, with the total amount not to exceed \$166,950; and 2) authorizing the City Manager or the City Manager's designee to execute an initial one-year non-professional services agreement for the maintenance of the South East Commerce Streetscapes with Roush Landscape Services for an amount not-to-exceed \$55,650 and to exercise options to extend the agreement for up to two additional one-year terms, with the total amount not-to-exceed \$166,950, provided there is sufficient funding available in the adopted budgets for the applicable fiscal years.

**Contact:** Sheryl Farinias, Program Specialist, (916) 808-4959; Juan Montanez, Streets Manager, (916) 808-2254, Department of Public Works

**15. Non-Professional Services Agreement: Willow Creek Streetscapes Maintenance**

File ID: 2019-00112

**Location:** District 4

**Recommendation:** Pass a **Motion:** 1) awarding an initial one-year non-professional services agreement for the maintenance of the Willow Creek Streetscapes to Parker Landscape Development for a not-to-exceed amount of \$105,580 with options to extend the agreement for up to two additional one-year terms, with the total amount not to exceed \$316,740; and 2) authorizing the City Manager or the City Manager's designee to execute an initial one-year non-professional services agreement for the maintenance of the Willow Creek Streetscapes with Parker Landscape Development for an amount not-to-exceed \$105,580 and to exercise options to extend the agreement for up to two additional one-year terms, with the total amount not-to-exceed \$316,740, provided there is sufficient funding available in the adopted budgets for the applicable fiscal years.

**Contact:** Sheryl Farinias, Program Specialist, (916) 808-4959; Juan Montanez, Streets Manager, (916) 808-2254, Department of Public Works

**16. Supplemental Agreement and Transfer of Funds: Sacramento Valley Station Phase 3B Master Plan (T15029000)**

File ID: 2019-00118

**Location:** 401 I Street, District 3

**Recommendation:** Adopt a **Resolution:** 1) authorizing the City Manager or the City Manager's designee to transfer \$130,337 (General Fund, Fund 1001) from the expenditure budget of the General Plan Update Program (I22000000) to the expenditure budget of the Intermodal Transportation Facility Project (T15029000); 2) authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 8 to City Agreement 2016-1397 with Perkins + Will Architects in an amount not to exceed \$1,444,172, for a new total not to exceed amount of \$2,187,582; and 3) resetting the City Manager's authority to issue supplemental agreements to City Agreement 2016-1397.

**Contact:** Gregory Taylor, AIA, LEED AP, Project Manager, (916) 808-5268; James Christensen, Facilities Manager, (916) 808-5863, Department of Public Works

**17. Supplemental Agreement: City Landfill Engineering Services**

File ID: 2019-00049

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 4 to City Agreement No. 2015-2025 with SCS Engineers, in an amount not-to-exceed \$397,500, for a revised total not-to-exceed amount of \$2,642,820; and 2) resetting the City Manager's authority to issue supplemental agreements for City Agreement No. 2015-2025.

**Contact:** John Febbo, Integrated Waste Planning Superintendent, (916) 420-6647; Jerome Council, Integrated Waste General Manager, (916) 808-4949, Department of Public Works

**18. Naming of West Drain Canal and Creekside Canal Trails**

File ID: 2019-00103

**Location:** District 1

**Recommendation:** Adopt a **Resolution** approving the naming of the trails along the West Drain Canal and Creekside Canal to "Fisherman's Lake Parkway" and "Redbud Trail," respectively.

**Contact:** Andrew Hart, Program Analyst, (916) 808-6725; Ryan Moore, City Traffic Engineer, (916) 808-6629, Department of Public Works

**19. Change Order: 9th Street Sewer Improvements, G to L Streets**

File ID: 2019-00059

**Location:** District 4

**Recommendation:** Adopt a **Resolution:** 1) authorizing the City Manager or the City Manager's designee to execute Change Order No. 7 to City Agreement No. 2017-0501 with McGuire and Hester, for an amount not-to-exceed \$982,815, bringing the agreement's total no-to-exceed amount to \$7,126,466; 2) resetting the City Manager's authority to issue Change Orders for the Agreement; and 3) approving budget related transfers.

**Contact:** Richard Dalrymple, Project Manager (916) 808-1446; Brett Grant, Supervising Engineer (916) 808-1413; Dan Sherry, Engineering & Water Resources Division Manager, (916) 808-1419; Department of Utilities

**20. Agreement: Phase 1 Natomas Interior Levees Evaluation and Certification**

File ID: 2018-00062

**Location:** Districts 1, 3 and 4

**Recommendation:** Pass a **Motion** authorizing the City Manager, or the City Manager's designee, to execute a Professional Services Agreement with Kjeldsen, Sinnock & Neudeck Inc. (KSN) to evaluate existing conditions of the interior Natomas Levees, for a period of six years, to achieve Federal Emergency Management Agency (FEMA) 100-year accreditation for the Natomas Interior Levees Evaluation and Certification project, for an amount not-to-exceed \$469,810.

**Contact:** Bradley Howard, Project Manager (916) 808-8889; Tony Bertrand, Supervising Engineer (916) 808-1461; Dan Sherry, Engineering & Water Resources Division Manager, (916) 808-1419; Department of Utilities

**21. FY2018 Flood Mitigation Assistance (FMA) Grant Project: Florin Creek & Pomegranate Study Localized Control Project**

File ID: 2019-00100

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or City Manager's designee to: 1) apply for the FY2018 Flood Mitigation Assistance (FMA) Grant Program, for a total not-to-exceed amount of \$1,053,018; and 2) execute all agreements and documents of compliance related to the grant on behalf of the City if the grant is awarded.

**Contact:** Bill Busath, Director (916) 808-1434; Chuong (Ryan) Pham, Business Services Manager (916) 808-8995; Dean Fujimoto, Grant Manager (916) 808-6645, Department of Utilities

**22. Fiscal Year (FY) 2018/19 Adjustments to the Department of Utilities Capital Improvement Plan (CIP) and Multi Year Operating Project (MYOP) Budgets and Addendum to the Environmental Impact Report**

File ID: 2019-00102

**Location:** Citywide

**Recommendation:** Adopt: 1) a **Resolution** adopting the addendum to the Environmental Impact Report for the Combined Sewer System (CSS) Rehabilitation and Improvement Plan for the CSS Sewer Main Replacement Blocks 1-4 and the CSS Optimization Projects; and 2) a **Resolution:** a) authorizing the City Manager to make allocation adjustments to CIP and MYOP Budgets in the Water Impact Fee, Water, Wastewater, Storm Drain, and State Revolving Loan funds, and b) amending the CIP to approve specified high priority wastewater CIP projects for inclusion in the list of projects eligible for bond funding.

**Contact:** Bill Busath, Director (916) 808-1434; Chuong (Ryan) Pham, Business Services Manager, (916) 808-8995; Dan Sherry, Engineering Manager, (916) 808-1419; Penny Buchman, Program Specialist, (916) 808-1481, Department of Utilities

**23. Supplemental Agreement: Public Outreach and Education Efforts for Proper Methods of Disposal of Fats, Oil and Grease**

File ID: 2019-00056

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager, or the City Manager's designee, to execute Supplemental Agreement No. 4 to City Agreement No. 2016-0927 with Sagent to continue public outreach and education efforts regarding the proper disposal methods of fats, oils, and grease, in an amount not-to-exceed \$50,000, bringing the agreement's total not-to-exceed amount to \$225,000.

**Contact:** Bill Busath, Director, (916) 808-1434; Jessica McCabe, Program Analyst, (916) 808-5921, Department of Utilities

**24. Supplemental Agreement: Public Outreach and Education Efforts for Stormwater Pollution Prevention**

File ID: 2019-00057

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager, or the City Manager's designee, to execute Supplemental Agreement No. 6 to City Agreement No. 2015-0835 with Sagent (formerly ProProse LLC) to continue public outreach and education efforts regarding stormwater pollution prevention in an amount not-to-exceed \$85,000, bringing the agreement's total not-to-exceed amount to \$369,500.

**Contact:** Bill Busath, Director, (916) 808-1434; Jessica McCabe, Program Analyst, (916) 808-5921, Department of Utilities.

**25. Meadows Park Master Plan Amendment**

File ID: 2019-00041

**Location:** District 1**Recommendation:** Pass a **Motion** approving the amended Meadows Park Master Plan.**Contact:** Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540; Raymond Costantino, Park Planning and Development Services Manager, (916) 808-1941; Department of Youth, Parks, & Community Enrichment**26. Contract: Garcia Bend Park Restroom**

File ID: 2019-00098

**Location:** District 7**Recommendation:** Pass a **Motion:** 1) approving the construction plans and specifications for the Garcia Bend Park Restroom; 2) awarding the contract to The Design Build Inc. for \$161,582; and 3) authorizing the City Manager or City Manager's designee to execute the contract.**Contact:** Jeff Nittka, Associate Landscape Architect, (916) 808-5996; Raymond Costantino, Park Planning & Development Services Manager, (916) 808-1941, Department of Youth, Parks, & Community Enrichment**27. Authority to Receive External Funds for Homeless Sheltering Activities**

File ID: 2019-00185

**Location:** Citywide**Recommendation:** Adopt a **Resolution** authorizing the City Manager or City Manager's designee to: 1) accept \$1.1 million donation from Sutter Health; and 2) increase revenue and expenditure budget in the amount of up to \$1.1 million for the Homeless Housing Initiative Program (I02000200) in the Externally Funded Program Fund (Fund 2703) to support sheltering activities.**Contact:** Emily Halcon, Homeless Services Coordinator, (916) 808-7896; Angela Marin, Administrative Analyst (916) 808-7949, Office of the City Manager**28. (Pass for Publication) Ordinance Amending Section 12.74.030 of the Sacramento City Code Relating to the City Hall Facility**

File ID: 2019-001216

**Location:** Citywide**Recommendation:** 1) Review an Ordinance amending Section 12.74.030 of the Sacramento City Code relating to the City Hall Facility; and 2) pass for publication the ordinance title per City Charter section 32(c) for consideration on February 26, 2019.**Contact:** Christopher Conlin, Assistant City Manager, (916) 808-8526, Office of the City Manager; Hector Barron, Director, (916) 808-2669, Department of Public Works

**Discussion Calendar**

*Discussion calendar items include an oral presentation including those recommending “receive and file”.*

**29. Reducing African American Child Deaths (RAACD) Initiative [Oral Report]**

File ID: 2019-00188

**Location:** Citywide

**Recommendation:** Receive and file

**Contact:** Khaalid Muttaqi, Director, Gang Prevention and Intervention Taskforce, (916) 808-5380, Office of the City Manager

**30. Homeless Sheltering and Re-Housing Approach [Oral Report]**

File ID: 2019-00198

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Jaycob Bytel, Deputy Chief of Staff - External Affairs, (916) 808-5300, Office of Mayor Steinberg

**Council Comments-Ideas, Questions, AB1234 Reports, and JPA/Board and Commission Appointments****Public Comments-Matters Not on the Agenda****Adjournment**